



POLITICAL CHECK LIST

| | | Yes | No |
|-------------------|-----------------------|-----------------------|-------------------------|
| Candidate / Issue | Patriot Majority USA | | |
| Agency | Waterfront Strategies | | |
| Flight Dates | 10/2/18 thru 10/8/18 | | |
| Amount | Gross | \$ 2635 ⁰⁰ | |
| | Net | \$ 2239 ⁷⁵ | |
| PB 18 | | | |
| HRP Headline # | 9274616 | | |
| Wide Orbit# | 1030104 | | |
| Class of Time | LUC | SELL | In POL Window Yes or No |
| | FIXED | | |
| Sales Person | Mick Nesci | | |
| Office / Region | HRP- Philadelphia | | |
| Spot Approved | | | |
| Check Sent to SRC | | | |

REP HEADLINE# 9274616
 *** ORIGINAL REV#0 ***

REP: TEL# 703-516-9399 FAX# 703-516-9680
 CREDIT ADVISORY: AGENCY CREDIT RISK !!!
 ORDER WORKSHEET HARRIS REPORT FROM REP
 OCT1/18 11.45
 *** WMMB-TV ***

ADV # _____ ADV. NAME ISS/PATRIOT MAJORITY USA REP.# _____ OFF.# _____ SALESMAN # _____
 AGY # _____ AGY. NAME WATERFRONT STRATEGIES BUYER NAME DAWN CHIUSANO
 3050 K STREET NW - SUITE 100 SALES PRSN PH- MITC NESCI (H)
 WASHINGTON, DC 20007

ORDER # _____ CONTRACT # 9274616 CLASS: NATL. LOCAL REGIONAL

PRDCT PATRIOT MAJORITY USA EST#7366 COMMENTS: (LINE, ORDER, INVOICE)
 FLIGHT DATES OCT2/18 OCT8/18 WK-1
 CITY TAX _____ STATE TAX _____ CO-OP BILLING NEEDED _____ DATE OCT1/18 11.45

REP: NEW ORDER FOR PATRIOT MAJORITY USA
 FLIGHT 10/2 - 10/8
 TOTAL \$2,635
 PLEASE CONFIRM
 THANK YOU
 VANESSA

CON CM ***** THIS IS A CASH IN ADVANCE SCHEDULE *****

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS/WK | WEEK INVT | DAYS | TOTL SPTS |
|--|-----|----|-------------|------|-----|---------|------------|----------|---------|-----------|--------|-----------|
| 1 | | | 900A-1000A | 30 | | \$70.00 | 10/2 | 10/8 | 2 | | TU-F,M | 2 |
| AGENCY ADVERTISER CODE = 84 AGENCY PRODUCT CODE = 91 AGENCY EST# = 7366 | | | | | | | | | | | | |
| PROGRAM : FACE THE TRUTH 2X RA35+ : 1.0 CON COM1 : FACE THE TRUTH 2X | | | | | | | | | | | | |
| 2 | | | 600P-700P | 30 | | \$50.00 | 10/6 | 10/6 | 1 | | SAT | 1 |
| PROGRAM : LAST MAN STANDING 2X RA35+ : 0.3 CON COM1 : LAST MAN STANDING 2X | | | | | | | | | | | | |

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|-------|-----|----|--|------|-----|----------|------------|----------|----------|-----------|--------|-----------|
| 3 | | | 800P-900P PROGRAM : FAMILY FEUD RA35+ : 0.5 CON COM1 : FAMILY FEUD | 30 | | \$100.00 | 10/6 | 10/6 | 1 | | SAT | 1 |
| 4 | | | 800P-900P PROGRAM : THE FLASH RA35+ : 1.4 CON COM1 : THE FLASH | 30 | | \$275.00 | 10/2 | 10/2 | 1 | | TUE | 1 |
| 5 | | | 900P-1000P PROGRAM : THE OUTPOST RA35+ : 1.1 CON COM1 : THE OUTPOST | 30 | | \$150.00 | 10/2 | 10/2 | 1 | | TUE | 1 |
| 6 | | | 1200N-330P PROGRAM : CLEMSON FOOTBALL 2018 RA35+ : 2.9 CON COM1 : CLEMSON FOOTBALL 2018 | 30 | | \$500.00 | 10/6 | 10/6 | 1 | | SAT | 1 |
| 7 | | | 1200N-330P PROGRAM : BOSTON CLG @ NC STATE RA35+ : 1.0 CON COM1 : BOSTON CLG @ NC STATE | 30 | | \$200.00 | 10/6 | 10/6 | 1 | | SAT | 1 |
| 8 | | | 1000A-1100A PROGRAM : MAURY RA35+ : 0.8 CON COM1 : MAURY | 30 | | \$70.00 | 10/2 | 10/8 | 2 | | TU-F,M | 2 |
| 9 | | | 1100A-1200N PROGRAM : PEOPLE'S COURT RA35+ : 0.9 CON COM1 : PEOPLE'S COURT | 30 | | \$65.00 | 10/2 | 10/8 | 2 | | TU-F,M | 2 |
| 10 | | | 1200N-100P PROGRAM : HOT BENCH 2X RA35+ : 0.5 CON COM1 : HOT BENCH 2X | 30 | | \$65.00 | 10/2 | 10/8 | 2 | | TU-F,M | 2 |

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|-------|-----|----|-------------|------|-----|------|------------|----------|----------|-----------|------|-----------|
|-------|-----|----|-------------|------|-----|------|------------|----------|----------|-----------|------|-----------|

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|--|--|--|-----------|----|--|---------|------|------|---|--|--------|---|
| 11 | | | 100P-130P | 30 | | \$65.00 | 10/2 | 10/8 | 1 | | TU-F,M | 1 |
| PROGRAM : COUPLES COURT RA35+ : 0.5 CON COM1 : COUPLES COURT | | | | | | | | | | | | |

| | | | | | | | | | | | | |
|--|--|--|-----------|----|--|---------|------|------|---|--|--------|---|
| 12 | | | 130P-200P | 30 | | \$65.00 | 10/2 | 10/8 | 1 | | TU-F,M | 1 |
| PROGRAM : CAUGHT IN PROVIDENCE RA35+ : 0.5 CON COM1 : CAUGHT IN PROVIDENCE | | | | | | | | | | | | |

| | | | | | | | | | | | | |
|--|--|--|-----------|----|--|---------|------|------|---|--|--------|---|
| 13 | | | 500P-600P | 30 | | \$70.00 | 10/2 | 10/8 | 2 | | TU-F,M | 2 |
| PROGRAM : MAURY RA35+ : 0.7 CON COM1 : MAURY | | | | | | | | | | | | |

| | | | | | | | | | | | | |
|--|--|--|-----------|----|--|---------|------|------|---|--|--------|---|
| 14 | | | 600P-700P | 30 | | \$75.00 | 10/2 | 10/8 | 2 | | TU-F,M | 2 |
| PROGRAM : STEVE HARVEY RA35+ : 1.2 CON COM1 : STEVE HARVEY | | | | | | | | | | | | |

| | | | | | | | | | | | | |
|--|--|--|-----------|----|--|----------|------|------|---|--|--------|---|
| 15 | | | 700P-800P | 30 | | \$200.00 | 10/2 | 10/8 | 2 | | TU-F,M | 2 |
| PROGRAM : FAMILY FEUD RA35+ : 3.5 CON COM1 : FAMILY FEUD | | | | | | | | | | | | |

OCT/18 \$2,635.00
 CONTRACT TOTAL \$2,635.00
 TOTAL SPOTS 22

MARKET TOTALS \$87,833 WMMB 3% WPDE 20% WBTW 52% WMBF 15% EWMB 0% WFXB 10%
 SHARES ESTIMATED

SVC- NSI
 DEMOS- RA35+*

CONTRACT



WWMB
 10 University Blvd
 Conway, SC 29526
 (843) 234-9733

| | | |
|--|--|--|
| <u>Contract / Revision</u> 1030104 / | | <u>Alt Order #</u> 09274616 |
| <u>Product</u> PATRIOT MAJORITY USA | | |
| <u>Contract Dates</u> 10/02/18 - 10/08/18 | | <u>Estimate #</u> 7366 |
| <u>Advertiser</u> Patriot Majority | | <u>Original Date / Revision</u> 10/01/18 / 10/01/18 |
| <u>Billing Cycle</u> EOM | <u>Billing Calendar</u> Broadcast | <u>Cash/Trade</u> Cash |
| <u>Property</u> WWMB | <u>Account Executive</u> Philadelphia HRP/PHL | <u>Sales Office</u> HRP Philadelphia |
| <u>Special Handling</u> | | |
| <u>Demographic</u> Adults 35+ | | |
| <u>Agency Code</u> 9914573 | <u>Advertiser Code</u> 84 | <u>Product 1/2</u> 91 |
| <u>Agency Ref</u> 7041 | | <u>Advertiser Ref</u> 68887 |

And:

Waterfront Strategies
 3050 K St NW Ste 100
 Washington, DC 20007

| *Line | Ch | Start Date | End Date | Description | Start/End Time | Days | Length | Spots/Week | Rate | Rtn | Type | Spots | Amount |
|-------|------|-------------------|-----------------|-----------------|-------------------|------|--------|-------------------|-------------|-----|------|-------|----------|
| N 1 | WWMB | 10/02/18 | 10/08/18 | Face The Truth | 9:00 AM-10:00 AM | | :30 | | | | NM | 2 | \$140.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/02/18 | 10/08/18 | MTWTF-- | | | | 2 | \$70.00 | | | | |
| N 2 | WWMB | 10/06/18 | 10/06/18 | Last Man | 6:00 PM-7:00 PM | | :30 | | | | NM | 1 | \$50.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/01/18 | 10/07/18 | -----1- | | | | 1 | \$50.00 | | | | |
| N 3 | WWMB | 10/06/18 | 10/06/18 | Family Feud | 8:00 PM-9:00 PM | | :30 | | | | NM | 1 | \$100.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/01/18 | 10/07/18 | -----1- | | | | 1 | \$100.00 | | | | |
| N 4 | WWMB | 10/02/18 | 10/02/18 | The Flash | 8:00 PM-9:00 PM | | :30 | | | | NM | 1 | \$275.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/01/18 | 10/07/18 | -1----- | | | | 1 | \$275.00 | | | | |
| N 5 | WWMB | 10/02/18 | 10/02/18 | The Outpost | 9:00 PM-10:00 PM | | :30 | | | | NM | 1 | \$150.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/01/18 | 10/07/18 | -1----- | | | | 1 | \$150.00 | | | | |
| N 6 | WWMB | 10/06/18 | 10/06/18 | Clemson | 12:00 PM-3:30 PM | | :30 | | | | NM | 1 | \$500.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/01/18 | 10/07/18 | -----1- | | | | 1 | \$500.00 | | | | |
| N 7 | WWMB | 10/06/18 | 10/06/18 | ACC Football G | 12:00 PM-3:30 PM | | :30 | | | | NM | 1 | \$200.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/01/18 | 10/07/18 | -----1- | | | | 1 | \$200.00 | | | | |
| N 8 | WWMB | 10/02/18 | 10/08/18 | Maury | 10:00 AM-11:00 AM | | :30 | | | | NM | 2 | \$140.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/02/18 | 10/08/18 | MTWTF-- | | | | 2 | \$70.00 | | | | |
| N 9 | WWMB | 10/02/18 | 10/08/18 | People's Court | 11:00 AM-12:00 PM | | :30 | | | | NM | 2 | \$130.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/02/18 | 10/08/18 | MTWTF-- | | | | 2 | \$65.00 | | | | |
| N 10 | WWMB | 10/02/18 | 10/08/18 | Hot Bench | 12:00 PM-1:00 PM | | :30 | | | | NM | 2 | \$130.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/02/18 | 10/08/18 | MTWTF-- | | | | 2 | \$65.00 | | | | |
| N 11 | WWMB | 10/02/18 | 10/08/18 | Couple's Court | 1:00 PM-1:30 PM | | :30 | | | | NM | 1 | \$65.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/02/18 | 10/08/18 | MTWTF-- | | | | 1 | \$65.00 | | | | |

(* Line Transactions: N = New, E = Edited, D = Deleted)

Net 30-Payment is due within 30 days from invoice date. Station owned or provided services by the Sinclair Broadcast Group.

Warranty-We warrant the above broadcasts were made according to the official station log. Please note that we do not notarize invoices since the purpose of placing a notary seal on a document is to guaranty the authenticity of an individual's signature and not to certify the accuracy of commercial aired.



WWMB
 10 University Blvd
 Conway, SC 29526
 (843) 234-9733

| | | |
|--|--|--|
| <u>Contract / Revision</u> 1030104 / | | <u>Alt Order #</u> 09274616 |
| <u>Contract Dates</u> 10/02/18 - 10/08/18 | | <u>Product</u> PATRIOT MAJORITY US |
| | | <u>Estimate #</u> 7366 |
| <u>Advertiser</u> Patriot Majority | | <u>Original Date / Revision</u> 10/01/18 / 10/01/18 |

| *Line | Ch | Start Date | End Date | Description | Start/End Time | Days | Length | Spots/Week | Rate | Rtn | Type | Spots | Amount |
|---------------|------|-------------------|-----------------|-----------------|-----------------|------|--------|-------------------|-------------|-----|------|-------|------------|
| N 12 | WWMB | 10/02/18 | 10/08/18 | Caught | 1:30 PM-2:00 PM | | :30 | | | | NM | 1 | \$65.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/02/18 | 10/08/18 | MTWTF-- | | | | 1 | \$65.00 | | | | |
| N 13 | WWMB | 10/02/18 | 10/08/18 | Maury | 5:00 PM-6:00 PM | | :30 | | | | NM | 2 | \$140.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/02/18 | 10/08/18 | MTWTF-- | | | | 2 | \$70.00 | | | | |
| N 14 | WWMB | 10/02/18 | 10/08/18 | Steve Harvey | 6:00 PM-7:00 PM | | :30 | | | | NM | 2 | \$150.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/02/18 | 10/08/18 | MTWTF-- | | | | 2 | \$75.00 | | | | |
| N 15 | WWMB | 10/02/18 | 10/08/18 | Family Feud | 7:00 PM-8:00 PM | | :30 | | | | NM | 2 | \$400.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | | |
| Week: | | 10/02/18 | 10/08/18 | MTWTF-- | | | | 2 | \$200.00 | | | | |
| Totals | | | | | | | | 0.00 | | | | 22 | \$2,635.00 |

| Time Period | # of Spots | Gross Amount | Agency Comm. | Net Amount |
|---------------------|------------|--------------|--------------|------------|
| 10/01/18 - 10/28/18 | 22 | \$2,635.00 | (\$395.25) | \$2,239.75 |
| Totals | 22 | \$2,635.00 | (\$395.25) | \$2,239.75 |

Signature: *Kimberly [Signature]* **Date:** 10/2/18

The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at ...<http://sbgi.net/?p=1224> ... to be part of their agreement, and the sale of advertising is expressly subject to said Terms.

(* Line Transactions: N = New, E = Edited, D = Deleted)
 Net 30-Payment is due within 30 days from invoice date. Station owned or provided services by the Sinclair Broadcast Group.

Warranty-We warrant the above broadcasts were made according to the official station log. Please note that we do not notarize invoices since the purpose of placing a notary seal on a document is to guaranty the authenticity of an individual's signature and not to certify the accuracy of commercial aired.

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| | |
|-----------------------|---------------------|
| Station and Location: | Date: MAY 8 2013 |
|-----------------------|---------------------|

I, LAURA BASSETT- AUTHORIZED MEDIA BUYER
do hereby request station time concerning the following issue:

| |
|----------------------|
| Patriot Majority USA |
|----------------------|

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| AS ORDERED | | | | | |

This broadcast time will be used by: Patriot Majority USA

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

Yes

No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

VARIOUS CONGRESSIONAL DISTRICTS, 11/6 GE

I represent that the payment for the above described broadcast time has been furnished by (name and address):

PATRIOT MAJORITY USA
PO BOX 35522 WASHINGTON, DC 20033

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

CRAIG VAROGA- PRESIDENT & TREASURER
ALI LAPP- DIRECTOR

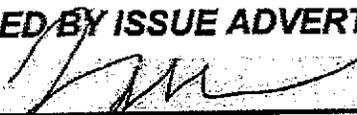
For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

| | | |
|-------------|---|-----------------------|
| <u>8/13</u> |  | <u>(202) 813-4782</u> |
| Date | Signature | Contact Phone Number |

TO BE SIGNED BY STATION REPRESENTATIVE

Accepted

Accepted in Part

Rejected

| | | |
|-----------|--------------|-------|
| _____ | _____ | _____ |
| Signature | Printed Name | Title |

AGREED UPON SCHEDULE

**For All Issue Advertisements That Communicate a Message Relating to Any
Political Matter of National Importance**

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|-------------------------|---|-------------|--------------|-----------------------|------------------------|
| AS ORDERED | | | | | |

Attach proposed schedule with charges (if available):

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.