

# INQUIRY FORM

(TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

**INSTRUCTIONS:** This form must be completed as to all requests, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or (2) persons who wish to communicate a message relating to "any political matter of national importance," as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

STATION WVHU

DATE OF REQUEST: 2/16/18

INQUIRY MADE BY: Tom Susman

AGENCY (if any): TSG Consulting

ADDRESS OF AGENCY: 118 Capitol St.

CITY, STATE, ZIP OF AGENCY: Charleston, WV 25301

TELEPHONE NUMBER OF AGENCY: 304-345-1161

ISSUE: WV Farm PAC/SB360

ORGANIZATION OR SPONSORING AUTHORITY (WHO WILL PAY): WV Farm PAC

IF SPONSOR IS A COMMITTEE, NAME OF COMMITTEE: WV Farm PAC

ADDRESS OF COMMITTEE: 1210 Kanawha Blvd

CITY, STATE, ZIP OF COMMITTEE: Charleston, WV 25301

TELEPHONE NUMBER OF COMMITTEE:

COMMITTEE OFFICERS:

Director: Charles Wilfong

Vice Chairman:

Treasurer: Charles Wilfong

Secretary:

Is this the Candidate's Authorized Committee? ( ) yes (X) no

OFFICE SOUGHT:

PARTY AFFILIATION:

( ) federal

( ) state

( ) local

ELECTION AND DATE: 5/8/18

( ) Primary

(X) general

FOR ISSUE ADS ONLY:

- a. Candidate(s) and offices (if any) referred to: N/A
- b. Federal election(s) (if any) referred to: \_\_\_\_\_
- c. Issue(s) discussed: SB 360
- d. Name, Address, Phone Number of Contact: \_\_\_\_\_

DATES REQUESTED: 2/19/18-2/23/18

LENGTH OF SPOT/PROGRAM TIME REQUESTED: :60

REQUEST MADE:

☐ in writing ☐ orally  
If request is made in writing, attach and retain.

STATION OFFER: See schedule

DISPOSITION OF REQUEST:

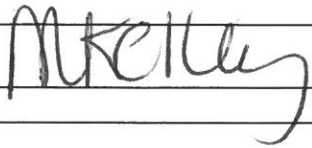
☐ granted ☐ den  
If not granted, state reasons in space below. If denied in writing, attach and retain. If granted, attach contract and invoice, when available.

REQUEST FOR DOCUMENTATION THAT CANDIDATE IS LEGALLY QUALIFIED:

☐ yes ☐ no  
Attach any written documentation received.

DATE POLITICAL DISCLOSURE FORM SUBMITTED TO REQUESTOR: 2/16/18

COMMENTS

STATION REP	
REVIEWED	

Feb 16, 18  
 CONT# 31582277 Mod# Ver# 1 (Last = )  
 REP iHeartMedia  
 TO WVHU-AM (Huntington-Ashland, WV-KY)  
 FM KYLE DAVIDSON (INSIDE SALES)  
 OFF TAMPA  
 AGY INSIDE SALES - ADVERTISER DIRECT  
 ADDR 20880 STONE OAK PKWY  
 SAN ANTONIO, TX 78258

DDS CONT# 0  
 C/P/E: 0/0/0

SALESPERSON FAX#

PH #

BYR THOMAS SUSMAN  
 ADV TSG CONSULTING  
 PDT Tsg Consulting-tsg7  
 FLT Feb 19, 18 - Feb 23, 18

\* REP ORDER COMMENT \*

\*\* 2/16/2018 2:58:00 PM: PLEASE CONFIRM WITH INSIDE SALES COORDINATORS:  
 INSIDESALESCOORDINATORS@IHEARTMEDIA.COM

\*\* 2/16/2018 2:58:00 PM: THIS ADVERTISER WILL NOT RUN IN RUSH LIMBAUGH.

\* AGENCY OFFICE COMMENT \*

\*\* 8/28/2015 7:28:00 AM: "THIS IS ADVERTISER DIRECT. THIS ORDER NEEDS TO BE BILLED  
 ELECTRONICALLY AND MAILED AS A PAPER INVOICE TO THE ADVERTISER. ADDITIONAL INFORMATION  
 AVAILABLE IN THE QUICK REFERENT GUIDE."

MC	LN	REV TYPE	DAYS	TIME	LEN	EFFECTIVE DATES	# OF WKS	NPW	RATE	TOT SPTS
		<b>FLIGHT 1</b>								
	1.1	INSIDE SALES - POLITICAL	MTWTF..	10A - 3P	30	2/19/2018 - 2/23/2018	1W	5	\$25.00	5
	1.2	INSIDE SALES - POLITICAL	MTWTF..	3P - 7P	30	2/19/2018 - 2/23/2018	1W	10	\$25.00	10
** WEEKLY FLIGHT TOTALS **								15	\$375.00	

	<b>Feb 18</b>						
SPOTS	15						
CASH	375.00						
TRADE	0.00						
NSL	0.00						
TOTAL	375.00						

						<b>TOTAL</b>
SPOTS						15
CASH						375.00
TRADE						0.00
NSL						0.00
TOTAL						375.00

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> <u>WTHR</u>	<b>Date:</b> <u>2/16/18</u>
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I, Tom Susman  
do hereby request station time concerning the following issue:

<u>SB 360</u>
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Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

This broadcast time will be used by: WV FARM PAC

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

☐ Yes

☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

WV FARM PAC 1210 HAWKHEAD BLVD EAST  
GOTSCH CONSULTING CHARLESTON WV 25301

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Charles Wilfong, President

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

TSG CONSULTING ON BEHALF OF WIFARM-FAC  
1210 KANAWHA BOO EAST CHARLESTON  
WV

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

Charles Wilfong President



**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

2/16/2013 [Signature] AGENT 304552-2064  
Date Signature Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

☒ Accepted ☐ Accepted in Part ☐ Rejected  
Megankelley Megankelley SA  
Signature Printed Name Title