

INQUIRY FORM

(TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

INSTRUCTIONS: This form must be completed as to all requests, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or (2) persons who wish to communicate a message relating to "any political matter of national importance," as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

STATION WVHU

DATE OF REQUEST: 8/8/18

INQUIRY MADE BY: Main Street Group

AGENCY (if any):

ADDRESS OF AGENCY:

CITY, STATE, ZIP OF AGENCY:

TELEPHONE NUMBER OF AGENCY:

ISSUE: Support S241, protect funding for women's health care act

ORGANIZATION OR SPONSORING AUTHORITY (WHO WILL PAY): Susan B. Anthony List

IF SPONSOR IS A COMMITTEE, NAME OF COMMITTEE: Susan B. Anthony List

ADDRESS OF COMMITTEE: 2800 Shirlington Road, Suite 1200

CITY, STATE, ZIP OF COMMITTEE: Arlington, VA 22206

TELEPHONE NUMBER OF COMMITTEE: 202-223-8073

COMMITTEE OFFICERS:

Director: Jane Abraham

Vice Chairman:

Treasurer: Rob Kania

Secretary:

Is this the Candidate's Authorized Committee? () yes (X) no

OFFICE SOUGHT:

() federal

PARTY AFFILIATION:

() state

() local

ELECTION AND DATE: November 8, 2018

() Primary

(X) general

FOR ISSUE ADS ONLY:

- a. Candidate(s) and offices (if any) referred to: Senator Joe Manchin

- b. Federal election(s) (if any) referred to: _____
- c. Issue(s) discussed: Support S241, protect funding for women's health care act
- d. Name, Address, Phone Number of Contact: _____

DATES REQUESTED: 8/21/18-8/30/18

LENGTH OF SPOT/PROGRAM TIME REQUESTED: :60

REQUEST MADE:

in writing orally
If request is made in writing, attach and retain.

STATION OFFER: See schedule

DISPOSITION OF REQUEST:

granted denied
If not granted, state reasons in space below. If denied in writing, attach and retain. If granted, attach contract and invoice, when available.

REQUEST FOR DOCUMENTATION THAT CANDIDATE IS LEGALLY QUALIFIED:

yes no
Attach any written documentation received.

DATE POLITICAL DISCLOSURE FORM SUBMITTED TO REQUESTOR: 8/8/18

COMMENTS

STATION REP	M. Kelley
REVIEWED	

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location: <p style="text-align: center; font-size: 1.5em;">WJHL</p>	Date: <p style="text-align: center; font-size: 1.5em;">8.8.18</p>
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I, Main Street Media Group

do hereby request station time concerning the following issue:

Susan B. Anthony List 2800 Shirlington Road, Suite 1200 Arlington, VA 22206 P: 202-223-8073
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Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
		see schedule			

This broadcast time will be used by: Susan B. Anthony List

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

Yes

No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Susan B. Anthony List
2800 Shirlington Road, Suite 1200
Arlington, VA 22206
P: 202-223-8073

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Board of Directors: Jane Abraham, Chairman, Susan Hirschmann, Marjorie Dannenfelser, Rick Alvord, Rob Kania (Treasurer), Cathleen Ueland, Carol Moore, Maura Mudd, Sean Fieler

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

08/08/2018  703-485-0398
Date Signature Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

Accepted Accepted in Part Rejected
 Megankelley SA
Signature Printed Name Title

***Any handwritten information included on this form was not provided by the agency and was included without their knowledge or consent. ***

REVISED

Aug 08, 18
 CONT# **32021075** Mod# 1 Ver# 3 (Last = Orig CF)
 REP **iHeartMedia**
 TO **WVHU-AM (Huntington-Ashland, WV-KY)**
 FM **DAVID SCOTT**
 OFF **PHILADELPHIA**
 AGY **MAIN STREET MEDIA GROUP**
 ADDR **PO BOX 25093**
ALEXANDRIA, VA 22314

DDS CONT# **0**
 C/P/E: **SBAL / SBAL / 4313**

SALESPERSON FAX#

PH #

BYR **MICHELLE SANTUOSO**
 ADV **SUSAN B. ANTHONY LIST**
 PDT **West Virginia**
 FLT **Aug 21, 18 - Aug 30, 18**

* REP ORDER COMMENT *

** 8/8/2018 2:41:00 PM: REVISED: NEW ADVERTISER LISTING

MC	LN	REV TYPE	DAYS	TIME	LEN	EFFECTIVE DATES	# OF Day	NPD	RATE	TOT SPTS
		<u>FLIGHT 1</u>								
	1.1	National Agency-Political	.T.....	10A - 3P	60	08/21/2018 - 08/21/2018	1D	2	\$50.00	2
	1.2	National Agency-Political	.T.....	3P - 7P	60	08/21/2018 - 08/21/2018	1D	1	\$50.00	1
						** FLIGHT TOTALS **		3	\$150.00	
		<u>FLIGHT 2</u>								
	2.1	National Agency-Political	..W....	10A - 3P	60	08/22/2018 - 08/22/2018	1D	2	\$50.00	2
	2.2	National Agency-Political	..W....	3P - 7P	60	08/22/2018 - 08/22/2018	1D	1	\$50.00	1
						** FLIGHT TOTALS **		3	\$150.00	
		<u>FLIGHT 3</u>								
	3.1	National Agency-Political	...T...	10A - 3P	60	08/23/2018 - 08/23/2018	1D	2	\$50.00	2
	3.2	National Agency-Political	...T...	3P - 7P	60	08/23/2018 - 08/23/2018	1D	1	\$50.00	1
						** FLIGHT TOTALS **		3	\$150.00	
		<u>FLIGHT 4</u>								
	4.1	National Agency-PoliticalF..	10A - 3P	60	08/24/2018 - 08/24/2018	1D	2	\$50.00	2
	4.2	National Agency-PoliticalF..	3P - 7P	60	08/24/2018 - 08/24/2018	1D	1	\$50.00	1
						** FLIGHT TOTALS **		3	\$150.00	

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 REP iHeartMedia

DDS CONT# 0
 C/P/E: SBAL / SBAL / 4313

FLIGHT 5										
5.1	National Agency-Political	M.....	10A - 3P	60	08/27/2018 - 08/27/2018	1D	2	\$50.00	2	
5.2	National Agency-Political	M.....	3P - 7P	60	08/27/2018 - 08/27/2018	1D	1	\$50.00	1	
** FLIGHT TOTALS **								3	\$150.00	
FLIGHT 6										
6.1	National Agency-Political	.T.....	10A - 3P	60	08/28/2018 - 08/28/2018	1D	2	\$50.00	2	
6.2	National Agency-Political	.T.....	3P - 7P	60	08/28/2018 - 08/28/2018	1D	1	\$50.00	1	
** FLIGHT TOTALS **								3	\$150.00	
FLIGHT 7										
7.1	National Agency-Political	..W....	10A - 3P	60	08/29/2018 - 08/29/2018	1D	2	\$50.00	2	
7.2	National Agency-Political	..W....	3P - 7P	60	08/29/2018 - 08/29/2018	1D	1	\$50.00	1	
** FLIGHT TOTALS **								3	\$150.00	
FLIGHT 8										
8.1	National Agency-Political	...T...	10A - 3P	60	08/30/2018 - 08/30/2018	1D	2	\$50.00	2	
8.2	National Agency-Political	...T...	3P - 7P	60	08/30/2018 - 08/30/2018	1D	1	\$50.00	1	
** FLIGHT TOTALS **								3	\$150.00	

	Aug 18	Sep 18				
SPOTS	12	12				
CASH	600.00	600.00				
TRADE	0.00	0.00				
NSL	0.00	0.00				
TOTAL	600.00	600.00				

SPOTS						TOTAL
						24
CASH						1,200.00
TRADE						0.00
NSL						0.00
TOTAL						1,200.00