

INQUIRY FORM

(TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

INSTRUCTIONS: This form must be completed as to all requests, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or(2) persons who wish to communicate a message relating to "any political matter of national importance," as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

STATION WVHU

DATE OF REQUEST: 11/1/18

INQUIRY MADE BY: Media Ad Ventures, Inc.

AGENCY (if any):

ADDRESS OF AGENCY:

CITY, STATE, ZIP OF AGENCY:

TELEPHONE NUMBER OF AGENCY:

ISSUE: Support for Tim Armstead for WV Supreme Court

ORGANIZATION OR SPONSORING AUTHORITY (WHO WILL PAY): Republican State Leadership Committee

IF SPONSOR IS A COMMITTEE, NAME OF COMMITTEE: Republican State Leadership Committee

ADDRESS OF COMMITTEE: 1201 E. Stret, NW #675

CITY, STATE, ZIP OF COMMITTEE: Washington, DC 20004

TELEPHONE NUMBER OF COMMITTEE: 202-448-5160

COMMITTEE OFFICERS:

Director: Matthew Walter

Chairman: Matt Walter

Treasurer:

Secretary:

Is this the Candidate's Authorized Committee? () yes () no

OFFICE SOUGHT: N/A PARTY AFFILIATION: Republican

() federal () state () local

ELECTION AND DATE: 11.6.18

() Primary (X) general

FOR ISSUE ADS ONLY:

- a. Candidate(s) and offices (if any) referred to: Support for Tim Armstead for WV Supreme Court
- b. Federal election(s) (if any) referred to: _____
- c. Issue(s) discussed: _____
- d. Name, Address, Phone Number of Contact: _____

DATES REQUESTED: 11.1.18-11.6
18

LENGTH OF SPOT/PROGRAM TIME REQUESTED: :60

REQUEST MADE:

in writing orally
If request is made in writing, attach and retain.

STATION OFFER: See schedule

DISPOSITION OF REQUEST:

granted denied
If not granted, state reasons in space below. If denied in writing, attach and retain. If granted, attach contract and invoice, when available.

REQUEST FOR DOCUMENTATION THAT CANDIDATE IS LEGALLY QUALIFIED:

yes no
Attach any written documentation received.

DATE POLITICAL DISCLOSURE FORM SUBMITTED TO REQUESTOR: 11.1.18

COMMENTS

STATION REP	M. Kelley
REVIEWED	

Nov 01, 18
 CONT# 32311330 Mod# Ver# 1 (Last =) DDS CONT# 0
 REP iHeartMedia C/P/E: / / 1171
 TO WVHU-AM (Huntington-Ashland, WV-KY)
 FM GENELLE NIBLACK (PHIL)
 OFF PHILADELPHIA SALESPERSON FAX#
 AGY MEDIA AD VENTURES
 ADDR 8136 OLD KEENE MILL RD SUITE A-300 PH # 703-569-9400
 SPRINGFIELD, VA 22152
 BYR BRAD MONT
 ADV REPUBLICAN STATE LEADERSHIP COMMITTEE
 PDT Political
 FLT Oct 29, 18 - Nov 11, 18

* REP ORDER COMMENT *

** 11/1/2018 12:06:00 PM:
[HTTP://RADIOEXCHANGE.CLEARCHANNEL.COM/SALES/CATEGORY/PAGES/POLITICALRATECARDS.ASPX](http://RADIOEXCHANGE.CLEARCHANNEL.COM/SALES/CATEGORY/PAGES/POLITICALRATECARDS.ASPX)
 ** 11/1/2018 12:06:00 PM: MMS WILL SEND SPOT/TRAFFIC, FORMS, AND PAYMENT CONFIRMATION BEFORE START.
 ** 11/1/2018 12:06:00 PM: REVENUE TYPE IS NATIONAL AGENCY POLITICAL.
 ** 11/1/2018 12:06:00 PM: SALESFORCE INDUSTRY IS ISSUE.
 ** 11/1/2018 12:06:00 PM: THIS IS A NEW ORDER. PLEASE CONFIRM ASAP. THANK YOU!

MC	LN	REV TYPE	DAYS	TIME	LEN	EFFECTIVE DATES	# OF Day	NPD	RATE	TOT SPTS	
		<u>FLIGHT 1</u>									
	1.1	National Agency-Political	...T...	6A - 10A	60	11/01/2018 - 11/01/2018	1D	3	\$24.00	3	
	1.2	National Agency-Political	...T...	10A - 3P	60	11/01/2018 - 11/01/2018	1D	3	\$28.00	3	
	1.3	National Agency-Political	...T...	3P - 7P	60	11/01/2018 - 11/01/2018	1D	3	\$64.00	3	
		** FLIGHT TOTALS **							9	\$348.00	
		<u>FLIGHT 2</u>									
	2.1	National Agency-Political	....F..	6A - 10A	60	11/02/2018 - 11/02/2018	1D	3	\$24.00	3
	2.2	National Agency-Political	....F..	10A - 3P	60	11/02/2018 - 11/02/2018	1D	3	\$28.00	3
	2.3	National Agency-Political	....F..	3P - 7P	60	11/02/2018 - 11/02/2018	1D	3	\$64.00	3
		** FLIGHT TOTALS **							9	\$348.00	
		<u>FLIGHT 3</u>									
	3.1	National Agency-Political	.....S.	6A - 10A	60	11/03/2018 - 11/03/2018	1D	3	\$38.00	3
	3.2	National Agency-Political	.....S.	10A - 3P	60	11/03/2018 - 11/03/2018	1D	3	\$54.00	3
	3.3	National Agency-Political	.....S.	3P - 7P	60	11/03/2018 - 11/03/2018	1D	3	\$54.00	3

CONT# 32311330 Mod# Ver# 1 (Last =)
 REP iHeartMedia

DDS CONT# 0
 C/P/E: / / 1171

					** FLIGHT TOTALS **			9	\$438.00	
		FLIGHT 4								
4.1	National Agency-Political	.....S	6A - 10A	60	11/04/2018 - 11/04/2018	1D	3	\$52.00	3
4.2	National Agency-Political	.....S	10A - 3P	60	11/04/2018 - 11/04/2018	1D	3	\$54.00	3
4.3	National Agency-Political	.....S	3P - 7P	60	11/04/2018 - 11/04/2018	1D	3	\$54.00	3
					** FLIGHT TOTALS **			9	\$480.00	
		FLIGHT 5								
5.1	National Agency-Political	M.....	6A - 10A	60	11/05/2018 - 11/05/2018	1D	3	\$24.00	3	
5.2	National Agency-Political	M.....	10A - 3P	60	11/05/2018 - 11/05/2018	1D	3	\$28.00	3	
5.3	National Agency-Political	M.....	3P - 7P	60	11/05/2018 - 11/05/2018	1D	3	\$64.00	3	
					** FLIGHT TOTALS **			9	\$348.00	
		FLIGHT 6								
6.1	National Agency-Political	.T.....	6A - 10A	60	11/06/2018 - 11/06/2018	1D	3	\$24.00	3	
					** FLIGHT TOTALS **			3	\$72.00	

	Nov 18						
SPOTS	48						
CASH	2034.00						
TRADE	0.00						
NSL	0.00						
TOTAL	2034.00						

							TOTAL
SPOTS							48
CASH							2,034.00
TRADE							0.00
NSL							0.00
TOTAL							2,034.00

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location: WV-HU	Date: 11.1.18
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I, Media Ad Ventures, Inc.

do hereby request station time concerning the following issue:

support for Tim Armstead for WV Supreme Court

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
see schedule					

This broadcast time will be used by: Republican State Leadership Committe

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Republican State Leadership Committee, 1201 F St. NE, Ste. 675, Washington, DC 20004
www.rslc.gop (202) 448-5160

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Bill McCollum, Chairman
Matt Walter, President

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

10/11/2018

Date



Signature

703.569.9400

Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

Accepted

Accepted in Part

Rejected


Signature

Meggan Kelley
Printed Name

SA
Title