

202775 Not KUBN

ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

I, Ad Placement Results, LLC, hereby request station time as follows: See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

Check one:

Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level.

Ad does NOT communicate a message relating to a political matter of national importance (e.g., relates only to a state or local issue).

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Station time requested by: Best of America PAC

Agency name: Ad Placement Results, LLC

Address: PO Box 230053, Grand Rapids, MI 49523

Contact: CJ Galdes

Phone number: 616-216-389

Email: cj@adplacementresults.com

Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad):

Name: Best of America PAC

Address: 196 Alps Rd, Ste 2, PMB 301, Athens, GA 30606

Contact: Michael Goode

Phone number: 706-534-7780

Email: BESTOFAMERICA@PDSCOMPLIANCE

Station is authorized to announce the time as paid for by such person or entity.

List ALL of the chief executive officers or members of the executive committee or board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary.):

Michael Goode
Teal Gruber

By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s).

If ad refers to a federal candidate(s) or federal election, list ALL of the following:

N/A

Name(s) of every candidate referred to: Doug Burgum

Office(s) sought by such candidate(s) (no acronyms or abbreviations): President

Date of election: November 5, 2024

Clearly identify EVERY political matter of national importance referred to in the ad (no acronyms); use separate page if necessary:

N/A

Doug Burgum will unleash American Energy, stop inflation and secure the border.

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

Advertiser/Sponsor	Station Representative
Signature: <i>CJ Galdes</i>	Signature: <i>Angela Parker</i> <i>Don Morein</i>
Name: CJ Galdes	Name: Angela Parker
Date of Request to Purchase Ad Time: July 24, 2023	Date of Station Agreement to Sell Time: July 25, 2023

TO BE COMPLETED BY STATION ONLY

Ad submitted to station? Yes No Date ad received: _____

Note: Must have separate PB-19 forms (or the equivalent, e.g., addendums) for each version of the ad (i.e., for every ad with differing copy).

If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided.

Disposition:

- Accepted
- Accepted IN PART (e.g., ad not received to determine content)*
- Rejected – provide reason (optional): _____

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any:
n/a

Contract #: <i>202775</i>	Station Call Letters: <i>KUGN</i>	Date Received/Requested: <i>9/8/2023</i>
Est. #:	Station Location: <i>Eugene, Oregon</i>	Run Start and End Dates: <i>9/11 – 9/29/2023</i>

For national issue ads only (not required for state/local issue ads):

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

N/A. Free time. There are no rates, invoice, or classes of time related to this run of spots. See either the attached for information on when the spots aired or this station will upload this information as soon as it is available.



Contract

Advertiser	Best of America PAC	Product	Best of America PAC	Contract	202775	Ver	A	Rev	4	Wks	3
Salesperson	Angela Parker	Salesperson Phone	(312) 540-2000	Date	09/08/2023	Time	5:12 am	Start	09/11/23	End	09/25/23
Sales Office	Chicago	Agency Phone	(616) 821-6389	Demos	GM - A18+						
				Status	Contractfirm						

Ad Placement Results
 Attn: CJ GALDES
 PO Box 230053
 Grand Rapids, MI 49523-

Line #	Vehicle	Day/Time	Sep 11	Sep 18	Sep 25	Oct 2	Oct 9	Oct 16	Oct 23	Oct 30	Nov 6	Nov 13	Nov 20	Nov 27	Dec 4	Total Units	Len
1	Clay Travis and Buck Sexton Show	M-F 12P-3P	10	13	12											35	60
2	Coast To Coast AM with George Noory	M-F	14	13	14											41	60
5	Glenn Beck Program	M-F 9A-12P	1	2	2											5	60
6	Sean Hannity	M-F 3P-6P		2	9											11	60
Total Spots			25	30	37	0	0	0	0	0	0	0	0	0	0	92	

Accepted for Premiere Radio Networks: _____ Accepted for Agency (and Media Buying Service, if any): as Agent for the Advertiser: _____

Name _____ Title _____ Name _____ Title _____

P O Reference: _____