

CONTRACT

NHBB
P.O. Box 1139
Great Falls, MT 59404
(406)453-4377

<u>Contract / Revision</u> 139626 /		<u>Alt Order #</u> 26231924
<u>Advertiser</u> POL/Stop I-186 To Protect Miners & Jobs (M)		<u>Original Date / Revision</u> 10/26/18 / 10/26/18
<u>Contract Dates</u> 10/24/18 - 11/06/18	<u>Estimate #</u> 324	
<u>Product</u> 2018 General Electio		
<u>Billing Cycle</u> EOM/EOC	<u>Billing Calendar</u> Broadcast	<u>Cash/Trade</u> Cash
<u>Property</u> NHBB	<u>Account Executive</u> Katz Washington DC	<u>Sales Office</u> Katz Washingto
<u>Special Handling</u>		
<u>Demographic</u> Households		
<u>Agency Code</u>	<u>Advertiser Code</u> 53	<u>Product 1/2</u> 57
<u>Agency Ref</u>		<u>Advertiser Ref</u>

And:

Jamestown Associates-NJ
116 Craig Rd.
Manalapan, NJ 07726

*Line	Ch	Start Date	End Date	Description	Start/End Time	Days	Length	Spots/Week	Rate	Type	Spots	Amount
N 1	NHBB	10/28/18	10/28/18	Seahawks @ Lions	11:00 AM-2:00 PM		:30			NM	1	\$2,000.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
	Week:	10/22/18	10/28/18	-----S				1	\$2,000.00			
Totals											1	\$2,000.00

Time Period	# of Spots	Gross Amount	Agency Comm.	Net Amount
10/01/18 - 10/28/18	1	\$2,000.00	(\$300.00)	\$1,700.00
Totals	1	\$2,000.00	(\$300.00)	\$1,700.00

Signature: _____ Date: _____

(* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise, on contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified. The parties to this advertising agreement affirm that nothing in this agreement, or any of the actions, benefits and obligations relating to it, discriminate in any way on the basis of race or ethnicity.



KATZ TELEVISION
GROUP

125 West 55th St
New York, NY 10019

Contract # 26231924		Changes as of: 10/26/2018 at 10:33 AM		Version: Current State Version 1	
CPE: 53/57/324		Flight: 10/24/18 - 11/6/18		Station: NHBB	
Agency: JAMESTOWN ASSOCIATES		Advertiser: Stop I-186 to Protect Miners & Jobs		Market: Helena	
116 Craig Road		Product: 2018 General Election		Office: WASHINGTON	
Manalapan, NJ 07726		Agency Order #: 7896632		Service: Nielsen	
		Buyer: Lacks, Penny		Primary Demo: Adults 35+	
		Salesperson: KENNETH MIELE		Assistant: KENNETH MIELE	
		202-955-5342		202-955-5342	
		Separation:			
Con Type: POLITICAL/VOTE					
Total \$: \$2,000.00					
Total Spots: 1					
Total CPP: \$0.00					
Total GRP:					

139626

Comments: Separation: 30

#	Day/Time	DP	Program	Rate	A35P Rating	Len	10/24 - 10/31			Total Spots	Total \$	CPP*	GRP*
							10/24	10/31					
1	Su 11a-2p		seahawks @ lions	\$2,000.00	0.0	30	1	0		1	\$2,000.00	\$0.00	0.0
TOTALS:							1	0		1	\$2,000.00	\$0.00	0.0



KATZ TELEVISION
GROUP

125 West 55th St
New York, NY 10019

Contract # 26231924	Changes as of: 10/26/2018 at 10:33 AM	Version: Current State Version 1	
CPE: 53/57/324	Flight: 10/24/18 - 11/6/18	Station: NHBB	Con Type: POLITICAL/VOTE
Agency: JAMESTOWN ASSOCIATES	Advertiser: Stop I-186 to Protect Miners & Jobs	Market: Helena	Total \$: \$2,000.00
116 Craig Road	Product: 2018 General Election	Office: WASHINGTON	Total Spots: 1
Manalapan, NJ 07726	Agency Order #: 7896632	Service: Nielsen	Total CPP: \$0.00
	Buyer: Lacks, Penny	Primary Demo: Adults 35+	Total GRP:
	Salesperson: KENNETH MIELE	Assistant: KENNETH MIELE	
	202-955-5342	202-955-5342	
	Separation:		

Special Instructions	
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Order Level Comments		
Date/Time	Added by	Comment
10/26/18 10:33 AM	SAMUEL LITTLE	Separation: 30

Competitive Information	
Market Budget:	\$2,000
NHBB Share:	100%
Comment:	
	Competitive Unknown

Daypart Summary					
Day/Time	% Distrib	Spots	Dollars	CPP	GRP
	100%	1	\$2,000.00	N/A	0.0
Total	100%	1	\$2,000.00	N/A	0.0

Monthly Summary		
Month	Spots	Dollars
2018-Oct	1	\$2,000.00
2018-Nov	0	\$0.00
Total	1	\$2,000.00

Transaction History								
Trans	Created/Received	Created by	Status	Spot+	Spot-	\$ Chg	Contract \$	Comment
Queued for Electronic Contracting	10/26/18 10:38 AM					\$0	\$0	
New	10/26/18 10:31 AM	SAMUEL LITTLE	New	1		\$2,000.00	\$2,000.00	

Non-Discrimination Policy	PARAGRAPHS 49 AND 50 OF THE UNITED STATES FEDERAL COMMUNICATIONS COMMISSION'S REPORT AND ORDER NO. 07-217 PROVIDES THAT BROADCAST STATIONS' ADVERTISING CONTRACTS WILL NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY, AND MUST CONTAIN NONDISCRIMINATION CLAUSES. CONSISTENT WITH THIS ORDER, KATZ MEDIA GROUP (INCLUDING ANY SUBSIDIARY OR DIVISION OF KATZ) DOES NOT DISCRIMINATE IN ANY BROADCAST ADVERTISING CONTRACT ON THE BASIS OF RACE OR ETHNICITY AND EVALUATES, NEGOTIATES AND COMPLETES ITS BROADCAST ADVERTISING CONTRACTS WITHOUT REGARD TO RACE OR ETHNICITY.
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AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location: <u>NHBB-TV</u> See Order for Station and Market <u>Helena, MT</u>	Date: <u>8.21.18</u>
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I, Seth Huberman
do hereby request station time concerning the following issue:

Stop I-186 to Protect Miners and Jobs

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
		Cont# 139624			

This broadcast time will be used by: SEE ORDER

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"
☒ Yes ☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Stop I-186 to Protect Miners and Jobs, PO Box 1585, Helena, Montana 59624

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Bruce Vincent, Treasurer

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished
by (name and address):

--

and you are authorized to announce the time as paid for by such person or entity
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of
directors below (or attach separately):

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TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

8/21/18

Seth Huberman

502-225-4056

Date

Signature

Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☒ Accepted

☐ Accepted in Part

☐ Rejected

Signature

Printed Name

Title