

CANDIDATE ADVERTISEMENT AGREEMENT FORM

See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

I, Lance Hycle, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE

FEDERAL CANDIDATE
 STATE OR LOCAL CANDIDATE

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name: Jeara Ross

Authorized committee: Jeara Ross for Alabama House

Agency requesting time (and contact information):
 N/A Grystone Public Affairs, LLC 205-789-1446

Candidate's political party: Republican

Office sought (no acronyms or abbreviations):
Alabama House District 27

Date of election: April 2, 2024 General Primary

Treasurer of candidate's authorized committee:
Jeara Ross

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

the candidate listed above who is a legally qualified candidate, or

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

Candidate/Committee/Agency	Station Representative
Signature: <u>Lance Hycle</u>	Signature: <u>Blake Jackson</u>
Name: <u>Lance Hycle</u>	Name: <u>BLAKE JACKSON</u>
Date of Request to Purchase Ad Time: <u>2-26-24</u>	Date of Station Agreement to Sell Time: <u>2/26/24</u>

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name:

Date:

TO BE COMPLETED BY STATION ONLY

Ad submitted to Station? Yes No Date ad received: 2/26/24

Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).

Federal candidate certification signed (above): Yes No N/A

Disposition:

- Accepted
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*
- Rejected – provide reason:

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #: <u>N/A</u>	Station Call Letters: <u>WTWX</u>	Date Received/Requested: <u>2/26/24</u>
Est. #: <u>N/A</u>	Station Location: <u>GUNTERVILLE, AL</u>	Run Start and End Dates: <u>2/28 - 4/2/24</u>

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.



Client: Jeana Ross (Political)

Contact: Lance Hyché (205) 789-1446

Event: House District 27 – Special Marshall County Election

Date: Tuesday April 2, 2024

Length: :30's

Frequency: 10x daily (6a–7p each day)

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			28	29	1	2
			10x	10x	10x	10x
3	4	5	6	7	8	9
10x	10x	10x	10x	10x	10x	10x
10	11	12	13	14	15	16
10x	10x	10x	10x	10x	10x	10x
17	18	19	20	21	22	23
10x	10x	10x	10x	10x	10x	10x
24	25	26	27	28	29	30
10x	10x	10x	10x	10x	10x	10x
31	1	2				
10x	10x	10x ELECTION DAY				

February 28 – April 2 (5 weeks)

Ads will air 6a-7p each day (1 hour breaks between)

350 total ads

Spot rate: \$9.00 weekdays (250), \$7.50 weekends (100)

Total package price: \$3,000

Guntersville Broadcasting Co., Inc. 2301 Thomas Ave. Guntersville, AL 35976 P.O. Box 220
 (256) 582-4946 * (256) 582-8131 * Fax: (256) 582-4347