

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

☐ **FEDERAL CANDIDATE**☒ **STATE/LOCAL CANDIDATE**

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

Station and Location: <u>KMXI Chico CA</u>	Date: <u>5-9-18</u>
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I, Angela C. Cook
 being/on behalf of: Tami Bitter for Supervisor 2018
 a legally qualified candidate of the Non-partisan office
 political party for the office of: County Supervisor, District 3
 in the Primary
 election to be held on: June 5, 2018

do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
see attached					

Attach proposed schedule with charges (if available): \$1796.00

I represent that the payment for the above described broadcast time has been furnished by:

Tami Bitter for Supervisor 2018

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

Angela C Cook

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

To Be Signed By Candidate or Authorized Committee

5.9.18

Date

Angela C Cook

Signature

To Be Signed By Station Representative

☒ Accepted

☐ Accepted in Part

☐ Rejected

Jaime Perry

Signature

Jaime Perry

Printed Name

GSM

Title

Broadcast Order

Deer Creek Broadcasting

Order Date **05 09 18**
 Advertiser **Tami Ritter for Dist 3 Spvr**
 Account #
 Contact **Angela Cook**
 Agency **Tami Ritter for Supervisor 2018**
 Street **PO Box 6223**
 Phone **530-966-1646**
 Type of Business
 To Be Logged As
 Campaign/Flight

2654 Cramer Lane
 Chico, CA 95928-8838
 Phone (530) 345-0021 Fax (530) 894-4837

Salesperson **Jonas**
 City/State/Zip **Chico, CA 95927**
 E-Mail **Tami Ritter [info@ritterforsupervisor.com]**
 Fax
 Estimate #
 Co-op Brand

☒ NEW
☐ CHANGE
☐ MAKE GOODS

☒ CASH
☐ TRADE

☐ DIRECT
☒ AGENCY

☒ LOCAL
☐ NATIONAL
☐ POLITICAL

☒ COMMERCIAL
☐ PROMO
☐ PSA
☐ NTR

PACKAGE TYPE:

☐ KPAY ☒ KMXI ☐ KHSL ☐ KHHZ ☐ APP ☐ Stream

Flight Start Date	Flight End Date	Length	Hours to Air	MON	TUE	WED	THU	FRI	SAT	SUN	Rate	# per week	# of ads	How many stations ?	Total # of ads	Total \$'s
5/15	5/18	60	6a-10a		2	2	2	1			\$ 35.00	7	7		0	\$ 245.00
5/15	5/18	60	10a-3p		1	1	2	2			\$35.00	6	6		0	\$ 210.00
5/15	5/18	60	5a-7p		1	1					\$ 30.00	2	2		0	\$ 60.00
5/21	5/25	60	6a-10a	1	1	1	2	2			\$ 35.00	7	7		0	\$ 245.00
5/21	5/25	60	10a-3p	1	1	2	1	1			\$35.00	6	6		0	\$ 210.00
5/21	5/25	60	5a-7p				1	1			\$ 30.00	2	2		0	\$ 60.00
5/28	6/1	60	6a-10a	1	1	1	2	2			\$ 35.00	7	7		0	\$ 245.00
5/28	6/1	60	10a-3p	1	1	2	1	1			\$35.00	6	6		0	\$ 210.00
5/28	6/1	60	5a-7p				1	1			\$ 30.00	2	2		0	\$ 60.00
6/4	6/4	60	6a-10a	1							\$ 35.00	1	1		0	\$ 35.00
6/4	6/4	60	5a-7p	6							\$ 30.00	6	6		0	\$ 180.00
												0	0		0	
												0	0		0	
												0	0		0	
												0	0		0	
												0	0		0	
Jan \$	Feb \$		Mar \$		Apr \$							52			0	GROSS \$ 1,760.00
May \$	Jun \$		Jul \$		Aug \$											Agency Commission \$ 264.00
Sep \$	Oct \$		Nov \$		Dec \$											NET \$ 1,496.00

Client Signature *Angela Cook*
 Account Executive

Printed name *Angela C Cook*
 Sales Manager *Jonas*

Date *5.9.18*
 Entered by