

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

Station and Location: KMXI Chico CA	Date: 5-9-18
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I, Angela C. Cook
 being/on behalf of: Tami Ritter for Supervisor 2018
 a legally qualified candidate of the Non-partisan office
 political party for the office of: County Supervisor, District 3
 in the Primary
 election to be held on: June 5, 2018

do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
see attached					

Attach proposed schedule with charges (if available): \$1796⁰⁰

I represent that the payment for the above described broadcast time has been furnished by:

Tami Ritter for Supervisor 2018

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

Angela C Cook

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

To Be Signed By Candidate or Authorized Committee

5.9.18

Date

Angela C Cook

Signature

To Be Signed By Station Representative

Accepted

Accepted in Part

Rejected

Jaime Perry

Signature

Jaime Perry

Printed Name

G.S.M.

Title

Broadcast Order

Deer Creek Broadcasting

2654 Cramer Lane
Chico, CA 95928-8838
Phone (530) 345-0021 Fax (530) 894-4837

Order Date **05 09 18**
Advertiser **Tami Ritter for Dist 3 Spvr**
Account # _____
Contact **Angela Cook**
Agency **Tami Ritter for Supervisor 2018**
Street **PO Box 6223**
Phone **530-966-1646**
Type of Business _____
To Be Logged As _____
Campaign/Flight _____

Salesperson **Jonas**
City/State/Zip **Chico, CA 95927**
E-Mail **Tami Ritter [info@ritterforsupervisor.com]**
Fax _____
Estimate # _____
Co-op Brand _____

<input checked="" type="checkbox"/> NEW	<input checked="" type="checkbox"/> CASH	<input type="checkbox"/> DIRECT	<input checked="" type="checkbox"/> LOCAL	<input checked="" type="checkbox"/> COMMERCIAL
<input type="checkbox"/> CHANGE	<input type="checkbox"/> TRADE	<input checked="" type="checkbox"/> AGENCY	<input type="checkbox"/> NATIONAL	<input type="checkbox"/> PROMO
<input type="checkbox"/> MAKE GOODS			<input type="checkbox"/> POLITICAL	<input type="checkbox"/> PSA
				<input type="checkbox"/> NTR

PACKAGE TYPE: _____

<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>					
KPAY	KMXI	KHSL	KHHZ	APP	Stream			

Flight Start Date	Flight End Date	Length	Hours to Air	MON	TUE	WED	THU	FRI	SAT	SUN	Rate	# per week	# of ads	How many stations ?	Total # of ads	Total \$'s
5/15	5/18	60	6a-10a		2	2	2	1			\$ 35.00	7	7		0	\$ 245.00
5/15	5/18	60	10a-3p		1	1	2	2			\$35.00	6	6		0	\$ 210.00
5/15	5/18	60	5a-7p		1	1					\$ 30.00	2	2		0	\$ 60.00
5/21	5/25	60	6a-10a	1	1	1	2	2			\$ 35.00	7	7		0	\$ 245.00
5/21	5/25	60	10a-3p	1	1	2	1	1			\$35.00	6	6		0	\$ 210.00
5/21	5/25	60	5a-7p				1	1			\$ 30.00	2	2		0	\$ 60.00
5/28	6/1	60	6a-10a	1	1	1	2	2			\$ 35.00	7	7		0	\$ 245.00
5/28	6/1	60	10a-3p	1	1	2	1	1			\$35.00	6	6		0	\$ 210.00
5/28	6/1	60	5a-7p				1	1			\$ 30.00	2	2		0	\$ 60.00
6/4	6/4	60	6a-10a	1							\$ 35.00	1	1		0	\$ 35.00
6/4	6/4	60	5a-7p	6							\$ 30.00	6	6		0	\$ 180.00
												0	0		0	
												0	0		0	
												0	0		0	
												0	0		0	
												0	0		0	
Jan \$	Feb \$		Mar \$		Apr \$											
May \$	Jun \$		Jul \$		Aug \$											
Sep \$	Oct \$		Nov \$		Dec \$											
													52	0	GROSS	\$ 1,760.00
															Agency Commission	\$ 264.00
															NET	\$ 1,496.00

Client Signature Angela Cook Printed name Angela C Cook Date 5.9.18
Account Executive _____ Sales Manager Jonas Entered by _____