

WUPA-TV

2700 Northeast Expressway, Bldg. A700, . Atlanta GA 30345 WUPA-TV
AND

| | | |
|--|---|--|
| 362514 | AGENCY (OR SERVICE) ACTING AS AGENT FOR 168364 | ADVERTISER (OR AGENCY AND ADVERTISER) |
| NAME | RED EAGLE MEDIA GROUP | NATIONAL REPUBLICAN CONGRESSIONAL COMM. |
| AND | 815 Slaters Ln | 320 1st St SE |
| ADDRESS | Alexandria VA 22314-1219 USA | Washington DC 20003-1838 USA |
| CONTACT | | PRODUCT ISSUE EST 8736 |
| LOCAL SALESPERSON | AGENCY EST. NO. 8736 | PRODUCT CODE 1300 |
| NATIONAL SALESPERSON | John Link - CTS-PH | |
| BROADCAST SCHEDULE STARTING 06/17/17 AND ENDING 06/18/17 NO. WEEKS: 1 | | |

Cancellation Notice Required
Announcement 28 days prior notice

CBS Television Stations Standard Terms and Conditions for advertising shall apply.
2) CBS reserves the right to refuse payments in select formats based on business circumstances.
1) CBS reserves the right to assess a fee for late payments.

Additional Terms and Conditions:

NONDISCRIMINATION POLICY: CBS Television Stations and its Stations do not discriminate in advertising contracts on the basis of race or ethnicity, and will not accept any advertising which is intended to discriminate on such basis.

| ITEM | DAYS | SPOTS PWK. | FROM | TO | LENGTH | EFFECTIVE DATES | PROGRAMS | TOTL BDCST. | UNIT RATE | TOTAL VALUE(1) |
|------------------------|------|------------|--------|--------|--------|-------------------|-----------------|-------------|--------------------|----------------|
| 1 | Sa | 1 | 06:58P | 08:00P | 30S | 06/17/17-06/17/17 | FAMILY FEUD | 1 | 200.00 | 200.00 |
| 2 | Su | 1 | 10:00P | 11:00P | 30S | 06/18/17-06/18/17 | TWO BROKE GIRLS | 1 | 100.00 | 100.00 |
| 3 | Su | 1 | 09:00P | 10:02P | 30S | 06/18/17-06/18/17 | BLUE BLOODS | 1 | 175.00 | 175.00 |
| 4 | Su | 1 | 08:00P | 09:00P | 30S | 06/18/17-06/18/17 | BLUE BLOODS | 1 | 175.00 | 175.00 |
| 5 | Su | 1 | 06:58P | 08:00P | 30S | 06/18/17-06/18/17 | MIKE & MOLLY | 1 | 175.00 | 175.00 |
| Total Contract: | | | | | | | | 5 | | 825.00 |
| Billing Summary | | | | | | | | | | |
| | | | | | | <u>Apr</u> | <u>May</u> | <u>Jun</u> | <u>Total</u> | |
| Qtr 2-17 | | | | | | .00 | .00 | 825.00 | 825.00 | |
| | | | | | | | | | GRAND TOTAL | |
| | | | | | | | | | 825.00 | |

(1) Less Agency commission of 15% Except on Non-Commissionable Amounts. Conditions on the reverse of this page and any attachments hereto are an integral part of this Agreement. If this contract is with an Advertiser, references to Agency apply to Advertiser, except no commission will be allowed an Advertiser.

ACCEPTED BY AGENCY

AS AGENT FOR (ADVERTISER)

ACCEPTED BY STATION