



## Political Candidate Advertisements Agreement Form

Candidate Type:     Federal Candidate     State or Local Candidate

Date: 05/02, 2024.

Station and Location: WVLS-TV Beckley WV

I, PAUL PAUL CHADMAN

[select one]     Being

On behalf of: \_\_\_\_\_, a legally qualified candidate associated with the REPUBLICAN political party or organization, and seeking the office of Deputy County Clerk in the Wayne election to be held on July 14, 2024, do hereby request advertising time as follows:

LENGTH OF BROADCAST	DAYPART, PKG. OR ROTATION	DAYS OF THE WEEK	CLASS OF TIME	TIMES PER WEEK	NUMBER OF WEEKS
:30	6A-12M	M-F	40 <sup>00</sup>	7:50	\$300 <sup>00</sup>

**TOTAL CHARGES:**

\$ 300<sup>00</sup>

**IMPORTANT NOTE:** To avail himself or herself of the Lowest Unit Charge (LUC) available during a "Political Window" period (45 days prior to a Primary Election or 60 days prior to a General Election), a candidate for a federal office must sign the Certification on Page 3 of this Agreement Form.

*This station does not discriminate in the sale of advertising time, and will accept no advertising, which is placed with the intent to discriminate on the basis of race or ethnicity. Advertiser hereby certifies that it is not buying broadcasting air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race, national origin, or ancestry.*

I represent that payment for the above described broadcast time has been paid by:

COMMITTEE TO ELECT JAMES PAUL CHAPMAN

You are authorized to announce the time as paid for by such person or entity. I represent that the person or entity is either a legally qualified candidate or an authorized committee or organization of the legally qualified candidate.

The name of the Treasurer of the candidate's authorized committee is:

CRYSTAL HOSEY

This station has disclosed to me its political advertising policies, including the following: applicable classes and rates; discount, promotional, and other sales practices (not applicable to federal candidates).

**TO BE SIGNED BY CANDIDATE OR AUTHORIZED COMMITTEE:**

SIGNATURE:

DATE OF SIGNATURE:

[Signature]  
Name: JAMES CHAPMAN  
Title: CANDIDATE

05/02/24

**TO BE SIGNED BY STATION REPRESENTATIVE:**

Accepted

Accepted in Part

Rejected

SIGNATURE:

DATE OF SIGNATURE:

[Signature]  
Name: KEITH THOMPSON  
Title: SAG

05/02/24

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# ORDER



**Orders**  
**Order / Rev:** 773945  
**Alt Order #:**  
**Product Desc:** 2024 Primary Election  
**Estimate:**  
**Flight Dates:** 05/03/24 - 05/14/24  
**Original Date / Rev:** 05/02/24 / 05/02/24  
**Order Type:** COMM

**WJLS-FM**  
**Primary AE:** Keith Thompson  
**Sales Office:** BECKL  
**Sales Region:** Local

**Agency**  
**Name:** Committee to Elect James Paul Chapr  
**Buying Contact:** James Paul Chapman  
**Billing Contact:**  
 844 Old Eccles Rd.  
 Beckley, WV 25801

**Billing Type:** Cash  
**Billing Calendar:** Broadcast  
**Billing Cycle:** EOM/EOC  
**Agency Commission:** 0%

**Advertiser**  
**Name:** Committee to Elect James Paul Chapr  
**Demographic:** HH  
**Product Codes:** PL02  
**Revenue Code 1:** DIR  
**Revenue Code 2:** POL  
**Revenue Code 3:** POL CAND  
**Priority:** LROS

**New Business End:**  
**Advertiser External ID:** 111388  
**Agency External ID:** 110692  
**Unit Code:** General  
**Order Separation:** 00:15:00

**Bill Plan**

Start Date	End Date	# Spots	Gross Amount	Net Amount
04/29/24	05/14/24	40	\$300.00	\$300.00

**Totals**

Month	# Spots	Gross Amount	Net Amount	Rating
May 2024	40	\$300.00	\$300.00	0.00
<b>Totals</b>	<b>40</b>	<b>\$300.00</b>	<b>\$300.00</b>	<b>0.00</b>

**Account Executives**

Account Executive	Sales Office	Sales Region	Start Date / End Date	Order %
Keith Thompson			Start Of Order - End Of Order	100%

Ln	Ch	Start	End	Inventory Code	Break	Start/End Time	Days	Len	Spots	Rate	Pri	Rtg	Type	Spots	Amount
N 1	WJLSF	05/03/24	05/14/24	M-Sun 6a-Mid M-Sun 6a-Midnight	CM	6a-Midnight	MTWTFS--	:30	24	\$7.50	LRO	0.00	NM	36	\$270.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>		<u>Spots/Week</u>				<u>Rate</u>		<u>Rating</u>			
		Week: 04/29/24	05/05/24	----FS-		8				\$7.50		0.00			
		Week: 05/06/24	05/12/24	MTWTFS-		24				\$7.50		0.00			
		Week: 05/13/24	05/19/24	M-----		4				\$7.50		0.00			
N 2	WJLSF	05/14/24	05/14/24	M-F 6a-7p M-F 6a-7p	CM	6a-7p	--T-----	:30	4	\$7.50	LRO	0.00	NM	4	\$30.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>		<u>Spots/Week</u>				<u>Rate</u>		<u>Rating</u>			
		Week: 05/13/24	05/19/24	-T-----		4				\$7.50		0.00			
													<b>Totals</b>	<b>40</b>	<b>\$300.00</b>

JAMES PAUL CHAPMAN

:30

JAMES PAUL CHAPMAN IS YOUR REPUBLICAN CANDIDATE FOR THE RALEIGH COUNTY CIRCUIT CLERK. ON MAY 14<sup>TH</sup> VOTE FOR THE CLEAR CHOICE, CHAPMAN FOR THE RALEIGH COUNTY CIRCUIT CLERK. EXPERIENCED, PROVEN, AND INTERGITY, A SERVANT OF THE CITIZENS OF RALEIGH COUNTY FOR OVER TWENTY YEARS AND A U-S ARMY VETERAN. PASTOR JAMES PAUL CHAPMAN FOR RALEIGH COUNTY CIRCUIT CLERK, MAY 14<sup>TH</sup>. EARLY VOTING UNDERWAY NOW. VOTE EXPERIENCE, VOTE JAMES PAUL CHAPMAN FOR RALEIGH COUNTY CIRCUIT CLERK. PAID FOR BY THE COMMITTEE TO ELECT JAMES PAUL CHAPMAN, CRYSTAL HOSEY TREASURER.