The following is a list of some of the more significant community issues addressed by this/these station(s) for the quarter specified. This listing is by no means complete, nor is the order in which these issues appear intended to imply any degree of priority or significance of the issues.

| QUARTERLY ISSUES/PROGRAMS LIST FOR STATIONS(S) | | | | $\Box ST \qquad \Box SND$ | $\Box 3RD \frac{X}{X} 4T$ | TH Quarter of <mark>2019</mark> |
|--|---------------------|------------------------------|-------|---------------------------|----------------------------|---|
| | | (call(s) |) | | | (Year) . |
| SSUE DESCRIPTION: PROGRAM SEGMEN Example: New Dog Leash Law Peggy's 7:00AM Newscast | | T: DATE/TIME: 6/12/08 | | DURATION: :45 | | ON OF SEGMENT: cCollum urges council to pass law |
| Municipal Election Day | a.m./pm.news | 10/01/19 | 2:00 | | • | vote to ban plastic bags |
| 2. <u>Municipal election</u> | a.m/p.m news | 10/04/19 | 3:00 | City Council | election winner h | as eligibility challenged |
| 3. <u>City Council Recap</u> | a.m./p.m. news | 10/15/19 | 3:00 | Actions & discu | ussion at City Co | uncil meeting on 10/14/19 |
| 4Missing person | a.m./p.m. news | 10/21/19 | 2:30 | Anesha Duffy | Murnane of Hom | ner missing since10/17/19 |
| 5. Bear Mauling | a.m./p.m. news | 11/04/19 | 2:00 |) Man s | survives bear ma | uling on Diamond Ridge |
| 6. <u>Missing Person</u> | a.m./p.m. news | 11/12/19 | 3:00 | | Search continu | es for Duffy Murnane |
| 7. Hunger in Homer | a.m./ p/m. news | 11/25/19 | 2:30 | Food baskets | & free Thanksg | ving gatherings in area |
| 8. Public Affairs "Coffee Table | Wed at 9 a.m. 12/02 | 2/19 58 | :00 S | trategies/outreac | h for dealing with | h grief during holidays |
| 9. Borough Assembly mtg. | a.m/p.m news | 12/05/19 | 3:33 | Recap of bore | ough assembly m | neeting on 12/04/19 |
| 10. Personal Watercraft ban | a.m./p.m. news | 12/10/19 | 4:20 | Interview with R | ick Green, ADF | &G, on jet ski ban repeal |
| 11. Coffee Table LIVE | Wed 9 a.m. | 12/19/19 | 50:00 | Live from Hor | ner Middle Scho | ol, salmon science reports |
| 12. Coast Guard distress channel | el a.m./p.m. news | 12/27/19 | 3:32 | Channel 16 ou | nt of service for r | nonths in coastal AK |

This form produced by the staff of E.S. Sutton & Associates is a good faith effort to simplify FCC Regulatory Public File Compliance for the American Radio/Television Broadcasting Industry. Comments and suggestions are appreciated: E.S. Sutton, Jr., 3523 W. Shangri-La, Phoenix, Az. 85029-4049 – Tel. 602-595-2871, E-mail: ed.sutton.jr@cox.net.