

WTKM RADIO
 P.O. BOX 270526
 HARTFORD, WI 53027

Coop Order #59517 Confirmation
 #135 - WASHINGTON COUNTY ANTI-CRIME PLAN COMMITTEE
 11/1/2022 16:00:24

WASHINGTON COUNTY ANTI-CRIME PLAN COMMITTEE
 VICTORY ENTERPRISES INC
 5200 30TH STREET SW
 Davenport, IA 52802
 ██

| Line# | Start | Stop | Station | Type | Data | Cuts | Days | Rate | Order Date | Entry Total | | | | |
|--|--------|----------|----------|-------|----------------------------|------|------|---------|------------|-------------|-----|-----|-----------|------------|
| 1. | 151893 | 11/05/22 | 11/05/22 | _WTKM | FClock 06:00:00 - 08:00:00 | 4 | 1 | \$37.65 | 11/1/2022 | \$150.60 | | | | |
| Connie Stout | | | | | | | | | | | | | | |
| 17810[11/01/22-11/08/22 ALERT - OUT(30s)]100.00% | | | | | | | | | | | | | | |
| SPOT SUMMARY FOR ORDER LINE #151893<_WTKM FM> | | | | | | | | | | | | | | |
| | | | | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Cuts/week | \$/week |
| | | | | | | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 | \$150.60 |
| 2. | 151894 | 11/02/22 | 11/08/22 | _WTKM | FClock 06:00:00 - 09:00:00 | 30 | 5 | \$37.65 | 11/1/2022 | \$1,129.50 | | | | |
| Connie Stout | | | | | | | | | | | | | | |
| 17810[11/01/22-11/08/22 ALERT - OUT(30s)]100.00% | | | | | | | | | | | | | | |
| SPOT SUMMARY FOR ORDER LINE #151894<_WTKM FM> | | | | | | | | | | | | | | |
| | | | | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Cuts/week | \$/week |
| 11/02/22 11/04/22 | | | | | | 0 | 0 | 6 | 6 | 6 | 0 | 0 | 18 | \$677.70 |
| 11/07/22 11/08/22 | | | | | | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 12 | \$451.80 |
| 3. | 151895 | 11/02/22 | 11/08/22 | _WTKM | FClock 10:00:00 - 15:00:00 | 60 | 6 | \$37.65 | 11/1/2022 | \$2,259.00 | | | | |
| Connie Stout | | | | | | | | | | | | | | |
| 17810[11/01/22-11/08/22 ALERT - OUT(30s)]100.00% | | | | | | | | | | | | | | |
| SPOT SUMMARY FOR ORDER LINE #151895<_WTKM FM> | | | | | | | | | | | | | | |
| | | | | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Cuts/week | \$/week |
| 11/02/22 11/05/22 | | | | | | 0 | 0 | 10 | 10 | 10 | 10 | 0 | 40 | \$1,506.00 |
| 11/07/22 11/08/22 | | | | | | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 20 | \$753.00 |
| 4. | 151896 | 11/02/22 | 11/08/22 | _WTKM | FClock 15:00:00 - 19:00:00 | 40 | 5 | \$37.65 | 11/1/2022 | \$1,506.00 | | | | |
| Connie Stout | | | | | | | | | | | | | | |
| 17810[11/01/22-11/08/22 ALERT - OUT(30s)]100.00% | | | | | | | | | | | | | | |
| SPOT SUMMARY FOR ORDER LINE #151896<_WTKM FM> | | | | | | | | | | | | | | |
| | | | | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Cuts/week | \$/week |
| 11/02/22 11/04/22 | | | | | | 0 | 0 | 8 | 8 | 8 | 0 | 0 | 24 | \$903.60 |
| 11/07/22 11/08/22 | | | | | | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 16 | \$602.40 |
| 5. | 151897 | 11/05/22 | 11/05/22 | _WTKM | FClock 15:00:00 - 19:00:00 | 6 | 1 | \$37.65 | 11/1/2022 | \$225.90 | | | | |
| Connie Stout | | | | | | | | | | | | | | |
| 17810[11/01/22-11/08/22 ALERT - OUT(30s)]100.00% | | | | | | | | | | | | | | |
| SPOT SUMMARY FOR ORDER LINE #151897<_WTKM FM> | | | | | | | | | | | | | | |
| | | | | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Cuts/week | \$/week |
| 11/05/22 11/05/22 | | | | | | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 6 | \$225.90 |
| 6. | 151898 | 11/02/22 | 11/08/22 | _WTKM | FClock 09:30:00 - 10:00:00 | 5 | 5 | \$37.65 | 11/1/2022 | \$188.25 | | | | |
| Connie Stout | | | | | | | | | | | | | | |
| 17810[11/01/22-11/08/22 ALERT - OUT(30s)]100.00% | | | | | | | | | | | | | | |
| SPOT SUMMARY FOR ORDER LINE #151898<_WTKM FM> | | | | | | | | | | | | | | |
| | | | | | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Cuts/week | \$/week |
| 11/02/22 11/04/22 | | | | | | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 3 | \$112.95 |
| 11/07/22 11/08/22 | | | | | | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | \$75.30 |

Advertiser Authorization: _____ Station Authorization: _____

Monthly Billing Summary

| | | | | | | | | | | | | |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|-----|
| 2022 | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
| | | | | | | | | | | | 4640.36 | |

ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

I, Leslie Pike, hereby request station time as follows: See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

WTKM FM

Check one:

Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level.

Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue).

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Station time requested by: Washington County Anti-Crime Plan Committee

Agency name: Victory Enterprises, Inc.

Address: 5200 30th St SW, Davenport, IA 52802

Contact: Brian Dumas

Phone number: 563-362-2263

Email: Brian@victoryenterprises.com

Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad):

Name: Washington County Anti-Crime Plan Committee

Address: 4138 Stonehaven Way, Richfield, WI 53076

Contact: Don Kriefall

Phone number: 414-803-3488

Email: info@washingtoncountyanticrimepla

Station is authorized to announce the time as paid for by such person or entity.

List ALL of the chief executive officers or members of the executive committee or board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary.):

Don Kriefall, Treasurer

By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s).

If ad refers to a federal candidate(s) or federal election, list ALL of the following:

N/A

Name(s) of every candidate referred to:

Office(s) sought by such candidate(s) (no acronyms or abbreviations):

Date of election:

Clearly identify **EVERY** political matter of national importance referred to in the ad (no acronyms); use separate page if necessary:

N/A

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

| Advertiser/Sponsor | Station Representative |
|---|---|
| Signature: Leslie Pike <small>Digitally signed by Leslie Pike Date: 2022.10.31 12:01:37 -05'00'</small> | Signature: <i>Connie Stout</i> |
| Name: Leslie Pike | Name: <i>Connie Stout</i> |
| Date of Request to Purchase Ad Time: 10/31/2022 | Date of Station Agreement to Sell Time: <i>10-31-2022</i> |

TO BE COMPLETED BY STATION ONLY

Ad submitted to station? Yes No Date ad received: *Oct 31, 2022*

Note: Must have separate PB-19 forms for each version of the ad (i.e., for every ad with differing copy).

If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided.

Disposition:
 Accepted
 Accepted IN PART (e.g., ad not received to determine content)*
 Rejected – provide reason:

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any:

| | | |
|--------------------------|---|--|
| Contract #: <i>59517</i> | Station Call Letters: <i>WTKM FM</i> | Date Received/Requested: <i>Oct 31, 2022</i> |
| Est. #: | Station Location: <i>Hartford Wisconsin</i> | Run Start and End Dates: <i>Nov 2 - Nov 8 2022</i> |

For national issue ads only (not required for state/local issue ads):

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.