WTKM RADIO P.O. BOX 270526 HARTFORD, WI 53027

Coop Order #58869 Confirmation

#120 - DEMOCRATIC PARTY OF OZAUKEE COUNTY 7/29/2022 14:50:23

DEMOCRATIC PARTY OF OZAUKEE COUNTY ANN INGHAM 1930 WISCONSIN AVE GRAFTON, WI 53024 I.I.I...II.III....IIIIIII

| Line# | Start | Stop | Station | Туре | Data | | | (| Cuts | Days | | Rate | Order Date | Entry Tota |
|----------|------------|----------------------------------|---------|----------------------------------|-------------------|-------------|----------------|--------------|------------------|-------|---------|-----------------------------------|--|-------------------------------|
| . 14964 | 1508/03/22 | 08/15/22 | _WTKM | FClock | 06:00: | 00 - | 10: | 00:0 | 12 | | 6 | \$30.00 | 7/29/2022 | \$360.00 |
| | Connie St | tout | | | | | /0.0 | | | | | | 220 17527107/20 | /22 00 /15 /22 |
| | | | N | 7538[07 EIGHBOR OUT(30s | S SUPRI | EME (| COURT | -OU' | T(30s) | 133. | 33%, 1 | 7536[07/29/22-0 | .33%, 17537[07/29 08/15/22 NEIGHBOR | S AGREEMENT |
| SPOT SU | MMARY FOR | ORDER LINE | #1496 | | M FM> | Thu | Fri | Sat : | Sun | | | Cuts/Week | \$/week | |
| | 08/09/22 | 08/06/22 08/13/22 08/15/22 | | 0 0 2 | 0 2 2 0 0 0 | 0 2 0 | 0 | 2 2 0 | 0 0 0 | | | 4 6 2 | \$120.00 \$180.00 \$60.00 | |
| . 14964 | 1608/05/22 | 08/12/22 | _WTKM | FClock | 06:00: | 00 - | 10: | 00:0 | 12 | | 4 | \$30.00 | 7/29/2022 | \$360.00 |
| | Connie St | tout | 1 | 7538107 | /29/22 | -08/ | 15/22 | NEI | GHBORS | GUI | I SAFET | Y -OUT(30s)133. | .33%, 17537[07/29 | /22-08/15/22 |
| | | | N | EIGHBOF OUT (30s | S SUPR | EME | COURT | -00' | T(30s) |] 33. | .33%, 1 | 7536[07/29/22-0 | 08/15/22 NEIGHBOF | S AGREEMENT |
| SPOT SU | MMARY FOR | ORDER LINE | #1496 | | M FM> | Thu | Fri | sat | Sun | | | Cuts/Week | \$/week | |
| | | 08/05/22 08/12/22 | | 0 | 0 0 | 0 | 3 | 0 | 0 | | | 3 9 | \$90.00 \$270.00 | |
| . 14964 | 1708/06/22 | 08/06/22 | _WTKM | F Clock | 10:00: | :00 - | 15: | 00:0 | 2 | | 1 | \$30.00 | 7/29/2022 | \$60.00 |
| | Connie S1 | tout | 1 | 7538107 | 1/29/22 | -08/ | 15/22 | NEI | GHBORS | GUI | N SAFET | Y -OUT(30s)133 | .33%, 17537[07/29 | /22-08/15/22 |
| | | | N | EIGHBOR | RS SUPR | EME | COURT | -00 | T(30s) | 133 | .33%, 1 | 7536[07/29/22-0 | 08/15/22 NEIGHBOR | AS AGREEMENT |
| SPOT SU | MMARY FOR | ORDER LINE | #1496 | | M FM> | Thu | Fri | Sat | Sun | | | Cuts/Week | \$/week | |
| | | 08/06/22 | | 0 | 0 0 | | 0 | | | | | | \$60.00 | *30.00 |
| 1. 14964 | 4908/13/22 | 08/13/22 | _WTKM | FClock | 10:00: | :00 - | 15: | 00:0 | 1 | | 1 | \$30.00 | 7/29/2022 | \$30.00 |
| | Connie Si | tout | 1 | 17538[07 NEIGHBOR -OUT(30s | RS SUPR | EME | 15/22 COURT | NEI C -OU | GHBORS T(30s) |) 33 | N SAFET | Y -OUT(30s)]33 7536[07/29/22-0 | .33%, 17537[07/29 08/15/22 NEIGHBOR | 0/22-08/15/22 RS AGREEMENT |
| SPOT SU | MMARY FOR | ORDER LINE | #1496 | | M FM> | Thu | Fri | Sat | Sun | | | Cuts/Week | \$/week | |
| | 08/13/22 | 08/13/22 | | 0 | 0 0 | | | | | | | 1 | \$30.00 | |
| 5. 1496 | 5208/06/22 | 08/06/22 | _WTKM | F Clock | 15:00 | :00 - | - 19: | 00:0 | 1 | L | 1 | \$30.00 | 7/29/2022 | \$30.00 |
| | Connie S | tout | 1 | 17538[0° NEIGHBOR -OUT(30 | RS SUPR | EME | 15/22 COURT | NEI -OU | GHBOR: T(30s |) GUI | N SAFET | Y -OUT(30s)]33 7536[07/29/22- | .33%, 17537[07/29 08/15/22 NEIGHBOR | 9/22-08/15/22 RS AGREEMENT |
| SPOT SU | MMARY FOR | ORDER LINE | #1496 | | M FM> | Thu | Fri | Sat | Sun | | | Cuts/Week | \$/week | |
| | 08/06/22 | 08/06/22 | | | 0 0 | | | | | | | 1 | \$30.00 | |
| 6. 1496 | 5308/05/22 | 08/13/22 | _WTKM | FClock | 15:00 | :00 | - 19: | 00:0 | 10 |) | 5 | \$30.00 | 7/29/2022 | \$300.00 |
| | Connie S | tout | | | | | | | | | | | | |

17538[07/29/22-08/15/22 NEIGHBORS GUN SAFETY -OUT(30s)]33.33%, 17537[07/29/22-08/15/22 NEIGHBORS SUPREME COURT -OUT(30s)]33.33%, 17536[07/29/22-08/15/22 NEIGHBORS AGREEMENT -OUT(30s)]33.33%

| SPOT SUMMARY FOR 08/05/22 08/08/22 | ORDER LINE 2 08/05/22 2 08/13/22 | | | | Sat Sun 0 0 2 0 | | Cuts/Week 2 8 | \$/week \$60.00 \$240.00 | |
|--|--|-------------|---------|-----------|-----------------------|------------------|--------------------------|---|------------|
| 7. 14965408/03/2 | 2 08/15/22 | _WTKM FCloc | k 15:00 | :00 - 19 | :00:0 | 12 4 | \$30.00 | 7/29/2022 | \$360.00 |
| Connie S | Stout | NEIGHB | | REME COUL | | | | 33%, 17537[07/29/ 8/15/22 NEIGHBORS | |
| SPOT SUMMARY FOR 08/03/22 08/09/22 08/15/22 | 2 08/03/22 2 08/11/22 | | | 0 0 | 0 0 0 0 0 0 | | Cuts/week 3 6 3 | \$/week \$90.00 \$180.00 \$90.00 | |
| Total | Spots: 50 | | | 1 | Net: \$1 | ,500.00 | | Order Total: | \$1,500.00 |
| Advertiser Au | thorizati | on: | | | st | ation Autho: | rization: | | |
| | | | | Monthly | / Billin | g Summary | | | |
| 2022 Jan | Feb | Mar A | pr | Мау | Jun | Jul Au 1500.0 | | Oct Nov | Dec |

ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

| A T | AGREEMENT FORM | |
|--|---|---|
| 1. Ann Ingham | , hereby request station time | as follows: See Order for proposed |
| schedule and charges. See Invo | oice for actual schedule and cha | raes. |
| Check one: | | 3 |
| issue of public importance (e.g. subject of controversy or discu | e relating to any political matter of native for federal office; (2) an election to feel, health care legislation, IRS tax code, expression at the national level. | |
| Station time requested by: | STIONS/BLOCKS WUST BE C | COMPLETED |
| Agency name: A | | |
| Address: | | |
| Contact: | DL | |
| Name of advantary | Phone number: | Email: |
| Name of advertiser/sponsor (list entity's committees] with no acronyms; name mu | ast mater the sponsorship ID in ad): | 1 |
| Name: Ozawkee Coun | ty Democrats- | Democratic Party of Orankoe Co |
| WISCONS | in Ave Graft | N WI 53024 |
| July the sham | Phone number: 262 - 327 - 282 | O Email: AZ a. Man de |
| Station is authorized to announce the tin | he as paid for by such person or enti | ity () & mail com |
| List ALL of the chief executive officers or group(s) of the advertiser/sponsor (Use so | members of the | ee or board of directors or other governing |
| By signing below, advertiser/sponsor representations executive committee and board of directors | sents that those listed above are the or s or other governing group(s). | nly executive officers, members of the |
| If ad refers to a federal candidate(s) or fed | deral election, list ALL of the followin | g: \sqrt{N/A} |
| Name(s) of every candidate referred to: | | |
| Office(s) sought by such candidate(s) (no a | acronyms or abbreviations): | |
| Date of election: | contrates a requestable of the distance inches agreement representations are only on the development of the contrates of the | the rest on the definition of the contract of the contract for the forest and a contract of the department of the contract of |
| Clearly identify EVERY political matter of read (no acronyms); use separate page if new Roe VS. Wade term limits for | cessary: | |

ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

| I, Am Ing ham hereby request station time as follows: See Order for proposed |
|---|
| schedule and charges. See Invoice for actual schedule and charges. |
| Check one: |
| Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level. Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue). |
| ALLIQUESTIONS/BLOCKS MUST BE COMPLETED |
| Station time requested by: |
| Agency name: M/A |
| Address: |
| Contact: Phone number: Email: |
| Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad): |
| Name: Ozaukee County Democratic Party of Ozaukee |
| Address: 1730 Wisconsin Ave Grafton WI 53024 |
| Station is authorized to some or the time of the station is authorized to some or at s |
| Station is authorized to announce the time as paid for by such person or entity. @ 3 mail. com |
| List ALL of the chief executive officers or members of the executive committee or board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary.): |
| By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s). |
| If ad refers to a federal candidate(s) or federal election, list ALL of the following: |
| Name(s) of every candidate referred to: |
| Office(s) sought by such candidate(s) (no acronyms or abbreviations): |
| Date of election: |
| Clearly identify EVERY political matter of national importance referred to in the ad (no acronyms); use separate page if necessary: |
| Sun safety law 2020 presidential election |

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING. The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement. Station Representative 262-673-7800 Advertiser/Sponsor aignature: Signature: Name: - onnie Date of Request to Purchase Ad Date of Station Agreement to Sell Time: COMPLETED BY STATION ONLY Ad submitted to station? Date ad received: Note: Must have separate PB-19 forms for each version of the ad (i.e., for every ad with differing copy). If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided. Disposition: Accepted Accepted IN PART (e.g., ad not received to determine content)* Rejected - provide reason: *Upload partially accepted form, then promptly upload updated final form when complete. Date and nature of follow-ups, if any: Station Call Letters: WTKM Contract #: 58869 Date Received/Requested: 7-29-2022 Station Location: Hart ford Run Start and End Dates: Wisconsin 8/3-8/15-202 Est. #: For national issue ads only (not required for state/local issue ads): Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder

in the OPIF.