

MB 5/21/18

Local Political

Dan Harris, House Representative District 77

	11am-12n	wk 5/28	Monday 6/4	Rate	Total
Hot Bench		3x	1x -line 1	\$75	\$300 -L3
Judge Mathis	12n-1p	2x	1x -line 2	\$75	\$225 -L3
The People's Court	1-2p	2x	1x -line 3	\$75	\$225 -L3
Paternity Court	2-3p	1x	-line 4	\$75	\$75 -L3
Judge Mathis	11p-12a	5x	2x -line 5	\$15	\$105 <del>2x</del> -L4
People's Court	12m-1am	5x	2x -line 6	\$10	\$70 -L4
					\$1,000 ✓

#21516  
5/22/18  
Lunc

WCOV ~ FOX 20 - Montgomery, AL

2018 POLITICAL GUIDELINES



ACKNOWLEDGEMENT

Advertiser has been advised that a variety of classes of time (preemptible and non-preemptible) and package options are available to advertisers at a variety of rates, and the purchaser has been furnished with all requested information concerning rates, discounts, preemptibility, and package plans.

Eve Stala WCOV

Station Acknowledgement of disclosure to candidate

DAN HARRIS

Printed Name of Candidate

HOUSE OF REPRESENTATIVE DIST. 77

Printed Title of Office Candidate is seeking

in person

How disclosure made available to Candidate  
(fax, mail, in person, e-mail, etc.)

(334) 239-7351

Phone Number of Candidate

Fax Number of Candidate

5/18/18

Date



## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

☐

FEDERAL CANDIDATE

☒

STATE/LOCAL CANDIDATE

**To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3**

Station and Location:

WCOV-TV Montgomery, AL

Date:

5/18/2018

I, DANIEL HARRIS, JR.,

being/on behalf of: DAN HARRIS,

a legally qualified candidate of the DEMOCRATIC

political party for the office of: HOUSE OF REPRESENTATIVE DIST 77

in the PRIMARY

election to be held on: JUNE 5, 2018

do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

Attach proposed schedule with charges (if available):

I represent that the payment for the above described broadcast time has been furnished by:

Campaign to Elect DAN HARRIS

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

DEBORAH M. HARRIS

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

**To Be Signed By Candidate or Authorized Committee**

5/18/18

Date

[Signature]

Signature

**To Be Signed By Station Representative**

☒ Accepted

Eve Slater

Signature

☐ Accepted in Part

EVE SLATER

Printed Name

☐ Rejected

Sales

Title