Orders Order / Rev: 22744 Alt Order #: Product Desc: Walt Maddox for Governor Estimate: Political - Democrat WCOV-TV Flight Dates: 11/02/18 - 11/05/18 Primary AE: Eve Slater Original Date / Rev: 11/01/18 / 11/01/18 Sales Office: MONT Order Type: **GENERAL** Sales Region: LOC Agency Name: Matrix, LLC **Buying Contact:** Kim Hines Billing Type: Cash Billing Contact: Billing Calendar: Broadcast PO Box 70558 Billing Cycle: EOM/EOC Montgoomery, AL 36107 Agency Commission: 15% Advertiser Name: Political-Walt Maddox Demographic: A18+ New Business Thru: **Product Codes:** PL1 Order Separation: 00:15:00 Priority: L-3 Advertiser External ID: Revenue Codes: AGY, POL, CAND

Bill Plan

| Sin Flan | | | | | Totals | | | | | |
|------------|----------|---------|--------------|------------|---------------|---------|--------------|------------|--------|--|
| Start Date | End Date | # Spots | Gross Amount | Net Amount | Month | # Spots | Gross Amount | Net Amount | Rating | |
| 10/29/18 | 11/05/18 | 6 | \$600.00 | \$510.00 | November 2018 | 6 | \$600.00 | \$510.00 | 0.00 | |
| | | | | | Totals | 6 | \$600.00 | \$510.00 | 0.00 | |

Agency External ID:

Account Executives

| Account Executive | Sales Office | Sales Region | Start Date / End Date | Order % | |
|-------------------|--------------|--------------|-------------------------------|---------|--|
| Eve Slater | | | Start Of Order - End Of Order | 100% | |

| Ln Ch | Start End | Inventory Co | de Break | Start/End | Time Days | Len Sp | ots | Rate Pri | Rtg Type | Spots | Amount |
|--|----------------|-------------------------------------|----------------------|------------------------------|------------------------|--------|-----|-------------|----------|-------|----------|
| E 1 WCOV | 11/03/18 11/0 | 3/18 M-SU 10p-120 M-Su 10-1205 | | 10-1205a | S- | :30 | 2 | \$75.00L-3 | 0.00 NM | 2 | \$150.00 |
| Start Week: 10/29 | | | Spots/Week 2 | Rate \$75.00 | Rating 0.00 | | | | | | |
| E 2 WCOV 1 | 11/04/18 11/04 | I/18 Sun 9-930p La Sun 9p-930p I | | 9p-930p | S | :30 | 2 | \$75.00L-4 | 0.00 NM | 2 | \$150.00 |
| Start Week: 10/29 | | | Spots/Week 2 | Rate \$75.00 | Rating 0.00 | | | | | 2 | |
| E 3 WCOV 1 | 11/02/18 11/05 | 5/18 M-F 9p-935p L M-F 9p-935p I | | 9p-935p | MF | :30 | 1 | \$150.00L-4 | 0.00 NM | 2 | \$300.00 |
| <u>Start</u> Week: 10/29 Week: 11/05 | 9/18 11/04/ | 18F | Spots/Week 1 1 | Rate \$150.00 \$150.00 | Rating 0.00 0.00 | | | | | | |
| | | | | | | | | | Totals | 6 | \$600.00 |

Eve Stater. ATE Political Condidate Governor Wat Maddox Cost Total Fri Sat Mon 2-Nov 3-Nov/ 4-Nov 5-Nov \$0.00 0 \$150.00 \$600.00 \$0.00 0 \$0.00 0 use \$0.00 0 Gross \$600.00 Net \$510.00

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

| (check applicat | | NDIDATE | X STAT | STATE/LOCAL CANDIDATE | | | | |
|---|---|----------------|----------------|-----------------------|--------------------|--|--|--|
| To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3 | | | | | | | | |
| | d Location: | mentze | mey | Date: | 1/1/2018 | | | |
| being/on behalf of: | | | | | | | | |
| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks | | | |
| See Attached | 1 | | | | | | | |
| Attach propos | sed schedule v | with charges (| if available): | | | | | |

| l represent that the payment by: Walt Maddox for Goven | for the above described broadcast time or | has been furnished | | | | | | | |
|--|---|--------------------|--|--|--|--|--|--|--|
| and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate. | | | | | | | | | |
| The name of the treasurer of the candidate's authorized committee is: Josh Taylor | | | | | | | | | |
| This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates). | | | | | | | | | |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING. | | | | | | | | | |
| To Be Signed By Candidate or Authorized Committee | | | | | | | | | |
| 11/1/2018 | Kim Hines | | | | | | | | |
| Date Signature | | | | | | | | | |
| To Be Signed By Station Representative | | | | | | | | | |
| | Accepted in Part | E Rejected | | | | | | | |
| Eve Slaler | EVE D. SLATER | 2 Sales | | | | | | | |
| Signature | Printed Name | Title | | | | | | | |