

The following is a list of some of the more significant community issues addressed by this/these station(s) for the quarter specified. This listing is by no means complete, nor is the order in which these issues appear, intended to imply any degree of priority or significance of the issues.

**QUARTERLY ISSUES/PROGRAMS LIST FOR STATION: KMXI**  1ST  2ND  3RD  4TH Quarter of 2018 (Year)

ISSUE DESCRIPTION:	PROGRAM SEGMENT:	DATE/TIME:	DURATION:	DESCRIPTION OF SEGMENT:
Example: New beach alert program	Peggy's 7:00AM Newscast	<del>6:25-7:00</del>	:45	Avid PB: Mayor McClair urges council to pass law
1. Oroville Dam / Community	Morning Show	7/2 - 8:10am	4 mins	Ray Laager / Annual Fireworks @ Forebay
2. Oroville Dam / Community	All dayparts	7/1 - 7/4 Various	:30	Oroville Rotary Fundraising for Fireworks
3. Community Services	Morning show PSA	7/20 - 8:35am	:60	American Legion Carr Fire relief supplies
4. Community Education	Morning show	7/26 - 8:25am	4 mins	Butte Humane Pet of the week / Fundraiser
5. Education	All dayparts PSA	7/1 - 31- Various	:30 sec	Back to School supply drive
6. Education	All dayparts - PSA	8/1 - 8/24 - Various	:30 sec	Smart Start CHP Young Drivers Class
7. Community Education	All dayparts - PSA	8/1-31 - Various	:30 sec	Azad's Personal Defense Training
8. Education / Athletics	All dayparts - PSA	8/27 - 10/26 - Various	:30 sec	Almond Bowl Car Giveaway fundraiser
9. Veterans Services	All dayparts - PSA	8/25 - 9/1 - Various	:30 sec	Rib Cookoff - Benefit for Vietnam Vets
10. Community Services	All dayparts - PSA	9/1-9/8- Various	:30 sec	Durham Harvest Festival / Rotary Benefit
11. Education / Community	All dayparts - PSA	9/1 - 9/30 - Various	:30 sec	Chico Experience Week Events & Info
12.				

This form, produced by the staff of K.J. Benner & Associates & E.S. Sutton & Associates, is a good faith effort to simplify FCC Regulator Public File Compliance for the American Radio/Television Broadcasting Industry. Comments and suggestions are appreciated: E.S. Sutton, Jr., 3523 W. Shangri-La, Phoenix, Az. 85029-4049 - Tel. 602-595-2871, E-mail: ed.sutton.jr@cox.net