

Jun 21, 19
 CONT# 33000748 Mod# Ver# 1 (Last =)
 REP iHeartMedia
 TO WSPD-AM (Toledo, OH)
 FM LAUREN ANNUCCI
 OFF PHILADELPHIA
 AGY VOTER CONTACT SOLUTIONS
 ADDR 300 HICKORY LN
 MAULDIN, SC 29662

DDS CONT# 0
 C/P/E: 0 / 0 / 06220630

SALESPERSON FAX#

PH #

BYR DAN TRIPP
 ADV AMERICAN ENERGY ACTION
 PDT Political Issue
 FLT Jun 22, 19 - Jun 30, 19

* REP ORDER COMMENT *

** 6/21/2019 2:17:00 PM:

[HTTP://RADIOEXCHANGE.CLEARCHANNEL.COM/SALES/CATEGORY/PAGES/POLITICALRATECARDS.ASPX](http://radioexchange.clearchannel.com/sales/category/pages/politicalratecards.aspx)

** 6/21/2019 2:17:00 PM: AGENCY REQUIRES PRIOR APPROVAL FOR ALL MAKEGOODS

** 6/21/2019 2:17:00 PM: PLEASE CONFIRM ELECTRONICALLY OR WITH CAYLYN CURRIE AT 404-365-4379 OR CAYLYNCURRIE@IHEARTMEDIA.COM

** 6/21/2019 2:17:00 PM: REVENUE TYPE IS NATIONAL AGENCY POLITICAL. EXCEPT FOR COLUMBUS WHICH IS LOCAL AGENCY POLITICAL. SALESFORCE INDUSTRY IS ISSUE. MMS WILL SEND SPOT/TRAFFIC, FORMS, AND PAYMENT CONFIRMATION BEFORE START. THIS IS A NEW ORDER. JEFF REHL IS DEV SALESPERSON. PLEASE CONFIRM ASAP. THANK YOU!

MC	LN	REV TYPE	DAYS	TIME	LEN	EFFECTIVE DATES	# OF WKS	NPW	RATE	TOT SPTS
		FLIGHT 1								
ADD	1.1	National Agency-Political	.....S.	6A - 10A	60	6/22/2019 - 6/22/2019	1W	4	\$13.00	4
ADD	1.2	National Agency-Political	.....S.	10A - 3P	60	6/22/2019 - 6/22/2019	1W	3	\$20.00	3
ADD	1.3	National Agency-Political	.....S.	3P - 7P	60	6/22/2019 - 6/22/2019	1W	3	\$12.00	3
ADD	1.4	National Agency-Political	.....S	6A - 10A	60	6/23/2019 - 6/23/2019	1W	4	\$16.00	4
ADD	1.5	National Agency-Political	.....S	10A - 3P	60	6/23/2019 - 6/23/2019	1W	3	\$14.00	3
ADD	1.6	National Agency-Political	.....S	3P - 7P	60	6/23/2019 - 6/23/2019	1W	3	\$14.00	3
						** WEEKLY FLIGHT TOTALS **		20	\$296.00	
		FLIGHT 2								
ADD	2.1	National Agency-Political	MTW....	6A - 10A	60	6/24/2019 - 6/26/2019	1W	8	\$74.00	8
ADD	2.2	National Agency-Political	MTW....	10A - 3P	60	6/24/2019 - 6/26/2019	1W	8	\$54.00	8
ADD	2.3	National Agency-Political	MT.....	3P - 7P	60	6/24/2019 - 6/25/2019	1W	6	\$69.00	6

CONT# Jun 21, 19
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ADD	2.4	National Agency-Political	MT.....	7P - 12A	60	6/24/2019 - 6/25/2019	1W	6	\$2.00	6
** WEEKLY FLIGHT TOTALS **								28	\$1,450.00	

DDS CONT# 0
C/P/E: 0 / 0 / 06220630

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	Jun 19					
SPOTS	48					
CASH	1746.00					
TRADE	0.00					
NSL	0.00					
TOTAL	1746.00					

						TOTAL
SPOTS						48
CASH						1,746.00
TRADE						0.00
NSL						0.00
TOTAL						1,746.00

**** Competitive Comments ****

SVC:

Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.



Order Confirmation

Page 1 of 3
Printed: 06/21/2019 15:42:11

Mauldin, SC 29662

Advertiser No:	236001	Order No:	1318460618
Start Date:	06/22/2019	Co-op:	No
End Date:	06/26/2019	Package:	No
Month Type:	Broadcast	Agency Comm.:	15%
Revision #:	0		
CPE:	0 - 0 - 06220630		
AE:	PHILADELPHIA, MMS		
Entered:	06/21/2019 03:23 PM by Fusion		
Last Update:	06/21/2019 03:42 PM by TOL1RJJ		
Note:	WSPD-AM 33000748 0 0 06220630 Political Issue		
Note 2:			
Spl Req Inv:			

Market Station	Bind To	Start Date	End Date	No Of Weeks	Rate Rev. Type	Skip W.	M	T	W	T	F	S	S	Spots/ W.	Spot Length	Ord Spots	Ord Cost
1 Toledo WSPD-AM	06:00-10:00 Commercial	06/22/19	06/22/19	1	13.00 National Agency-Political	0							x	4	60	4	52.00
2 Toledo WSPD-AM	10:00-15:00 Commercial	06/22/19	06/22/19	1	20.00 National Agency-Political	0							x	3	60	3	60.00
3 Toledo WSPD-AM	15:00-19:00 Commercial	06/22/19	06/22/19	1	12.00 National Agency-Political	0							x	3	60	3	36.00
4 Toledo WSPD-AM	06:00-10:00 Commercial	06/23/19	06/23/19	1	16.00 National Agency-Political	0							x	4	60	4	64.00
5 Toledo WSPD-AM	10:00-15:00 Commercial	06/23/19	06/23/19	1	14.00 National Agency-Political	0							x	3	60	3	42.00
6 Toledo WSPD-AM	15:00-19:00 Commercial	06/23/19	06/23/19	1	14.00 National Agency-Political	0							x	3	60	3	42.00
7 Toledo WSPD-AM	06:00-10:00 Commercial	06/24/19	06/26/19	1	74.00 National Agency-Political	0	x	x	x					8	60	8	592.00
8 Toledo WSPD-AM	10:00-15:00 Commercial	06/24/19	06/26/19	1	54.00 National Agency-Political	0	x	x	x					8	60	8	432.00
9 Toledo WSPD-AM	15:00-19:00 Commercial	06/24/19	06/25/19	1	69.00 National Agency-Political	0	x	x						6	60	6	414.00
10 Toledo WSPD-AM	19:00-23:59 Commercial	06/24/19	06/25/19	1	2.00 National Agency-Political	0	x	x						6	60	6	12.00



No. of Spots/Misc/Digital: 48/0/0

Ordered Gross: \$1,746.00
Agency Commission: \$261.90
Ordered Net: \$1,484.10
Total Net Due: \$1,484.10

	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Amt. Ord.:	48	0	0	0	0	0	0	0	0	0	0	0	0
Gross:	1,746.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Net:	1,484.10	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Participating Customers

American Energy Action 100%

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location:	Date:
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I, DAN TRIPP

do hereby request station time concerning the following issue:

House Bill Six

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

This broadcast time will be used by: _____

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

☐ Yes

☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished
by (name and address):

AMERICAN ENERGY ACTION
703 D ST. SE WASHINGTON, DC 20603

and you are authorized to announce the time as paid for by such person or entity
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of
directors below (or attach separately):

JEFF CLARK
SAM ENFIELD
AMY FERRELL

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

6/21/19  (803) 979-1951
Date Signature Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☐ **Accepted**

☐ **Accepted in Part**

☐ **Rejected**

Signature Printed Name Title