

Sep 27, 18  
 CONT# 32204833 Mod# Ver# 1 (Last = )  
 REP EASTMAN  
 TO WOCN-FM (CAPE COD MA)  
 FM BRENDA DEATON  
 OFF DALLAS  
 AGY HULSEN MEDIA SERVICES LLC - HULS  
 ADDR 2400 LARAMIE TRAIL  
 AUSTIN, TX 78749

DDS CONT# 0  
 C/P/E: CESP / ISSU / 1867

SALESPERSON FAX#

PH #

BYR KRISTIN BLACK  
 ADV COMMITTEE TO ENSURE SAFE PATIENT CARE  
 PDT ISSUE  
 FLT Oct 08, 18 - Oct 21, 18

\* REP ORDER COMMENT \*

\*\* 9/27/2018 2:26:00 PM: \*NEW ORDER\* PLEASE CONFIRM RECEIPT ONLINE OR BY EMAIL AT JENNIFER.MAI@KATZMEDIA.COM WITHIN 48 HOURS. THANK YOU!

MC	LN	DAYS	TIME	LEN	EFFECTIVE DATES	# OF Day	NPD	RATE	TOT SPTS
		<b>FLIGHT 1</b>							
	1.1	.T.....	6A - 10A	60	10/09/2018 - 10/09/2018	1D	2	\$59.00	2
	1.2	.T.....	10A - 3P	60	10/09/2018 - 10/09/2018	1D	2	\$59.00	2
					** FLIGHT TOTALS **		4	\$236.00	
		<b>FLIGHT 2</b>							
	2.1	..W....	6A - 10A	60	10/10/2018 - 10/10/2018	1D	2	\$59.00	2
	2.2	..W....	10A - 3P	60	10/10/2018 - 10/10/2018	1D	2	\$59.00	2
					** FLIGHT TOTALS **		4	\$236.00	
		<b>FLIGHT 3</b>							
	3.1	...T...	6A - 10A	60	10/11/2018 - 10/11/2018	1D	2	\$59.00	2
	3.2	...T...	10A - 3P	60	10/11/2018 - 10/11/2018	1D	2	\$59.00	2
					** FLIGHT TOTALS **		4	\$236.00	
		<b>FLIGHT 4</b>							
	4.1	....F..	6A - 10A	60	10/12/2018 - 10/12/2018	1D	2	\$59.00	2
	4.2	....F..	10A - 3P	60	10/12/2018 - 10/12/2018	1D	2	\$59.00	2
					** FLIGHT TOTALS **		4	\$236.00	
		<b>FLIGHT 5</b>							
	5.1	M.....	6A - 10A	60	10/15/2018 - 10/15/2018	1D	2	\$59.00	2
	5.2	M.....	10A - 3P	60	10/15/2018 - 10/15/2018	1D	2	\$59.00	2
					** FLIGHT TOTALS **		4	\$236.00	

Sep 27, 18

CONT# 32204833 Mod# Ver# 1 (Last = )  
REP EASTMAN

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	<b>Oct 18</b>					
SPOTS	20					
CASH	1180.00					
TRADE	0.00					
NSL	0.00					
TOTAL	1180.00					

						<b>TOTAL</b>
SPOTS						20
CASH						1,180.00
TRADE						0.00
NSL						0.00
TOTAL						1,180.00

**\*\* Competitive Comments \*\***

SVC:

Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

# Broadcast Contract

HULSEN MEDIA SERV LLC - HULS  
 COMM TO ENSURE SAFE PT CARE  
 2400 LARAMIE TRAIL  
 AUSTIN, TX 78745

Start Date 10/08/18	Contract# 1505083345	Mod# 0
End Date 10/21/18	Date Entered 09/28/18	Date Last Modified 09/28/18
Advertiser COMM TO ENSURE SAFE		Station Market WOCN-FM
Product ISSUE		SalesRep/Office Dallas Eastman

Attn: Kristin Black

Standard Billing Cycle Estimate# 1867

LN	DATE	TIMES/PROGRAMS	LEN	MO	TU	WE	TH	FR	SA	SU	SPOTS /WK	RATE
1	MO 10/08/18 SU 10/14/18	06:00A-10:00A	60	--	2	2	2	2	--	--	8	\$59.00
2	MO 10/08/18 SU 10/14/18	10:00A-03:00P	60	--	2	2	2	2	--	--	8	\$59.00
3	MO 10/15/18 SU 10/21/18	06:00A-10:00A	60	2	--	--	--	--	--	--	2	\$59.00
4	MO 10/15/18 SU 10/21/18	10:00A-03:00P	60	2	--	--	--	--	--	--	2	\$59.00

-----Additional Comments-----	Total Spots	Spots Total\$	Agency Commission	Net	Gross
	20	1,180.00	\$177.00	\$ 1,003.00	\$ 1,180.00

Billing Projections: By Month

	Oct 18
CA	1,180.00
ST	1,180.00

Cape Cod Broadcasting does not discriminate in advertising contracts on the basis of race or ethnicity. Any provision in any order or agreement for advertising that purports to discriminate is hereby rejected.

Accepted for Station

Accepted for advertiser OR agency (and MBS, if any) as agent for the advertiser

*Melinda Baker*

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

See reverse for accepted terms and conditions, if any

Page 1

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> WOCN-FM 104.7 737 West Main St Hyannis MA 02601	<b>Date:</b> 9/27/08
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I, **HMS**

do hereby request station time concerning the following issue:

Limit the number of patients a nurse has to care for

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

This broadcast time will be used by: Committee to Ensure Safe Patient Care

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**

Yes

No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Committee to Ensure Safe Patient Care  
340 Turnpike Street, Canton, MA 02021  
781-830-5730

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Donna Kelly-Williams, Chairman; Julie Pinkham, Officer; Andrew Ferris, Treasures

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.


The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

5/21/18                                            512 827 3468  
Date    Signature    Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

Accepted                       Accepted in Part                       Rejected

                      Melinda Baker                      GSM  
Signature    Printed Name    Title