

## ISSUES/PROGRAMS LIST

SAFETY

Issue: \_\_\_\_\_

JANUARY, FEBRUARY, MARCH 2017

Quarter / Year of Programming: \_\_\_\_\_

Description of Issue: TOPIC AFFECTING: FOOD, CHILD, VEHICLE, & FAMILY SAFETY

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<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
EMERGENCY PREPAREDNESS	1/15/17	9:24 AM	30
GUN SAFETY	1/17/17	8:24 AM	30
EPA RADON	1/18/17	8:26 AM	30
EPA RADON	1/18/17	4:27 PM	30
GUN SAFETY	1/19/17	8:24 AM	30
EPA RADON	1/19/17	4:24 PM	30
EPA RADON	1/22/17	5:22 PM	30

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