

ISSUES/PROGRAMS LIST

SAFETY

Issue: _____

JANUARY, FEBRUARY, MARCH 2017

Quarter / Year of Programming: _____

Description of Issue: TOPIC AFFECTING: FOOD, CHILD, VEHICLE, & FAMILY SAFETY

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
GUN SAFETY	2/7/17	3:25 PM	30
EPA RADON	2/7/17	4:25 PM	30
EPA RADON	2/9/17	8:25 AM	30
GUN SAFETY	2/9/17	3:21 PM	30
EPA RADON	2/12/17	8:24 AM	30
GUN SAFETY	2/13/17	5:20 PM	30
EMERGENCY PREPAREDNESS	2/14/17	8:25 AM	30
