

ISSUES/PROGRAMS LIST

SAFETY

Issue: _____

JANUARY, FEBRUARY, MARCH 2017

Quarter / Year of Programming: _____

Description of Issue: TOPIC AFFECTING: FOOD, CHILD, VEHICLE, & FAMILY SAFETY

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
EMERGENCY PREPAREDNESS	1/30/17	8:28 AM	30
GUN SAFETY	2/2/17	3:22 PM	30
EMERGENCY PREPAREDNESS	2/3/17	8:25 AM	30
EMERGENCY PREPAREDNESS	2/3/17	3:05 PM	30
EPA RADON	2/4/17	8:52 AM	30
EPA RADON	2/5/17	7:23 AM	30
EMERGENCY PREPAREDNESS	2/7/17	8:25 AM	30
