

ISSUES/PROGRAMS LIST

SAFETY

Issue: _____

JANUARY, FEBRUARY, MARCH 2017

Quarter / Year of Programming: _____

Description of Issue: TOPIC AFFECTING: FOOD, CHILD, VEHICLE, & FAMILY SAFETY

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
EPA RADON	2/18/17	4:35 PM	30
EMERGENCY PREPAREDNESS	2/19/17	6:38 AM	30
GUN SAFETY	2/21/17	8:25 AM	30
EPA RADON	2/21/17	4:34 PM	30
GUN SAFETY	2/21/17	4:05 PM	30
EMERGENCY PREPAREDNESS	2/27/17	8:25 AM	30
GUN SAFETY	3/2/17	8:24 AM	30
