

ISSUES/PROGRAMS LIST

SAFETY

Issue: _____

JANUARY, FEBRUARY, MARCH 2017

Quarter / Year of Programming: _____

Description of Issue: TOPIC AFFECTING: FOOD, CHILD, VEHICLE, & FAMILY SAFETY

| <u>Title of Program</u> | <u>Date</u> | <u>Time</u> | <u>Duration</u> |
|-------------------------|-------------|-------------|-----------------|
| GUN SAFETY | 1/1/17 | 7:22 AM | 30 secs |
| GUN SAFETY | 1/1/17 | 12:41 | 30 |
| EMERGENCY PREPAREDNESS | 1/2/17 | 3:19 PM | 30 |
| GUN SAFETY | 1/2/17 | 8:24 AM | 30 |
| EMERGENCY PREPAREDNESS | 1/3/17 | 4:23 PM | 30 |
| EPA RADON | 1/4/17 | 4:24 PM | 30 |
| EPA RADON | 1/5/17 | 3:26 PM | 30 |
