

ISSUES/PROGRAMS LIST

SOCIAL & COMMUNITY

Issue: _____

JANUARY, FEBRUARY, MARCH 2017

Quarter / Year of Programming: _____

Description of Issue: TOPIC AFFECTING: SOCIAL & COMMUNITY

<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
HUNGER PREVENTION, FOOD ANGELS	1/1/17	8:38 AM	30 secs
FOOD ANGELS	1/2/17	8:24 AM	30
FATHERHOOD INVOLVEMENT, KIDS ON DADS	1/4/17	1:32 PM	30
FOOD ANGELS	1/4/17	3:30 PM	30
FATHERHOOD INVOLVEMENT, KIDS ON DADS	1/8/17	7:22 AM	30
FOOD ANGELS	1/8/17	8:24 AM	30
FATHERHOOD INVOLVEMENT, KIDS ON DADS	1/9/17	3:22 PM	30
FOOD ANGELS	1/15/17	8:22 AM	30
