

## ISSUES/PROGRAMS LIST

SAFETY

Issue: \_\_\_\_\_

JANUARY, FEBRUARY, MARCH 2017

Quarter / Year of Programming: \_\_\_\_\_

Description of Issue: TOPIC AFFECTING: FOOD, CHILD, VEHICLE, & FAMILY SAFETY

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<u>Title of Program</u>	<u>Date</u>	<u>Time</u>	<u>Duration</u>
GUN SAFETY	3/4/17	4:33 PM	30
EMERGENCY PREPAREDNESS	3/8/17	2:20 PM	30
GUN SAFETY	3/12/17	4:48 PM	30
EMERGENCY PREPAREDNESS	3/18/17	8:52 AM	30
GUN SAFETY	3/20/17	8:27 AM	30
EPA RADON	3/21/17	8:24 AM	30

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