

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> <span style="font-size: 1.2em; margin-left: 40px;">WTVE / Philadelphia PA</span>	<b>Date:</b> <span style="font-size: 1.2em; margin-left: 40px;">9/30/14</span>
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I, Laura Bassett  
do hereby request station time concerning the following issue:

House Majority PAC

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
AS ORDERED					

This broadcast time will be used by: House Majority PAC

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**

☒ Yes

☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

House Majority PAC 1025 Thomas Jefferson St (202) 688-3765  
NW #1800 Washington DC, 20007

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Alexandria LAPP - Executive Director (202) 688-3565  
Nicholas Panavazio - Deputy Director

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.**

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

5/20/2014      Jana Barnett      (202) 813-4782  
Date                      Signature                      Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

☒ Accepted                      ☐ Accepted in Part                      ☐ Rejected

Lee Warpack      Lee Warpack      VP, DOS  
Signature                      Printed Name                      Title

## AGREED UPON SCHEDULE

**For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance**

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
AS ORDERED					

**Attach proposed schedule with charges (if available):**

### AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

**Note:** Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

FR: WA - ROBERT LANGER  
 TO: WTVE-TV  
 HEADLINE# 7263182  
 \*\*\* UNAPPROVED REV #1 \*\*\*  
 REP: TEL# 703-528-9836 FAX# 703-528-7880  
 CREDIT ADVISORY: AGENCY CREDIT RISK !!!  
 ORDER WORKSHEET HARRIS REPORT FROM REP  
 \*\*CHANGES\*\* SEP24/14 16.52  
 \*\*\* WTVE-TV \*\*\*

ADV #	ADV. NAME	ISS/HOUSE	MAJORITY PAC	REP. #	OFF. #	SALESMAN #
AGY #	AGY. NAME					
	WATERFRONT STRATEGIES					
	3050 K STREET NW - SUITE 100					
	WASHINGTON, DC 20007					
ORDER #	CONTRACT # 7263182					
PRDCT	HMP 10/21-11/4	EST#3135				COMMENTS: (LINE, ORDER, INVOICE)
FLIGHT DATES	OCT14/14	NOV4/14	WK-4			
CITY TAX	STATE TAX		CO-OP BILLING NEEDED		DATE	SEP24/14 16.52

REP: TO HANNAH FROM ROBERT  
FLIGHT IS 10/21-11/4  
18\$\$2,400  
PLEASE CONFIRM  
THANKS 9/24

\*\*\*\*\* THIS IS A CASH IN ADVANCE SCHEDULE \*\*\*\*\*

:LINE#	REP	:CD:	TIME PERIOD	:LGTH:	:SEC:	RATE	:START	:END	:SPTS:	WEEK	:DAYS	:TOTL:
:LINE#:	:	:	:	:	:	:	:DATE	:DATE	: /WK:	INVT	:	:SPTS:

AGENCY ADVERTISER CODE = 79 AGENCY EST# = 3135  
AGENCY PRODUCT CODE = 86

1	E	500P-530P	30 ✓	\$100.00	10/21	10/27	3	TU-F,M
1	E	500P-530P	30 ✓	\$100.00	10/21	10/27	3	TU-F,M

PROGRAM : INSIDE EDITION  
CON COM1: INSIDE EDITION

2	E	530P-600P	30✓	\$100.00	10/21	10/27	3	TU-F,M
2	E	530P-600P	30✓	\$100.00	10/21	10/27	3	TU-F,M

PROGRAM : EVERYONE LOVES RAYMOND  
CON COM1: EVERYONE LOVES RAYMOND

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 TO: WTVE-TV  
 REP HEADLINE# 7263182  
 \*\*\* UNAPPROVED REV #1 \*\*\*

REP: TEL# 703-528-9836  
 CREDIT ADVISORY: AGENCY CREDIT RISK !!!  
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 \*\*\* WTVE-TV \*\*\*

LINE#	REP	CD	TIME PERIOD	LGTH	SEC	RATE	START DATE	END DATE	SPTS /WK	WEEK INVT	DAYS	TOTL SPTS
3	E		600P-630P	30		\$150.00	10/21	10/27	3		TU-F,M	3
PROGRAM : 70S SHOW												
CON COM1: 70S SHOW												
4	E		630P-700P	30		\$150.00	10/28	11/3	3		TU-F,M	3
PROGRAM : EVERYONE LOVES RAYMOND												
CON COM1: EVERYONE LOVES RAYMOND												
5	E		700P-730P	30		\$150.00	10/28	11/3	3		TU-F,M	3
PROGRAM : EVERYONE LOVES RAYMOND												
CON COM1: EVERYONE LOVES RAYMOND												
6	E		730P-800P	30		\$150.00	10/28	11/3	3		TU-F,M	3
PROGRAM : INSIDE EDITION												
CON COM1: INSIDE EDITION												
OCT/14			\$1,050.00	NOV/14		\$1,350.00						
											CONTRACT TOTAL	\$2,400.00
											TOTAL SPOTS	18

COMPETITIVE INFORMATION NOT YET AVAILABLE.

SVC- NSI  
 DEMOS- RA35++

MOD CODE A-ADD B-BUY TYPE C-CANCELLED DE-DELETE E-EFF DATES L-LENGTH M-MAKEGOOD N-PROGRAM NAME  
 P-CLASS,PLAN,SECT Q-PAID PGM R-RATE S-SPOTS PER WEEK T-TIME X-LATE Y-DAYS Z-COMMENTS \*-MULTIPLE