



Dubois County Broadcasting, Inc.  
 458 Third Ave.  
 P.O. Box 1009  
 Jasper, IN 47547-1009

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISING

FEDERAL CANDIDATE  STATE/LOCAL CANDIDATE

Station and Location: WBDC, Huntingburg, IN Date: 5/16/24

I, Bob Compton being / on behalf of: \_\_\_\_\_  
 a legally qualified candidate of the Democrat political party for the office of: Indiana State Representative Dist #74 in the General election to be held on: November 5, 2024 do hereby request station time as follows: See Attached.  
 I represent that the payment for the above described broadcast time has been furnished by: Comptonn For Progress Committee and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate. The name of the treasurer of the candidate's authorized committee is: Bob Compton, Treasurer. The station has disclosed to me its political advertising policies. THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE, ETHNICITY OR ORIENTATION IN THE PLACEMENT OF ADVERTISING.

Candidate or Authorized Representative Signature: Robert L. Compton Jr Date: 05-16-24

To be signed by station representative

Accepted  Accepted in Part  Rejected

Station Signature: [Signature] Date: 5/16/24  
 Printed Name: William C. Potter Title: VP/General Manager

**~~FOLLOWING TO BE COMPLETED BY FEDERAL CANDIDATE/REPRESENTATIVE TO RECEIVE THE LOWEST UNIT CHARGE DURING A POLITICAL WINDOW.~~**

~~I, \_\_\_\_\_ (name of federal candidate or authorized committee) hereby certify that the programming to be broadcast (in whole or in part) pursuant to this agreement:  DOES  DOES NOT refer to an opposing candidate. I further certify that for the programming that does refer to an opposing candidate: (check applicable box)~~

~~The RADIO programming contains a personal audio statement by the candidate that identifies the candidate, the office being sought, and the candidate has approved the broadcast.~~

~~The TELEVISION programming contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds, and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast, and that the candidate and/or the candidate's authorized committee paid for the broadcast.~~

Candidate or Authorized Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Printed Name: \_\_\_\_\_

Station: WBDC Date: 05/16/24

AM  FM  TV  New  Modify

Advertiser: Compton For Progress

Agency: \_\_\_\_\_

Address: 16246 N. County Road 275 E  
Lincoln City, IN 47552

Phone: 812-937-2178

Email: robertcomptonjr@gmail.com

Service Charge?:  Yes  No

NET amount payable by 10th of the month following broadcast. Accounts over 30 days past due will be charged 1.5% interest per month. Collection costs and reasonable attorney fees will be charged on delinquent accounts.

### BROADCAST ORDER

DC Broadcasting, Inc.  
WBDC / WAXL / WJTS

458 Third Avenue  
P. O. Box 1009  
Jasper, IN 47547-1009

Special Instructions:

### POLITICAL 2024 High School Baseball Sectional

DCBi and affiliated stations do not discriminate in the sale of advertising time, and will not accept advertising which is placed with the intent to discriminate on the basis of race or ethnicity. Any provision in any order or agreement for advertising that purports to discriminate, or has the effect of discriminating, on the basis of race or ethnicity, is hereby declared null and void. EOE

|                     |  |
|---------------------|--|
| Start Date:         | 05/22/24   |
| End:                | 05/27/24   |
| 9.) Cart #:         |  |
| 10.) Length         | :30  |
| 11.) Discount %:    | I.u.c.   |
| 12.) Priority       | _____  |
| 13.) Spon. Rest     | _____  |
| 14.) Billing Cycle: | <input type="checkbox"/> All <input type="checkbox"/> Brdcast <input type="checkbox"/> Calndr <input type="checkbox"/> End |

|                                    |   |
|------------------------------------|---|
| Client #:                          |   |
| 1.) Order#:                        |   |
| 2.) Ann. Type:                     | Political   |
| 3.) Product:                       | Political   |
| 4.) Salesperson:                   | House   |
| 5.) Invoice Type:                  | <input type="checkbox"/> None <input type="checkbox"/> Totals <input type="checkbox"/> Date/Rate <input type="checkbox"/> Affidavit |
| 6.) Actg Group:                    |   |
| 7.) Announcement Name (as logged): | HS Baseball 2024  |

|    | DATE:  |          | TIME:                |     | DAYS: |   |   |   |   |   |   | RATE:   | WEEK: | FREQ: | PKG: |
|----|--|----------|----------------------|-----|-------|---|---|---|---|---|---|---------|-------|-------|------|
|    | Start  | End      | Start                | End | M     | T | W | T | F | S | S |         |       |       |      |
| 1  | HIGH SCHOOL BASEBALL SECTIONAL GAMES                 |          |                      |     |       |   |   |   |   |   |   |         |       |       |      |
| 2  |  |          |                      |     |       |   |   |   |   |   |   |         |       |       |      |
| 3  | SOUTHRIDGE SECTIONAL games aired WBDC / 2 ads a game |          |                      |     |       |   |   |   |   |   |   |         |       |       |      |
| 4  | 05/22/24   | 05/22/24 | Southridge vs Jasper |     |       |   | X |   |   |   |   | \$50.00 | 1     | 2 ads |      |
| 5  | 05/27/24   | 05/27/24 | Southridge vs. ?     | X   |       |   |   |   |   |   |   | \$50.00 | 1     | 2 ads |      |
| 6  | 05/27/24   | 05/27/24 | Southridge vs. ?     | X   |       |   |   |   |   |   |   | \$50.00 | 1     | 2 ads |      |
| 7  |  |          |                      |     |       |   |   |   |   |   |   |         |       |       |      |
| 8  |  |          |                      |     |       |   |   |   |   |   |   |         |       |       |      |
| 9  |  |          |                      |     |       |   |   |   |   |   |   |         |       |       |      |
| 10 |  |          |                      |     |       |   |   |   |   |   |   |         |       |       |      |
| 11 |  |          |                      |     |       |   |   |   |   |   |   |         |       |       |      |
| 12 |  |          |                      |     |       |   |   |   |   |   |   |         |       |       |      |
| 13 |  |          |                      |     |       |   |   |   |   |   |   |         |       |       |      |
| 14 |  |          |                      |     |       |   |   |   |   |   |   |         |       |       |      |
| 15 |  |          |                      |     |       |   |   |   |   |   |   |         |       |       |      |

EMB:

TOTALS: UNITS: 3 games 6 ads GROSS: \$150.00 NET: \$150.00

Accepted for Station:  
By:   
Title: \_\_\_\_\_

Accepted for Advertiser:  
By: Robert L. Compton Jr.  
Title: CANDIDATE STATE REPRESENTATIVE, DIST. 74

Change

#2219

I am Bob Compton of Lincoln City. I am running to be your next District 74 State Representative. The state government has had one party rule since 2011. As a result, extreme right-wing views have dominated the political discourse for more than a decade. The time has come for a change to reflect a more progressive view, where we build from the middle out and the bottom up.

Vote Bob Compton State Representative, District 74 to bring about meaningful change.

Paid for by Compton for Progress Committee

Labor Unions

#2223

I am Bob Compton of Lincoln City. I am running to be your next District 74 State Representative. The working families are the backbone of this country. I support the repeal of "Right to Work" and reestablish the prevailing wage law. We need to make it easier for workers to organize and form unions. Building from the middle out and bottom up is the way to go.

Vote Bob Compton State Representative, District 74 to strengthen working families.

Paid for by Compton for Progress Committee

***"Always in the pursuit of excellence!"***