

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

|                                                         |                         |
|---------------------------------------------------------|-------------------------|
| <b>Station and Location:</b><br>WMT-AM CEDAR RAPIDS, IA | <b>Date:</b><br>2-19-19 |
|---------------------------------------------------------|-------------------------|

I, Jeff Scattergood

do hereby request station time concerning the following issue:

|                                       |
|---------------------------------------|
| opposition to cuts to Medicare Part D |
|---------------------------------------|

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| SEE SCHEDULE     |                                  |      |       |                |                 |

Date of First Broadcast: SEE SCHEDULE

Date of Last Broadcast: SEE SCHEDULE

Total Charges: SEE SCHEDULE

This broadcast time will be used by: National Council for Behavioral Health



**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"  
 Yes  No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

Medicare Part D Cuts  
opposition to cuts to Medicare Part D

I represent that the payment for the above described broadcast time has been furnished by (name and address):

National Council for Behavioral Health 202-684-3749  
1400 K St NW #400, Washington, DC 20005  
202-684-3749

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

LINDA ROSENBERG, President & CEO  
Jeannie Campbell, Charles Ingoglia, Bruce Pelleu, Rebecca Farley David, Betsy Schwartz, Mohini Venkatesh, Tom Hill, Joe Parks

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)



**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

[Redacted area for name and address]

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

[Redacted area for listing chief executive officers or members of the executive committee or the board of directors]



Advertiser No: 946269      Order No: 1316208403  
 Start Date: 02/20/2019      Co-op: No  
 End Date: 02/22/2019      Package: No  
 Month Type: Broadcast      Agency Comm: 15%  
 Revision #: 0  
 CPE: - - 6627  
 AE: ATLANTA, MMS  
 Entered: 2/19/2019 11:10 AM by Fusion  
 Last Update: 2/19/2019 11:10 AM by Fusion  
 Note: WMT-AM 32608849 6627  
 Note 2:  
 Spl Req Inv:

National Council For Behaviora  
 CANAL PARTNERS MEDIA, LLC (GA)  
 900 Circle 75 Parkway SE  
 Suite 1650  
 Atlanta, GA 30339

| Market Station           | Bind To                   | Start Date | End Date | No Of Weeks | Rate Rev. Type            | Skip W. M T W T F S S | Spots/ W. | Spot Length | Ord Spots | Ord Cost |
|--------------------------|---------------------------|------------|----------|-------------|---------------------------|-----------------------|-----------|-------------|-----------|----------|
| 1 Cedar Rapids<br>WMT-AM | 06:00-10:00<br>Commercial | 02/20/19   | 02/22/19 | 1           | 100.00                    | 0      x x x          | 5         | 60          | 5         | 500.00   |
|                          |                           |            |          |             | National Agency-Political |                       |           |             |           |          |
| 2 Cedar Rapids<br>WMT-AM | 10:00-15:00<br>Commercial | 02/20/19   | 02/22/19 | 1           | 95.00                     | 0      x x x          | 5         | 60          | 5         | 475.00   |
|                          |                           |            |          |             | National Agency-Political |                       |           |             |           |          |
| 3 Cedar Rapids<br>WMT-AM | 15:00-19:00<br>Commercial | 02/20/19   | 02/22/19 | 1           | 100.00                    | 0      x x x          | 5         | 60          | 5         | 500.00   |
|                          |                           |            |          |             | National Agency-Political |                       |           |             |           |          |

No. of Spots/Misc/Digital: 15/0/0

Ordered Gross: \$1,475.00  
 Agency Commission: \$221.25  
 Ordered Net: \$1,253.75  
**Total Net Due: \$1,253.75**

|                   | Feb      | Mar  | Apr  | May  | Jun  | Jul  | Aug  | Sep  | Oct  | Nov  | Dec  | Jan  | Feb  |
|-------------------|----------|------|------|------|------|------|------|------|------|------|------|------|------|
| <b>Amt. Ord.:</b> | 15       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| <b>Gross:</b>     | 1,475.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <b>Net:</b>       | 1,253.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

**Participating Customers**

National Council For Behaviora      100%

### AGREED UPON SCHEDULE

**For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance**

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| SEE SCHEDULE     |                                  |      |       |                |                 |

**Attach proposed schedule with charges (if available):**

Date of First Broadcast: 02/18/2019

Date of Last Broadcast: 02/25/2019

### AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

**Note:** Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.



**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

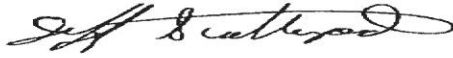
**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.**

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

02/15/2019

Date



Signature

(770) 427-0735

Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

Accepted



Signature

Accepted in Part

Luke Burch

Printed Name

Rejected

SVPS

Title

