## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

| Check applicable FEDER | RAL CANDIDA                            | TE      | ☑ STAT | E/LOCAL CA        | NDIDATE            |
|------------------------|--|---------|--------|-------------------|--------------------|
|                        | ail Themselves<br>w, Federal Car       |         |        |                   |                    |
| A . 1                  | d Location:<br>840 AM-                 | 1093F   | М      | Date              | 19/20              |
|                        | of: Sanchez 2020                       |         |        |                   | , a legally        |
| qualified candid       | late of theDemo                        | ocratic |        |                   | political          |
| in the 25th dis        | State Rep                              |         |        |                   |                    |
|                        | eld on: 11/3/20 est station time as fo |         |        |                   |                    |
| Broadcast<br>Length    | Time of Day,<br>Rotation or<br>Package | Days    | Class  | Times per<br>Week | Number<br>of Weeks |
| See atta               | ched.                                  |         |        |                   |                    |
| Total Charg            | 750.00                                 |         |        |                   |                    |

| To Be Signature Accepted                                      | Gned By Station Representati  Accepted in Part   | Ve Rejected                 |
|---|--|-----------------------------|
| Date  | Signature  |                             |
| 10/20/20  | CHRIS ANDERSON   |                             |
|   | IN THE PLACEMENT OF ADVERTISING.  By Candidate or Authorized Company of the second compa | ommittee                    |
| THIS STATION DOES NO  | T DISCRIMINATE OR PERMIT DISCRIMI  | NATION ON THE BASIS         |
|   | ne its political advertising policies, including: a tother sales practices (not applicable to federal  |                             |
| Chris Anderson, Deputy Tr                                     | he candidate's authorized committee is:<br>reasurer  |                             |
| I represent that this person or committee/organization of the |  | -                           |
| Sanchez 2020  |  |                             |
|   | or the above described broadcast time has been   | furnished by:               |
|   |  |                             |
|   |  |                             |
|   |  |                             |
| national importance, not mo                                   |  |                             |
| national importance," list the                                | ole or in part, "communicates a message relating matters below:  | g to any pointear matter or |