Fight Back Auco 11/8-11/24/19 HECK LIST \$650

### POLITICAL FILE CHECK LIST

| Sent Statement of Policy on Political Advertising         |
|---|
| Original Order and Any revisions to order                 |
| Station Contract  |
| Certification from (Federal only)                         |
| NAB form including authorized officers, directors, agents |
| Rebate information  |
| Copy orders sent to Champaign office                      |
| Check   |
|   |

Note: Class of time must be shown on contracts and invoices. Retention Period: Two Years







2155 CATON CHICAGO, IL 60647

125 West 55th St New York, NY 10019

Contract # 26684762 Agency: Adelstein & Associates CPE: //6243 Changes as of: 11/15/2019 at 11:09 AM Flight: 11/18/19 - 11/24/19

Advertiser: Fight Back Fund

Product: FIGHT BACK FUND Agency Order #:

Office: CHICAGO

Version: Current State Version 1
Station: WRSP Market: Champaign-Sprngfld-Dtr DMA

Total Spots: 4
Total CPP: \$0.00
Total GRP: Con Type: POLITICAL/VOTE
Total \$: \$650.00

Service: Nielsen
Primary Demo: Adults 35+
Assistant: REBECCA BERRY
312-832-6637

Buyer: Miles King Salesperson: MATTHEW GAGGIANO 312-832-6617

Separation: Sep:30

|   |                   | Su   Su   FOX NEWS AT 9   \$19 | 3 9p-9:30p FOX NEWS AT 9 \$11 | 2 9p-10p FOX NEWS AT 9 \$20 | 1 5:30p-6p FOX NEWS AT 5:30P \$15 | # Day/Time DP Program |               |
|---|-------------------|--------------------------------|-------------------------------|-----------------------------|-----------------------------------|-----------------------|---------------|
| 17/18 - 11/18  30 1  30 1  30 1  30 1  7ALS: 4  |                   | 1                              |                               |                             |                                   | Rate Ra               |               |
| 18  | TOTAL             | 0.0                            | 0.0                           | 0.0                         | 0.0                               | 35P<br>Ling           |               |
| 18  | S:<br>4           | 30 1                           | 30 1                          | 30 1                        | 30 1                              | en 11/                | Τ             |
|   |                   |                                |                               |                             |                                   |                       | 17/18 - 11/18 |
|   | 4                 |                                | _                             | _                           |                                   | Spots                 | Total         |
| Total \$ \$150.00 \$200.00 \$150.00 \$150.00  | 4 \$650.00        | 1 \$150.00                     |                               |                             |                                   | Spots \$              |               |
| Total \$ CPP* \$150.00 \$0.00 \$200.00 \$0.00 \$150.00 \$0.00 \$150.00 \$0.00 \$650.00 \$0.00 | 4 \$650.00 \$0.00 | 1 \$150.00 \$0.00              |                               |                             |                                   | 49                    |               |



KATZ TELEVISION

Agency: Adelstein & Associates CPE: //6243

CHICAGO, IL 60647 **2155 CATON** 

Agency Order #:

Buyer: Miles King

Contract # 26684762

Advertiser: Fight Back Fund Flight:

11/18/19 - 11/24/19

Changes as of: 11/15/2019 at 11:09 AM

Version: Current State Version 1

Station: WRSP

Con Type: POLITICAL/VOTE Total \$: \$650.00

Market: Champaign-Sprngfld-Dtr DMA

Office: CHICAGO

Total Spots: Total GRP: Total CPP: \$0.00

Product: FIGHT BACK FUND

Service: Nielsen

Primary Demo: Adults 35+ Assistant: REBECCA BERRY 312-832-6637

Salesperson: MATTHEW GAGGIANO 312-832-6617 Separation: Sep:30

Special Instructions

125 West 55th St New York, NY 10019

Market Budget: WRSP Share: 7% Comment: Competitive Unknown \$0 Competitive Information

Day/Time Total % Distrib 100% 100% Spots Daypart Summary \$650.00 Dollars \$650.00 CPP NA N/A GRP 0.0

2019-Nov Month Total Monthly Summary Spots \$650.00 \$650.00 Dollars

Non-Discrimination Policy New Trans 11/15/19 11:09 AM REBECCA BERRY Created/Received Created by PARAGRAPHS 49 AND 50 OF THE UNITED STATES FEDERAL COMMUNICATIONS COMMISSION'S REPORT AND ORDER NO. 07-217 PROVIDES THAT BROADCAST STATIONS' ADVERTISING CONTRACTS WILL NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY, AND MUST CONTAIN NONDISCRIMINATION CLAUSES. CONSISTENT WITH THIS ORDER, KATZ MEDIA GROUP (INCLUDING ANY SUBSIDIARY OR DIVISION OF KATZ) DOES NOT DISCRIMINATE IN ANY BROADCAST ADVERTISING CONTRACT ON THE BASIS OF RACE OR ETHNICITY.

ETHNICITY AND EVALUATES, NEGOTIATES AND COMPLETES ITS BROADCAST ADVERTISING CONTRACTS WITHOUT REGARD TO RACE OR ETHNICITY. New Status Spot+ Spot-Transaction History \$650.00 \$ Chg Contract \$ Comment \$650.00

| Accepted-Agency/Advertiser: |             |       |     |     | 4.0 Normal Line / News (4)                        |  |   |   | Life Type / Break Type (Ref #) | 1 |  |          |  | C:::08001                           | Chicago II 60654 | Sta GOO     | Adelstein & Associates | A 11-1-1-1-1       |                                | ILLINOIS         | Springfield, IL 62/03       | 2680 E Cook St                 | 55 WRSP+WO                        |                    |                               |
|-----------------------------|-------------|-------|-----|-----|---|--|---|---|--------------------------------|---|--|----------|--|-------------------------------------|------------------|-------------|------------------------|--------------------|--------------------------------|------------------|-----------------------------|--------------------------------|-----------------------------------|--------------------|-------------------------------|
|                             |             |       |     |     | 11/24/19-11/24/19                                 | 11/23/19-11/23/19                                | 11/18/19-11/22/19                                 | 11/18/19-11/22/19                                     | Dates                          |   |  |          | DERES OF THE PARTY |                                     |                  |             |                        |                    |                                |                  | IL 62/03                    | ok St                          | WRSP+WCCU Combo 100/0 WRSpertiser |                    |                               |
| Date:                       |             |       |     |     | 3 :30 9P- 9:35P (CST)                             | 3 :30 9P- 9:30P (CST)                            | 3 :30 9P- 10P (CST)                               | 3 :30 5:30P- 6P (CST)                                 | Sec Length                     |   |  | Comments | Billing Type   | Account Types                       | CPE              | Phone/Fax   | <b>Buyer Name</b>      | Sales Office       | Salesperson                    | Brand            | Product                     | Agency                         | WRypertiser                       | Schedule Dates     | Contract #                    |
| Accepted-Station:           | CONFIRMAT   |       |     |     | <br>· (CST)                                       | P (CST)  | CST) 1 X X  | P (CST) 1 X X   | Run Times SPW Mo Tu            |   | Separation: Min minutes between spots: 30.   |          | Weekly/Irregular   | National/Political Issue Agency BRD | 6243             |             | King, Miles            | Millennium Chicago | Millennium/CHI, Chicago (1094) | //6243 (1288706) | POLITICAL ISSUE (ns) (1187) | Adelstein & Associates (17775) | Fight Back Fund (116834)          | 11/18/19-11/24/19  | 4103142                       |
|                             | ON CONTRACT | -     |     |     | <br>1 1   | 1  | × × ×   | ×<br>×<br>×   | We Th Fr Sa Su Spots           |   | spots: 30.   | CTANO    |  |                                     | Net Total        | Commission  | Commission %           |                    | 94) Order Type                 | Demo             | Externa                     |                                | Entered                           | Last Modified      | Date Entered                  |
| Date:                       |             | <br>- |     | 100 | \$150.00  | \$150.00   | \$200.00  | \$150.00  | Rate                           |   |  |          |  |                                     |                  | ion \$97.50 | ion % 15.00            |                    | pe Normal                      |                  | I# ECR26                    | No                             | By Travis                         |                    | ered 11/15/19                 |
| Comments:                   |             |       |     |     | \$150.00 WRSP+V                                   | \$150.00 WRSP+V                                  | \$200.00 WRSP+V                                   | \$150.00 WRSP+V                                       | Total                          |   |  |          |  |                                     | 50               | 0           |                        |                    | al                             |                  | ECR26684762                 |                                | Travis Dodson                     | /19                | /19                           |
|                             |             |       |     |     | \$150.00 WRSP+WCCU Combo 100/0 (WRS FOX NEWS AT 9 | \$150.00 WRSP+WCCU Combo 100/0 (WRSFOX NEWS AT 9 | \$200.00 WRSP+WCCU Combo 100/0 (WRS FOX NEWS AT 9 | \$150.00 WRSP+WCCU Combo 100/0 (WRS FOX NEWS AT 5:30P | Station                        |   | and the second s |          |  | ** A                                | •                |             |                        | ~                  |                                |                  |                             | Grand Total:                   | Nov. 2019                         | By Broadcast Month | WRSP+WCCU Con                 |
|                             |             |       |     |     | X NEWS AT 9                                       | X NEWS AT 9                                      | X NEWS AT 9                                       | X NEWS AT 5:30P                                       | Comments                       |   |  |          |  |                                     |                  |             |                        |                    |                                |                  |                             | 4 \$                           | 4 \$                              | Spots              | WRSP+WCCU Combo 100/0 (WRSP+) |
|                             |             |       | 191 |     | 11/15/19  | 11/15/19   | 11/15/19  | 11/15/19  | Entered                        |   |  |          |  |                                     |                  |             | necono.                |                    |                                | man              |                             | \$650.00                       | \$650.00                          | Rate               | .)                            |

The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at... http://sbgi.net/?p=1224 ... to be part of their agreement, and the sale of advertising is expressly subject to said Terms.

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and I  | ocation:                                  |      |          | <b>Date</b> 8/23/ | 18                 |  |  |  |
|--|---|------|----------|-------------------|--------------------|--|--|--|
| WRSP, SALO IL  |   |      |          |                   |                    |  |  |  |
|  |   |      |          |                   |                    |  |  |  |
| Clare Fisher   |   |      |          |                   |                    |  |  |  |
| do hereby request station time concerning the following issue: |   |      |          |                   |                    |  |  |  |
| Fight Back Fu  | nd  |      |          |                   |                    |  |  |  |
|  |   |      | Sec.     | 5                 |                    |  |  |  |
|  |   | E E  |          |                   |                    |  |  |  |
|  |   |      |          |                   |                    |  |  |  |
| Broadcast<br>Length  | Time of<br>Day,<br>Rotation or<br>Package | Days | Class    | Times per<br>Week | Number of<br>Weeks |  |  |  |
| As Ordered   |   |      |          |                   |                    |  |  |  |
|  |   |      |          |                   |                    |  |  |  |
|  |   |      |          |                   |                    |  |  |  |
|  |   |      |          |                   |                    |  |  |  |
| B  |   |      |          |                   |                    |  |  |  |
|  |   |      |          |                   |                    |  |  |  |
|  |   |      |          |                   |                    |  |  |  |
| This busselses   | t time will be us                         |      | ack Fund |                   |                    |  |  |  |
| This broadcast time will be used by:                           |   |      |          |                   |                    |  |  |  |

# THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

| Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"  ☐ Yes   |
|--|
| For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable): |
|  |
| I represent that the payment for the above described broadcast time has been furnished by (name and address):  |
| by (manne and accided).  |
| and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").   |
| List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):  |
|  |

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

#### THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

| I represent that the payment for t   | he above described broadcast time has been furnished |
|--------------------------------------|--|
| Fight Back Fund                      |  |
| 6170 Joliet Road Suite 200           |  |
| Countryside, IL 60525                |  |
|                                      |  |
| and you are authorized to annour     | nce the time as paid for by such person or entity    |
| (hereinafter referred to as the "sp  | onsor <sup>p</sup> )                                 |
| •                                    |  |
| List the chief executive officers or | members of the executive committee or the board of   |
| directors below (or attach separat   | tely):   |
| James Sweeney - Chairman             |  |
| Dave Fagan- Treasurer                | 5 X X  |
|                                      | **   |
|                                      |  |
|                                      | · /  |
|                                      |  |
|                                      |  |
|                                      |  |

#### TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

| liability, including reasonable above-requested advertisements also agrees to prepare a sc | mnify and hold harmless the station for attorney's fees, that may ensue from tent(s). For the above-stated broadcaript, transcript, or tape, which will be before the time of the scheduled bro | he broadcast of the ast(s), the sponsor e delivered to the |
|--|---|--|
| TO BE SIGNE  | D BY ISSUE ADVERTISER (SPO  | NSOR)  |
| 8/23/18  | Jale 11 31  | 2-357-5507   |
| Date   | Signature (   | Contact Phone Number                                       |
| TO BE SIG  | NED BY STATION REPRESENTATIV  | Æ  |
| ☐ Accepted   | ☐ Accepted in Part  | ☐ Rejected   |
| Jennyes Valent   | D Jennifer E. Valent  | (SM)   |
| Signature  | Printed Name  | Title  |

#### Jennifer Valenti

From:

payments@gofastpay.com

Sent:

Friday, November 15, 2019 11:39 AM

To:

Gaggiano, Matthew

Subject:

[EXTERNAL] Pending ePay Payment for WRSP-TV from ADELSTEIN & ASSOCIATES -

Fight Back Fund Est. 6243





## Notification of Electronic Payment

This message confirms that ADELSTEIN & ASSOCIATES has initiated an electronic payment to WRSP-TV via FastPay's ePay solution. Please see the payment details below.

Total Amount

\$552.50

Company

Vendor

**ADELSTEIN & ASSOCIATES** 

WRSP-TV

Memo

Fight Back Fund Est. 6243



Have questions about this payment?