Fight Back Sund

### **POLITICAL FILE CHECK LIST**

Sent Statement of Policy on Political Advertising

Original Order and Any revisions to order

Station Contract

Certification from (Federal only)

NAB form including authorized officers, directors, agents

Rebate information

Copy orders sent to Champaign office

Check

Note: Class of time must be shown on contracts and invoices.

Retention Period: Two Years







CPE: //6227

Contract # 26652575

Changes as of: 9/27/2019 at 1:49 PM Flight: 9/30/19 - 10/6/19

Product: FIGHT BACK FUND Agency Order #:

Agency: Adelstein & Associates 2155 CATON CHICAGO, IL 60647 Advertiser: Fight Back Fund Version: Current State Version 1
Station: WRSP Market: Champaign-Sprngfld-Dtr DMA Con Type: POLITICAL/VOTE
Total \$: \$1,030.00

	5 9p-9:35p	4 9p-9:30p	3 9p-10p Sa	M-F	M-F	1 7a-8a	M-F	# Dav/Time		125 West 55th St New York, NY 10019		XA N
TOTALS:	FOX NEWS AT 9	FOX NEWS AT 9	FOX NEWS AT 9	FOX NEWS AT 5:30P		GOOD DAY IL	riogram				GROUP	FLEVISION
	\$150.00 0.0 30	\$150.00 0.0 30	\$200.00 0.0 30	\$150.00 0.0 30		\$30.00	Rate Rating Len	A35D				CHICAGO, IL 60647
7			2	2		_	9/30	9/30 - 9/30	Separation: Sep:30	Salesperson: MATTHEW GAGGIANO 312-832-6617	Miles King Prim	Product: FIGHT BACK FUND Office: CHICAGO  Agency Order #: Service: Nielsen
7 \$1,030.00	1 -	1 \$150.00	2 \$400.00	2 \$300.00	1 \$3		Spots	Total T		Assistant: REBECCA BERRY 312-832-6637		30 T
0.00 \$0.00			0.00 \$0.00	0.00 \$0.00	\$30.00 \$0.00		\$ CPP*	Total			Total GRP:	ots: 7
0.0	0 0		0	0.0	0.0		GRP*					



KATZ TELEVISION

CHICAGO, IL 60647 **2155 CATON** 

Special Instructions

Market Budget: WRSP Share: 12% Comment:

\$

Competitive Information

Competitive Unknown

125 West 55th St New York, NY 10019

Contract # 26652575 Agency: Adelstein & Associates CPE: //6227 Changes as of: 9/27/2019 at 1:49 PM

Agency Order #: Product: FIGHT BACK FUND

Salesperson: MATTHEW GAGGIANO 312-832-6617

Advertiser: Fight Back Fund Flight: 9/30/19 - 10/6/19

Version: Current State Version 1

Station: WRSP

Con Type: POLITICAL/VOTE

Total \$: \$1,030.00

Primary Demo: Adults 35+ Service: Nielsen Market: Champaign-Sprngfld-Dtr DMA Office: CHICAGO

Total Spots: 7 Total CPP: \$0.00 Total GRP:

Buyer: Miles King

Assistant: REBECCA BERRY 312-832-6637

Separation: Sep:30

Day/Time Total % Distrib 100% 100% Spots Daypart Summary \$1,030.00 \$1,030.00 Dollars CPP NA N/A GRP 0.0

2019-Oct Month Total Monthly Summary Spots \$1,030.00 \$1,030.00 Dollars

Queued for Electronic New Trans Contracting Created/Received Created by New Status Spot+ Spot-Transaction History \$0 \$1,030.00 \$ Chg \$0 \$1,030.00 Contract \$ Comment

Non-Discrimination Policy

PARAGRAPHS 49 AND 50 OF THE UNITED STATES FEDERAL COMMUNICATIONS COMMISSION'S REPORT AND ORDER NO. 07-217 PROVIDES THAT BROADCAST STATIONS' ADVERTISING CONTRACTS WILL NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY, AND MUST CONTAIN NONDISCRIMINATION CLAUSES. CONSISTENT WITH THIS ORDER, KATZ MEDIA GROUP (INCLUDING ANY SUBSIDIARY OR DIVISION OF KATZ) DOES NOT DISCRIMINATE IN ANY BROADCAST ADVERTISING CONTRACT ON THE BASIS OF RACE OR ETHNICITY AND EVALUATES, NEGOTIATES AND COMPLETES ITS BROADCAST ADVERTISING CONTRACTS WITHOUT REGARD TO RACE OR ETHNICITY.

Product   POLITICAL ISSUE (ns) (1187)   External #
Springfield, IL 62703   Product   POLITICAL ISSUE (ns) (1187)   External #   ECR266525/5
Springfield, IL 82703   Product   POLITICAL ISSUE (ns) (1187)   External # E0266525/75   Decrey   A35+   Ed266525/75   Edgested   Political Issue (1187)   Decrey   A35+   Decrey   Decrey
Springfield,    L 62703   Product    PolITICAL ISSUE (ns) (137)   Returnal of Political ISSUE (ns) (137)
Springfield,    L 62703   Product    POLITICAL ISSUE (ns) (137)   Returnal #   POLITICAL ISSUE (ns) (137)
Springfield, IL 62703   Product   POLITICAL ISSUE (ns) (1187)   External #
Springfield, IL 62703   Product   POLITICAL ISSUE (ns) (1187)   External #
Springfield,   L 62703   Product   POLITICAL ISSUE (ns) (1187)
Springfield,  L 62703   Product   POLITICAL ISSUE (ns) (187)
Springfield, IL 62703  Brand  Salesperson  Sales Office  Buyer Name  Phone/Fax  CPE  Account Types  Billing Type  Comments  K Type (Ref #)  Dates  Sec Length  A 3 :30 7A- 8A (CS)  (2)  10/01/19-10/04/19  3 :30 9P- 9:30P- 61 (CS)  (3)  10/05/19-10/05/19  3 :30 9P- 9:30P- 9:30P  (5)  10/05/19-10/06/19  3 :30 9P- 9:30P  10/05/19-10/06/19  3 :30 9P- 9:30P  Date:
Springfield, IL 62703  Brand  Salesperson  Sales Office  Buyer Name  Phone/Fax  CPE  Account Types  Billing Type  Comments  K Type (Ref #)  Dates  Sec Length  A 3 :30 7A- 8A (CS)  (2)  10/01/19-10/04/19  3 :30 9P- 9:30P- 6P (CS)  (3)  10/05/19-10/05/19  3 :30 9P- 9:30P- 9:30P  (5)  10/05/19-10/06/19  3 :30 9P- 9:30P  10/05/19-10/06/19  3 :30 9P- 9:30P  Date:
Springfield, IL 62703  Brand  Salesperson  CPE  Account Type  Comments  Ritype (Ref #)  Dates  Sec Length  Right   Sec Length   Sec Comments  Sign   Salesperson  Right   Sec Sec Length   Sec Comments  Sign   Salesperson  Right   Sec
Springfield, IL 62703  Brand Salesper Sales off Buyer Na Phone/F CPE Account Billing Ty Commen  (1) 10/01/19-10/04/19 3 (2) 10/01/19-10/05/19 3 (3) 10/06/19-10/05/19 3 (5) 10/06/19-10/06/19 3 (5) 10/06/19-10/06/19 3  (6) 10/06/19-10/06/19 3 Dates  Date
Springfield, IL 62703  Springfield, IL 62703  Strong Ref #)  Dates (1) 10/01/19-10/04/19 (2) 10/05/19-10/05/19 (3) 10/05/19-10/05/19 (5) 10/06/19-10/06/19 (6)
Springfiel  S  (1) (2) (2) (3) (4)
98 98 98 98 98 98 98 98 98 98 98 98 98 9
o, IL 60654  Line Type / Break rmal Line / News (rmal Line / News

The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at... http://sbgi.net/?p=1224 ... to be part of their agreement, and the sale of advertising is expressly subject to said Terms.

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location:  Date: 8/23/18							
WRSP, SHOLD							
Clare Fishe I, do hereby req	r uest station tim	e concerning th	e following issu	ue:			
Fight Back Fund							
Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks		
As Ordered					-		
This broadcas	t time will be us	Fight B	ack Fund				

#### THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"  ☐ Yes
For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):
I represent that the payment for the above described broadcast time has been furnished by (name and address):
and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").
List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

# THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

I represent that the payment for the above de	escribed broadcast time has been furnished
by (name and address): Fight Back Fund	
Fight Back Fund	

6170 Joliet Road Suite 200 Countryside, IL 60525

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

James Sweeney - Chairman Dave Fagan- Treasurer

#### TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_\_\_ before the time of the scheduled broadcasts.

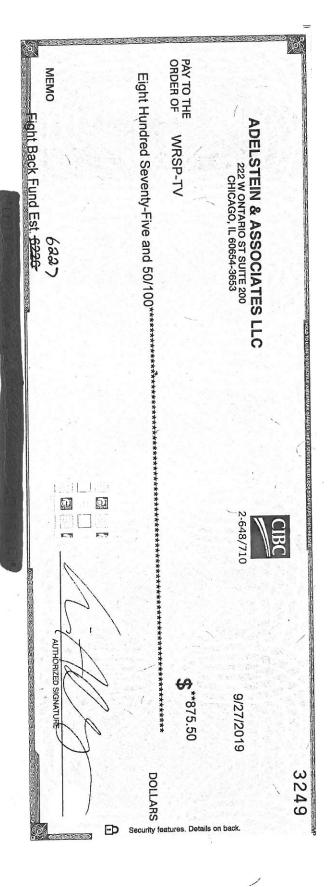
TO BE SIGNED BY ISSUE VIDVERTISER (SPONSOR)

8/23/18

TO BE SIGNED BY STATION REPRESENTATIVE

Accepted \_\_\_\_\_ Accepted in Part \_\_\_\_\_ Rejected

| Accepted \_\_\_\_\_ Accepted in Part \_\_\_\_\_ Rejected



ADELSTEIN & ASSOCIATES LLC

WRSP-TV

Fight Back Fund Est. 6226 - E3397

9/27/2019

875.50

3249