

ACCOUNT NAME Shelby County Libertarian Party % David M. Davis NUMBER 566

ADDRESS 1701 19th St, Harlan, IA 51537

START DATE 1.11.24 STOP DATE 1.12.24 SPOT LENGTH After Hrs

PRODUCT A After Hrs. COPY ID NUMBER _____

R= 6AM - 7PM A=6AM - 10AM B=10AM - 3PM C=3PM - 7PM D=6AM - 8AM E=11AM - 1PM S=SPECIAL TIMES

Jan
Jan

DATE	R	A	B	C	D	E	S	DATE	R	A	B	C	D	E	S
<u>1</u>								<u>16</u>							
<u>2</u>								<u>17</u>							
<u>3</u>								<u>18</u>							
<u>4</u>								<u>19</u>							
<u>5</u>								<u>20</u>							
<u>6</u>								<u>21</u>							
<u>7</u>								<u>22</u>							
<u>8</u>								<u>23</u>							
<u>9</u>								<u>24</u>							
<u>10</u>								<u>25</u>							
<u>11</u>								<u>26</u>							
<u>12</u>								<u>27</u>							
<u>13</u>								<u>28</u>							
<u>14</u>								<u>29</u>							
<u>15</u>								<u>30</u>							
								<u>31</u>							

After Hrs.

LONG TERM ORDERS

TIME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY

OTHER INSTRUCTIONS: * Copy Attached & Please include in datebook & news thanks

BILLING INFORMATION: TOTAL SPOTS: 5
 RATE: \$38 awk.
 TOTAL AMOUNT: \$38

POSTING INFO: DATE POSTED: 1-9-24 ORDER # _____ INVOICE _____

This station does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race, gender or ethnicity. Advertiser hereby certifies that it isn't buying broadcasting air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race, gender, national origin, or ancestry.

**NAB™
BROADCASTERS** **AGREEMENT FORM FOR
POLITICAL BROADCASTS**

STATION and LOCATION KNOD Harlan IA Date 1.4.24 J

I, David M. Davis (being) (on behalf of) _____

a legally qualified candidate of the Libertarian political party for the office of Libertarian candidates

in the November 2024 election to be held on Tuesday, Nov. 5, do hereby request station time as follows:

Length of Broadcast	Time of Day, Rotation or Package	Days	Class of Time	Times Per Week	No. of Weeks	Rate
	<u>Thursday Jan. 11</u> <u>9:50 a.m.</u> <u>3:05 p.m., 6:05 p.m.</u>	<u>2 Days</u>		<u>5 Times</u>	<u>1 Week</u>	<u>\$38</u>
	<u>Friday, Jan. 12</u> <u>6:35 a.m. + 9:50 a.m.</u>					

Date of First Broadcast <u>1.11.24</u>	Date of Last Broadcast <u>1.12.24</u>
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Total Charges: \$38

The broadcast time will be used by the Libertarian Party
I represent that the payment for the above-described broadcast time has been furnished by

David M. Davis, representing the Libertarian Party

and you are authorized to announce the time as paid for by such person or entity. The entity furnishing the payment, if other than an individual person, is () a corporation; () a committee; () an association; or () other unincorporated group. The names and offices of the chief executive officers of the entity are:

David M. Davis - Shelby County Chair for the Libertarian Party.

I agree to indemnify and hold harmless the station from any damages or liability, including reasonable attorney's fees, that may ensue from the performance of the above-stated broadcasts. For the above-stated broadcasts I also agree to prepare a script or transcription, which will be delivered to the station at least _____ before the time of the scheduled broadcasts. (Note: the two preceding sentences are not applicable if the candidate personally appears during the broadcast.) The station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices. (Note: The preceding sentence may be deleted). The purchase of the time described herein is controlled, approved or authorized by the candidate or his/her authorized committee. (Note: the preceding sentence applies only to candidates for non-federal office.)

Date: 1/4/24 David M. Davis
(Candidate, or Agent)

Accepted Rejected By David M. Davis Title SHELBY COUNTY LP COORDINATOR

This request, whether accepted or rejected, will be available for public inspection for a period of two years.

ACCOUNT NAME Shelby County Republican Party ^{% Lorry Madsen} NUMBER 639

ADDRESS _____

START DATE 1.11.24 STOP DATE 1.12.24 SPOT LENGTH :20

PRODUCT After Hrs. COPY ID NUMBER _____

R=6AM-7PM A=6AM-10AM B=10AM-3PM C=3PM-7PM D=6AM-8AM E=11AM-1PM S=SPECIAL TIMES

Jan.
Jan.

DATE	R	A	B	C	D	E	S	DATE	R	A	B	C	D	E	S
<u>1</u>								<u>16</u>							
<u>2</u>								<u>17</u>							
<u>3</u>								<u>18</u>							
<u>4</u>								<u>19</u>							
<u>5</u>								<u>20</u>							
<u>6</u>								<u>21</u>							
<u>7</u>								<u>22</u>							
<u>8</u>								<u>23</u>							
<u>9</u>								<u>24</u>							
<u>10</u>								<u>25</u>							
<u>11</u>		<u>After Hrs.</u>						<u>26</u>							
<u>12</u>		<u>After Hrs.</u>						<u>27</u>							
<u>13</u>								<u>28</u>							
<u>14</u>								<u>29</u>							
<u>15</u>								<u>30</u>							
								<u>31</u>							

LONG TERM ORDERS

TIME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY

OTHER INSTRUCTIONS: * Ad Copy is attached - Also, please include info in Datebook & News thanks

BILLING INFORMATION: TOTAL SPOTS: 5 - After Hours
 RATE: _____
 TOTAL AMOUNT: \$39

POSTING INFO: DATE POSTED: 1-10-24 ORDER # _____ INVOICE _____

This station does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race, gender or ethnicity. Advertiser hereby certifies that it isn't buying broadcasting air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race, gender, national origin, or ancestry.



AGREEMENT FORM FOR POLITICAL BROADCASTS

STATION and LOCATION KNOD 105.3FM Harlan, IA Date 1.10.24

I, Richard Furst (being) (on behalf of) Republican candidates

a legally qualified candidate of the Republican political party for the office of Republican candidates

in the November 2024 election to be held on Nov. 5, 2024, do hereby request station time as follows:

Length of Broadcast	Time of Day, Rotation or Package	Days	Class of Time	Times Per Week	No. of Weeks	Rate
:20	9:30 A.M. 3:05 P.M. 6:05 P.M.	Thursday Jan. 11, 2024		5	1	\$38
	6:35 A.M. * 9:50 A.M.	Friday, Jan. 12, 2024				

Date of First Broadcast <u>1.11.24</u>	Date of Last Broadcast <u>1.12.24</u>
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Total Charges: \$38

The broadcast time will be used by Shelby County Republican Party
I represent that the payment for the above-described broadcast time has been furnished by

Shelby County Republican Party - Richard Furst - County Treasurer and you are authorized to announce the time as paid for by such person or entity. The entity furnishing the payment, if other than an individual person, is () a corporation; () a committee; () an association; or () other unincorporated group. The names and offices of the chief executive officers of the entity are:

County Chair - Larry Madsen
Treasurer - Richard Furst

I agree to indemnify and hold harmless the station from any damages or liability, including reasonable attorney's fees, that may ensue from the performance of the above-stated broadcasts. For the above-stated broadcasts I also agree to prepare a script or transcription, which will be delivered to the station at least _____ before the time of the scheduled broadcasts. (Note: the two preceding sentences are not applicable if the candidate personally appears during the broadcast.) The station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices. (Note: The preceding sentence may be deleted). The purchase of the time described herein is controlled, approved or authorized by the candidate or his/her authorized committee. (Note: the preceding sentence applies only to candidates for non-federal office.)

Date: 1/10/24 Richard Furst
(Candidate, or Agent)

Accepted Rejected By Richard D. Furst Title County Treasurer

This request, whether accepted or rejected, will be available for public inspection for a period of two years.