

Barstow Studios  
1611 E. Main St.  
P.O. Box 1668  
Barstow, CA 92312  
(760) 256-0326  
(760) 256-9507 FAX

# HIGHWAY RADIO®

CALIFORNIA • NEVADA • ARIZONA

Las Vegas Sales Office  
101 Convention Center Dr.  
Suite, P119  
Las Vegas, NV 89109  
(702) 737-9899  
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2<sup>ND</sup> QUARTER

## QUARTERLY REPORT

### PUBLIC SERVICE ANNOUNCEMENTS

#### ISSUES AND PROGRAMS LISTS

4/01/15 – 6/30/15

- 
1. **Highway Safety / Safety**

Information as it relates to highways in our listening area and general traffic and highway safety information. Two traffic & weather updated 24/7
  2. **Anti-Drug and Alcohol Abuse Campaign**

Information with efforts to reduce drug and alcohol abuse.
  3. **Health and Health Education**

Information about health and health related services in our area.
  4. **Community Events/ Calendar**

Information about events and programs in our listening area. Including but not limited to:

    - A. Service Groups
    - B. Military
    - C. Religion
    - D. Education
  5. **Government**

Events or information offered by National, State, County and City Government as it relates to the general public.
  6. **Issues, Programs & Station Sponsored Charity Events.**

Stations provide News, Programs and Sponsors charity events.

    - A. News for Barstow, Laughlin, and Las Vegas.
    - B. Stations appear at or are a sponsor of a charity event.
    - C. Donation of airtime or interviews with a non profit
    - D. Thank you letters and correspondence.

[www.highwayradio.com](http://www.highwayradio.com)

Email: [thehighwaystations@highwayradio.com](mailto:thehighwaystations@highwayradio.com)

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100.1 KHVZ LUDLOW 96.9 KHDR BARSTOW 94.9 KHRQ BAKER

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## ISSUES/PROGRAMS LIST

<b>ISSUES (Brief Statement):</b>	<b>HIGHWAY SAFETY</b>
<b>PROGRAM(S):</b>	Various PSA's and Programs
<b>Type:</b>	Live and Pre-recorded
<b>Source:</b>	Cal-Trans, CHP, NHP & other agencies
<b>Duration (+):</b>	30's and 60's unless otherwise noted
<b>Date(s) Broadcast:</b>	See Attachments
<b>Description of Content:</b>	Every half hour, Each Highway Radio Format airs the latest information on the road conditions from the California Highway Patrol & Nevada Highway Patrol. These reports usually cover I-15, I-40, and Hwy 58. Nevada Highway Patrol is often called for travelers headed toward Las Vegas, also Arizona may be consulted. Cal-Trans is contacted for information on work in progress that might be a problem for travelers, we also regularly air highway safety tips recorded by the Barstow office Public Affairs Officer of the California Highway Patrol.

[www.highwayradio.com](http://www.highwayradio.com)

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QUARTER 2<sup>ND</sup>

## HIGHWAY SAFETY

DATE 4/01/15 – 6/30/15

CLIENT	COPY	RUN DATE	#TIMES	:30/:60 Sec Recorded
CA Highway Patrol	General Information	3/30/15 – 4/26/15	153	30
		4/27/15 – 5/31/15	184	
		6/01/15 – 6/28/15	158	
CA Highway Patrol	Children's Car seat Safety Fair	4/09/15	9	30
		4/11/15 – 4/18/15	61	
Buckle Up For Life	General Information	3/30/15 – 4/07/15	16	30
		4/09/15 – 4/15/15	14	
		4/18/15 – 4/21/15	9	
		4/23/15	1	
		4/25/15 – 4/27/15	4	
		4/29/15	1	
		5/02/15	1	
		5/04/15	3	
		5/06/15	1	
		5/08/15 – 5/20/15	2	
		5/26/15 – 5/27/15	2	
		5/30/15 – 5/31/15	4	
		6/02/15	2	
		6/05/15	1	
		6/07/15 – 6/09/15	5	
		6/13/15 – 6/17/15	7	
		6/20/15 – 6/21/15	5	
6/24/15	1			
6/27/15 – 6/28/15	4			
Elvis and the Lawman	General Information	4/04/15 – 4/05/15	2	30
		4/13/15	1	
		4/16/15	1	
		4/18/15 – 4/19/15	2	
		4/21/15	1	
		5/04/15	1	
		5/08/15 – 5/14/15	7	
		5/16/15 – 5/19/15	4	
		5/31/15	1	
		6/20/15 – 6/21/15	2	
6/26/15 – 6/28/15	3			
Gas Saving Tips	General Information	3/31/15	1	60
		4/04/15	1	
		4/07/15	1	
		4/09/15	1	
		4/13/15 – 4/14/15	1	
		4/16/15	1	
		4/19/15	1	
		4/22/15	1	
		4/28/15	1	

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		5/03/15 – 5/04/15	3	
		5/07/15	1	
		5/09/15 – 5/14/15	8	
		5/16/15 – 5/23/15	10	
		5/26/15 – 5/27/15	2	
		5/30/15 – 5/31/15	2	
		6/02/15 – 6/03/15	2	
		6/07/15 – 6/08/15	2	
		6/11/15	1	
		6/20/15 – 6/21/15	2	
		6/24/15 – 6/28/15	7	
NHTSA	General Information	3/31/15 – 4/02/15	3	30
		4/04/15 – 4/06/15	5	
		4/13/15 – 4/14/15	3	
		4/18/15 – 4/19/15	6	
		4/21/15	1	
		4/23/15 – 4/26/15	12	
		4/27/15 – 4/28/15	3	
		5/01/15 – 5/28/15	65	
		5/30/15 – 5/31/15	4	
		6/01/15	1	
		6/03/15	1	
		6/05/15 – 6/06/15	4	
		6/08/15 – 6/14/15	13	
		6/17/15 – 6/21/15	12	
		6/25/15 – 6/28/15	9	
Powerful Savings	General Information	3/30/15 – 4/01/15	2	60
		4/03/15 – 4/06/15	6	
		4/08/15	1	
		4/10/15 – 4/15/15	6	
		4/17/15 – 4/19/15	4	
		4/23/15	1	
		4/25/15 – 4/26/15	2	
		4/28/15 – 4/29/15	3	
		5/01/15	1	
		5/03/15 – 5/04/15	2	
		5/08/15 – 5/20/15	17	
		5/22/15 – 5/23/15	2	
		5/25/15 – 5/27/15	3	
		5/30/15 – 6/04/15	7	
		6/06/15 – 6/07/15	3	
		6/09/15 – 6/10/15	2	
		6/13/15 – 6/14/15	4	
		6/19/15 – 6/21/15	7	
		6/23/15	1	
		6/26/15 – 6/28/15	3	
Rubber MFG. Assoc	General Information	4/01/15	1	30
		4/04/15 – 4/05/15	5	
		4/09/15	1	
		4/11/15/ - 4/14/15	6	
		4/18/15 – 4/19/15	6	
		4/21/15	1	
		4/26/15	1	
		5/02/15	1	

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		5/04/15	2	
		5/08/15 – 5/14/15	12	
		5/16/15 – 5/20/15	12	
		5/24/15	1	
		5/26/15	1	
		5/29/15 – 6/03/15	9	
		6/08/15	1	
		6/10/15 – 6/11/15	2	
		6/13/15 – 6/14/15	2	
		6/16/15	1	
		6/19/15 – 6/21/15	7	
		6/23/15 – 6/24/15	2	
		6/27/15 – 6/28/15	2	
<b>Speak up Against Reckless Driving</b>	General Information	3/30/15	1	30
		4/03/15 – 4/05/15	5	
		4/07/15 – 4/08/15	3	
		4/10/15	1	
		4/13/15	1	
		4/15/15 – 4/16/15	2	
		4/18/15 – 4/19/15	5	
		4/21/15	2	
		4/25/15	2	
		5/04/15	2	
		5/07/15 – 5/14/15	14	
		5/16/15 – 5/20/15	8	
		5/23/15	1	
		5/25/15	1	
		5/30/15 – 6/06/15	9	
		6/09/15	1	
		6/14/15 – 6/15/15	2	
		6/18/15	1	
		6/20/15 – 6/21/15	4	
		6/24/15	1	
		6/26/15 – 6/28/15	6	
<b>Texting While Driving</b>	General Information	3/30/15 – 4/26/15	84	30
		4/27/15 – 5/31/15	94	
		6/01/15 – 6/28/15	87	
<b>WatchTheRoad.ORG</b>	General Information	3/30/15 – 3/31/15	3	30
		4/04/15 – 4/06/15	8	
		4/08/15	2	
		4/10/15 – 4/13/15	6	
		4/15/15	1	
		4/18/15 – 4/21/15	9	
		4/26/15	2	
		5/01/15 – 5/05/15	9	
		5/08/15 – 5/20/15	30	
		5/24/15 – 5/25/15	3	
		5/27/15 – 5/31/15	8	
		6/02/15 – 6/03/15	3	
		6/05/15 – 6/07/15	6	
		6/09/15 – 6/15/15	8	
		6/17/15 – 6/22/15	12	
		6/24/15 – 6/26/15	5	
		6/28/15	3	

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## ISSUES/PROGRAMS LIST

**ISSUES (Brief Statement):**

**ANTI-DRUG AND ALCOHOL  
CAMPAIGN**

**PROGRAM(S):**

**Program Title:**

Various PSA's and Programs

**Type:**

Live and Pre-recorded

**Source:**

Local and National organizations

**Duration (+):**

30's and 60's unless otherwise noted

**Date(s) Broadcast:**

See Attachments

**Description of Content:**

Recognizing the role drug and alcohol abuse often play in auto accidents as well as the problems for such abusers and their families and friends. KHWY is committed to an on-going program of PSA's and other programs to educate our audience to the dangers of such abuse and to encourage those with these problems to seek help in quitting. Programs with this purpose, as well as help lines are included as often as we become aware of them.

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QUARTER 2<sup>ND</sup>

## ANTI-DRUG AND ALCOHOL PROGRAM

DATE 4/01/15 – 6/30/15

CLIENT	COPY	RUN DATE	#TIMES	:30/:60 Sec Recorded
Buzzed Driving	General Information	3/30/15 – 4/21/15	49	30
		4/23/15	1	
		4/25/15 – 4/26/15	4	
		4/28/15	1	
		5/01/15	1	
		5/03/15 – 5/05/15	8	
		5/07/15 – 5/20/15	32	
		5/23/15	1	
		5/25/15	1	
		5/27/15 – 5/29/15	4	
		5/31/15 – 6/02/15	8	
		6/04/15 – 6/16/15	19	
		6/20/15 – 6/21/15	8	
6/25/15 – 6/28/15	9			

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## ISSUES/PROGRAMS LIST

<b>ISSUES (Brief Statement):</b>	<b>HEALTH AND HEALTH EDUCATION</b>
<b>PROGRAM(S):</b>	
<b>Program Title:</b>	Various PSA's and Programs
<b>Type:</b>	Live and Pre-recorded
<b>Source:</b>	Various, see attachments
<b>Duration (+):</b>	30's and 60's unless otherwise noted
<b>Date(s) Broadcast:</b>	See Attachments
<b>Description of Content:</b>	Announcements alerting listeners to various health problems they may encounter. Where, how, and what organizations may offer information or help, also support groups for specific problems.

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QUARTER 2<sup>ND</sup>

## HEALTH/HEALTH EDUCATION

DATE 4/01/15 – 6/30/15

CLIENT	COPY	RUN DATE	#TIMES	:30/:60 Sec Recorded
Barstow Comm. Hospital	ER PLEDGE	5/04/15 – 5/10/15	29	30
		5/18/15 – 5/31/15	61	
Barstow Comm. Hospital	LOSE TO WIN / EARLY BIRD REGISTRATION	5/04/15 – 5/09/15	17	30
		LOSE TO WIN / POST BIRD REGISTRATION	19	
Barstow Comm. Hospital	ER PLEDGE	5/11/15 – 5/16/15	19	30
		5/18/15 – 5/23/15	18	
Barstow Comm. Hospital	ER PLEDGE	6/08/15 – 6/14/15	30	30
		6/22/15 – 6/28/15	30	

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## ISSUES/PROGRAMS LIST

<b>ISSUES (Brief Statement):</b>	<b>COMMUNITY EVENTS/CALENDAR</b>
<b>PROGRAM(S):</b>	
<b>Program Title:</b>	Various PSA's and Programs
<b>Type:</b>	Live and Pre-recorded
<b>Source:</b>	Various Organizations, see attachments
<b>Duration (approximate):</b>	30's and 60's unless otherwise noted
<b>Date(s):</b>	See Attachments
<b>Description of Content:</b>	Information about events and programs in our listening area including but not limited to Service Clubs, Education, Religion, Charities and any not for profit event.

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### COMMUNITY EVENTS/CALENDAR

DATE 4/01/15 – 6/30/15

CLIENT	COPY	RUN DATE	#TIMES	1:30 Sec Recorded
KHWHY, INC	Calendar/Local Public Service	3/30/15 – 4/03/15	20	1:30 sec.
		4/06/15 – 4/10/15	20	
		4/13/15 – 4/17/15	20	
		4/20/15 – 4/24/15	20	
		4/27/15 – 5/01/15	16	
		5/04/15 – 5/08/15	20	
		5/11/15 – 5/15/15	20	
		5/18/15 – 5/22/15	20	
		5/26/15 – 5/29/15	16	
		6/01/15 – 6/05/15	20	
		6/08/15 – 6/12/15	20	
		6/15/15 – 6/19/15	20	
6/22/15 – 6/26/15	20			
Highway Country	Calendar/Local Public Service	3/30/15 – 4/03/15	20	1:30 sec.
		4/06/15 – 4/10/15	20	
		4/13/15 – 4/17/15	20	
		4/20/15 – 4/24/15	20	
		4/27/15 – 5/01/15	20	
		5/04/15 – 5/08/15	20	
		5/11/15 – 5/15/15	20	
		5/18/15 – 5/22/15	20	
		5/26/15 – 5/29/15	14	
		6/01/15 – 6/05/15	20	
		6/08/15 – 6/12/15	16	
		6/15/15 – 6/19/15	20	
6/22/15 – 6/26/15	20			
The Drive	Calendar/Local Public Service	3/30/15 – 4/03/15	20	1:30 sec.
		4/06/15 – 4/10/15	20	
		4/13/15 – 4/17/15	20	
		4/20/15 – 4/24/15	20	
		4/27/15 – 5/01/15	17	
		5/04/15 – 5/08/15	20	
		5/11/15 – 5/15/15	20	
		5/18/15 – 5/22/15	20	
		5/26/15 – 5/29/15	16	
		6/01/15 – 6/05/15	16	
		6/08/15 – 6/12/15	20	
		6/15/15 – 6/19/15	20	
6/22/15 – 6/26/15	20			

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## QUARTER 2<sup>ND</sup>

### SERVICE GROUPS/COMMUNITY EVENTS/CALENDAR

DATE 4/01/15 – 6/30/15

CLIENT	COPY	RUN DATE	#TIMES	:60 Sec Recorded
Boy Scouts of America	Recruitment	3/30/15 – 4/26/15	168	60
		4/27/15 – 5/31/15	210	
		6/01/15 – 6/28/15	166	

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## QUARTER 2<sup>ND</sup>

### MILITARY/ COMMUNITY EVENTS/CALENDAR

DATE 4/01/15 – 6/30/15

CLIENT	COPY	RUN DATE	#TIMES	:15/:30 Sec Recorded
DISABLED AMERICAN VETERANS	Various Cuts	3/30/15 – 4/26/15	172	:30
		4/27/15 – 5/31/15	144	
		6/01/15 – 6/30/15	109	
US DEPT. OF VETERANS AFFAIRS	Power of 1	3/30/15 – 4/26/15	75	:30
		4/27/15 – 5/31/15	160	
		6/01/15 – 6/30/15	101	
WOUNDED WARRIOR PROJECT	Various Cuts	4/21/15 – 4/26/15	45	:30
		4/27/15 – 5/31/15	183	
		6/01/15 – 6/30/15	125	

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QUARTER 2<sup>ND</sup>

## RELIGION/COMMUNITY EVENTS/CALENDAR

DATE 4/01/15 – 6/30/15

CLIENT	COPY	RUN DATE	#TIMES	:30/:60 Sec Recorded

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## QUARTER 2<sup>ND</sup>

### EDUCATION/COMMUNITY EVENTS/CALENDAR

DATE 4/01/15 – 6/30/15

CLIENT	COPY	RUN DATE	#TIMES	:30 Sec Recorded
Barstow Junior High School	Atomic Jazz Band	3/30/15 – 4/02/15	36	30
		4/04/15	9	
		4/06/15 – 4/09/15	36	
		4/11/15	9	
		4/13/15 – 4/16/15	36	
		4/18/15	9	
		4/20/15 – 4/23/15	36	
		4/25/15	9	
PSI Seminar	Business Information	4/27/15 – 4/30/15	36	30
		6/15/15 – 6/18/15	60	
		6/20/15 – 6/25/15	75	

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## ISSUES/PROGRAMS LIST

<b>ISSUES (Brief Statement):</b>	<b>GOVERNMENT/COUNTY</b>
<b>PROGRAM(S):</b>	
<b>Program Title:</b>	Public Service
<b>Type:</b>	Pre-recorded and/or produced in-house
<b>Source:</b>	National and local organizations
<b>Duration (+):</b>	30's and 60's
<b>Description of Content:</b>	Events or information offered by National, State, County and City Government as it relates to the general public.

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## GOVERNMENT/COUNTY

DATE 4/01/15 – 6/30/15

CLIENT	COPY	RUN DATE	#TIMES	:30/:60 Sec Recorded
US Dept. of Homeland Security	Protect Your Everyday	4/21/15 – 4/26/15	59	30
		4/27/15 – 5/31/15	230	
		6/01/15 – 6/28/15	163	
Southwest Gas	Mirror Streaming	3/30/15 – 4/01/15	3	30
		4/04/15	1	
		4/06/15 – 4/08/15	3	
		4/11/15	1	
		4/13/15 – 4/15/15	3	
		4/18/15	1	
		4/20/15 – 4/22/15	3	
		4/25/15	1	
		4/27/15 – 4/29/15	3	
		5/02/15	1	
		5/04/15 – 5/06/15	3	
		5/09/15	1	
		5/11/15 – 5/13/15	3	
		5/16/15	1	
		5/18/15 – 5/20/15	3	
		5/23/15	1	
		5/25/15 – 5/27/15	3	
		5/30/15	1	
		6/01/15 – 6/03/15	3	
		6/06/15	1	
6/08/15 – 6/10/15	3			
6/13/15	1			
6/15/15 – 6/17/15	3			
6/20/15	1			
6/22/15 – 6/24/15	3			
6/27/15	1			

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## The Drive/Highway Country Calendar 3/30 – 4/3

GET YOUR KICKS ON ROUTE 66 AT THE BARN 4<sup>TH</sup> ANNUAL CAR, TRUCK AND BIKE SHOW. SATURDAY, APRIL 4<sup>TH</sup> FROM 10AM – 3PM AT 44560 NATIONAL TRAILS HWY IN NEWBERRY SPRINGS...EXIT 18 OFF I-40. THIS YEARS EVENT WILL ALSO FEATURE A SWAP MEET THAT BEGINS AT 8AM WITH PLENTY OF AUTO RELATED VENDORS. WHEN YOU GET HUNGRY, THEY WILL BE SERVING UP TASTY BARBECUE THIS YEAR AS WELL. FOR MORE INFORMATION CALL 760-257-4110

LIFESTREAM WILL BE HOLDNG BLOOD DRIVES AT THE FOLLOWING LOCATIONS .... FRIDAY APRIL 3<sup>RD</sup>, FROM NOON – 4PM AT FOOD 4 LESS, LOCATED AT 16266 BEAR VALLEY ROAD IN VICTORVILLE. WEDNESDAY APRIL 8<sup>TH</sup>, FROM 8AM – 1PM AT APPLE VALLEY CHRISTIAN SCHOOL, LOCATED AT 22230 OTTAWA ROAD IN APPLE VALLEY. VISIT LSTREAM DOT ORG FOR MORE INFORMATION.

FINALLY, THE AMERICAN LEGION AUXILLARY OF BARSTOW WILL BE HOLDING TACO TUESDAY ON APRIL 7<sup>TH</sup> AND APRIL 21<sup>ST</sup>. \$1.50 FOR HARD SHELL GROUND BEEF TACOS, AND \$2.00 FOR FISH TACOS. OPEN TO THE PUBLIC. DINE IN OR TAKE OUT. THE AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY ROAD IN BARSTOW. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-253-7744 OR THE LEGION AT 760-252-8369.

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS TO [PSA@HIGHWAYRADIO DOT COM](mailto:PSA@HIGHWAYRADIO DOT COM)

(Edit out if too long)

## The Drive/Highway Country Calendar 3/30 – 4/3

THE BARSTOW JUNIOR HIGH SCHOOL JAZZ HAWKS PRESENT ATOMIC JAZZ 2015, THURSDAY, APRIL 30 AT 7PM AT THE BARSTOW COMMUNITY COLLEGE PERFORMING ARTS CENTER, TICKETS ARE JUST \$12 FOR ADULTS, \$10 FOR ACTIVE MILITARY, \$7 FOR STUDENTS, SENIORS AND VETERANS...CHILDREN 5 AND UNDER ARE FREE. FOR TICKETS CALL THE BAND OFFICE AT (760) 255-6204 EXTENSION 4324

THE BARSTOW SENIOR CENTER, AT 555 MELISSA AVE, WILL BE HOLDING ITS 10<sup>TH</sup> ANNUAL CASINO NIGHT ON SATURDAY, APRIL 11<sup>TH</sup>. THERE WILL BE LAS VEGAS STYLE TABLE GAMES: ROULETTE, CRAPS, BLACK JACK, LET IT RIDE, AND TEXAS HOLD 'EM POKER. \$20 BUY IN FOR 5,000 CHIPS. DOORS OPEN AT 5 PM, GAMES START AT 6 PM. THE GRILL WILL BE OPEN AND THERE WILL BE A NO HOST BAR. YOU MAY CONTACT THE BARSTOW SENIOR CENTER AT 760-256-5023 IF YOU HAVE ANY QUESTIONS.

MAKE SURE YOUR ALWAYS STAYING UP TO DATE WITH THE LATEST HAPPENINGS AROUND THE CITY OF BARSTOW BY REGULARLY VISITING THE CITIES WEBSITE AT BARSTOWCA.ORG. THE SITE KEEPS YOU INFORMED ON THE LATEST HAPPENINGS FOR RESIDENTS, BUSINESS AND VISITORS...ALONG WITH THE LATEST FROM CITY HALL AND THE CHAMBER OF COMERCE, AS WELL AS CURRENT JOB OPENINGS. VISIT THE SITE AND SEE IT ALL FOR YOURSELF AT BARSTOWCA.ORG.

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## The Highway Calendar 3/30 – 4/3

CLARK COUNTY HOSTS THREE GOVERNMENT SURPLUS AUCTIONS A YEAR ON SELECT SATURDAYS AT A STORAGE YARD LOCATED AT 4320 STEPHANIE ST. THE NEXT AUCTION DATE IS SET FOR MAY 15<sup>TH</sup> AT 8AM. ITEMS SOLD INCLUDE VEHICLES, ELECTRONICS, COMPUTERS AND OTHER MISCELLANEOUS PROPERTY USED OR ACQUIRED BY CLARK COUNTY AND PARTICIPATING GOVERNMENT AGENCIES. TWO SALES ARE CONDUCTED CONCURRENTLY ON AUCTION DAYS – ONE FOR VEHICLES AND ONE FOR MISCELLANEOUS ITEMS. A PREVIEW AND PRE-REGISTRATION PERIOD OPENS AT THE AUCTION SITE THREE DAYS PRIOR TO EVERY SALE. HOURS ARE 9 A.M. TO 5 P.M. DAILY

SHARE YOUR FAMILY! DISCOVER THE JOY OF SHARING CULTURES BY INVITING AN EXCHANGE STUDENT TO YOUR HOME THIS YEAR. HOST FAMILIES ARE NEEDED TO STUDENTS AGES 15 – 18 WHO WILL ARRIVE IN AUGUST FOR THE UPCOMING SCHOOL YEAR. FOR MORE INFORMATION CONTACT YOUR LOCAL NACEL OPEN DOOR REPRESENTATIVES AT (209) 863-8148 OR VISIT NACEL OPEN DOOR DOT ORG

FINALLY, BE SURE TO REPORT CHILD ABUSE. THE CHILD ABUSE & NEGLECT HOTLINE TAKES REPORTS OF PHYSICAL ABUSE, SEXUAL ABUSE, EMOTIONAL ABUSE AND NEGLECT. A CALLER MAKING A REPORT WILL BE ASKED FOR AS MUCH IDENTIFYING INFORMATION ABOUT THE FAMILY AS POSSIBLE. WHEN YOU REPORT CHILD ABUSE OR NEGLECT, YOUR NAME IS CONFIDENTIAL AND CAN NEVER BE DISCLOSED. REPORTS CAN ALSO BE MADE ANONYMOUSLY. CALL THE HOTLINE AT (702) 399-0081

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## The Highway Calendar 3/30 – 4/3

THE COUNTY IS CURRENTLY SEEKING INDIVIDUALS WHO MAY BE INTERESTED IN SERVING ON THE DEPARTMENT OF FAMILY SERVICES CITIZEN'S ADVISORY COMMITTEE. INITIAL TERMS OF SERVICE CAN RANGE FROM ONE TO THREE YEARS. THE DFS CITIZEN'S ADVISORY COMMITTEE SERVES AS A LIAISON BETWEEN THE COMMUNITY AND THE DEPARTMENT OF FAMILY SERVICES. THIS COMMITTEE OFFERS PERSPECTIVE ON SERVICES PROVIDED AND HOW TO BEST MEET THE NEEDS OF OUR FAMILIES THAT UTILIZE FAMILY SERVICES' RESOURCES. THOSE INTERESTED IN BEING CONSIDERED SHOULD SUBMIT AN APPLICATION OR CONTACT THE DEPARTMENT OF FAMILY SERVICES AT (702) 455-0834

CLARK COUNTY PARKS AND RECREATION IS NOW HIRING FOR AQUATICS POSITIONS. THEY ARE SEEKING ENTHUSIASTIC AND FUN PEOPLE. WORKING FOR CLARK COUNTY OFFERS REGULAR BREAKS, SHORT ROTATIONS, FUN WORKING ATMOSPHERE, EMPLOYEE RECOGNITION PROGRAM AND PROMOTIONS FROM WITHIN. FOR MORE INFORMATION AND CLASS LISTINGS CALL (702) 455-8508 OR VISIT [CLARKCOUNTYNV.GOV/PARKS](http://CLARKCOUNTYNV.GOV/PARKS)

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## The Drive/Highway Country Calendar 4/6 – 4/10

COME OUT FOR THE CLARENCE GRIEGO MEMORIAL SCHOLARSHIP FUNDRAISER DANCE AND POSOLE, ON SATURDAY APRIL 11<sup>TH</sup>, FROM 7PM – 11PM AT ROSITA'S RESTAURANT, 540 WEST MAIN STREET IN BARSTOW. \$10.00 FOR SINGLES AND \$20.00 PER COUPLE, WITH LIVE MUSIC BY "FAMILIA DOS" ALL PROCEEDS WILL BE GIVEN TO A BARSTOWE HIGH SCHOOL GRADUATING SENIOR. IF YOU NEED MORE INFORMATION CONTACT: MARIE GRIEGO JAMES AT 760-252-5296 OR RAMONA GRIEGO AT 760-256-0748.

LIFESTREAM WILL BE HOLDING BLOOD DRIVES AT THE FOLLOWING LOCATIONS .... TUESDAY APRIL 14<sup>TH</sup>, FROM 1PM – 6:30PM AT THE BARSTOW COMMUNITY CENTER, LOCATED AT 841 BARSTOW ROAD. TUESDAY APRIL 21<sup>ST</sup>, FROM 10AM – 4PM AT THE TANGER OUTLETS, LOCATED AT 2796 TANGER OUTLETS IN BARSTOW. VISIT LSTREAM DOT ORG FOR MORE INFORMATION.

FINALLY, THE AMERICAN LEGION AUXILLARY OF BARSTOW WILL BE HOLDING TACO TUESDAY ON APRIL 21<sup>ST</sup>. \$1.50 FOR HARD SHELL GROUND BEEF TACOS, AND \$2.00 FOR FISH TACOS. OPEN TO THE PUBLIC. DINE IN OR TAKE OUT. THE AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY ROAD IN BARSTOW. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-253-7744 OR THE LEGION AT 760-252-8369.

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## The Drive/Highway Country Calendar 4/6 – 4/10

THE BARSTOW JUNIOR HIGH SCHOOL JAZZ HAWKS PRESENT ATOMIC JAZZ 2015, THURSDAY, APRIL 30 AT 7PM AT THE BARSTOW COMMUNITY COLLEGE PERFORMING ARTS CENTER, TICKETS ARE JUST \$12 FOR ADULTS, \$10 FOR ACTIVE MILITARY, \$7 FOR STUDENTS, SENIORS AND VETERANS...CHILDREN 5 AND UNDER ARE FREE. FOR TICKETS CALL THE BAND OFFICE AT (760) 255-6204 EXTENSION 4324

THE BARSTOW SENIOR CENTER, AT 555 MELISSA AVE, WILL BE HOLDING ITS 10<sup>TH</sup> ANNUAL CASINO NIGHT ON SATURDAY, APRIL 11<sup>TH</sup>. THERE WILL BE LAS VEGAS STYLE TABLE GAMES: ROULETTE, CRAPS, BLACK JACK, LET IT RIDE, AND TEXAS HOLD 'EM POKER. \$20 BUY IN FOR 5,000 CHIPS. DOORS OPEN AT 5 PM, GAMES START AT 6 PM. THE GRILL WILL BE OPEN AND THERE WILL BE A NO HOST BAR. YOU MAY CONTACT THE BARSTOW SENIOR CENTER AT 760-256-5023 IF YOU HAVE ANY QUESTIONS.

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## The Highway Calendar 4/6 – 4/10

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## The Drive/Highway Country Calendar 4/13 – 4/17

COME OUT FOR THE 50TH VIETNAM VETERANS COMMEMORATION ON SATURDAY APRIL 18<sup>TH</sup>. THE GENERAL PUBLIC AND ALL VIETNAM VETERANS ARE INVITED TO THIS OPEN HOUSE AND TRIBUTE TO OUR VETERANS. THE DAY STARTS WITH BREAKFAST AT 7AM, A PARADE AT FORT IRWIN AT 10:50AM AND THE MAIN CERMONY BEGINS AT 11:45AM, FEATURING LUNCH WITH A GUEST SPEAKER, VENDORS, DISPLAYS AND A SPECIAL CONCERT BY MARK FARNER FORMERLY OF GRAND FUNK RAILROAD AT 3PM. SATRUDAY APRIL 18<sup>TH</sup> AT ARMY FIELD, VISIT [WWW.IRWIN.ARMY.MIL](http://WWW.IRWIN.ARMY.MIL) FOR THE MOST UP TO DATE INFO.

THE BARSTOW JUNIOR HIGH SCHOOL JAZZ HAWKS PRESENT ATOMIC JAZZ 2015, THURSDAY, APRIL 30 AT 7PM AT THE BARSTOW COMMUNITY COLLEGE PERFORMING ARTS CENTER, TICKETS ARE JUST \$12 FOR ADULTS, \$10 FOR ACTIVE MILITARY, \$7 FOR STUDENTS, SENIORS AND VETERANS...CHILDREN 5 AND UNDER ARE FREE. FOR TICKETS CALL THE BAND OFFICE AT (760) 255-6204 EXTENSION 4324

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(Edit out if too long)

## The Drive/Highway Country Calendar 4/13 – 4/17

COME OUT FOR THE ANTI-BULLYING 5K COLOR RUN ON SATURDAY APRIL 25<sup>TH</sup>, AT THE ROBERT A. SESSION SPORTS PARK, LOCATED AT 2800 MAYOR KATY PARKWAY IN BARSTOW. CHECK IN BEGINS AT 8AM, AND THE RACE STARTS AT 9AM. COST IS \$25.00 TO PARTICIPATE, AND YOUR RUN PACKAGE INCLUDES A T-SHIRT, BANDANA AND SAFETY GLASSES. PORTIONS OF THE PROCEEDS WILL GO TO STOMP OUT BULLYING. YOU CAN REGISTER NOW AT EXCELSIOR CHARTER SCHOOL CAMPUS AT 1497 STATE ST. IN BARSTOW.

LIFESTREAM WILL BE HOLDING BLOOD DRIVES AT THE FOLLOWING LOCATIONS .... TUESDAY APRIL 21<sup>ST</sup>, FROM 10AM – 4PM AT THE TANGER OUTLETS, LOCATED AT 2796 TANGER OUTLETS IN BARSTOW. WEDNESDAY APRIL 22<sup>ND</sup>, FROM 2:30PM – 6:30PM AT VANGUARD PREPARATORY SCHOOL, LOCATED AT 12951 MESQUITE ROAD IN APPLE VALLEY. VISIT LSTREAM DOT ORG FOR MORE INFORMATION.

FINALLY, THE AMERICAN LEGION AUXILIARY OF BARSTOW WILL BE HOLDING TACO TUESDAY ON APRIL 21<sup>ST</sup>. \$1.50 FOR HARD SHELL GROUND BEEF TACOS, AND \$2.00 FOR FISH TACOS. OPEN TO THE PUBLIC. DINE IN OR TAKE OUT. THE AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY ROAD IN BARSTOW. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-253-7744 OR THE LEGION AT 760-252-8369.

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## The Highway Calendar 4/13 – 4/17

DISTRICT G'S POPULAR "MOVIE IN THE PARK" NIGHTS FOR FAMILIES AT WHITNEY PARK WILL CONTINUE WITH "CAPTAIN AMERICA – THE WINTER SOLDIER" FEATURED ON FRIDAY, APRIL 24, STARTING AT 7:30 P.M. "THE AMAZING SPIDER-MAN 2" WILL BE FEATURED ON FRIDAY, MAY 29, AT 8 P.M. SEVERAL COMMUNITY ORGANIZATIONS WILL BE ON HAND AT THE EVENTS TO PROVIDE FREE INFORMATION TO THE PUBLIC ABOUT THEIR SERVICES. RESIDENTS CAN CONTACT DISTRICT G'S OFFICE AT (702) 455-8531 IF THEY HAVE ANY QUESTIONS ABOUT THE SERIES.

COMMISSIONER LAWRENCE WEEKLY WILL HOST HIS ANNUAL "WALKING WITH WEEKLY" FITNESS WALK AND HEALTH FAIR FROM 8 A.M. TO NOON THURSDAY, APRIL 30, AT THE SPRINGS PRESERVE AT 333 S. VALLEY VIEW BLVD. THE COMMISSIONER WILL LEAD A FITNESS WALK ALONG THE TRAIL THAT MEANDERS THROUGH THE SPRINGS PRESERVE GROUNDS, BEGINNING AND ENDING AT THE BUILDINGS NEAR THE MAIN ENTRANCE. WALKING WITH WEEKLY IS OPEN TO THE PUBLIC AND FREE TO ATTEND. FOR MORE INFORMATION ABOUT THIS EVENT CONTACT THE COMMISSIONER'S OFFICE AT (702) 455-3239.

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## The Drive/Highway Country Calendar 4/20 – 4/24

THE BARSTOW JUNIOR HIGH SCHOOL JAZZ HAWKS PRESENT ATOMIC JAZZ 2015, THURSDAY, APRIL 30 AT 7PM AT THE BARSTOW COMMUNITY COLLEGE PERFORMING ARTS CENTER, TICKETS ARE JUST \$12 FOR ADULTS, \$10 FOR ACTIVE MILITARY, \$7 FOR STUDENTS, SENIORS AND VETERANS...CHILDREN 5 AND UNDER ARE FREE. FOR TICKETS CALL THE BAND OFFICE AT (760) 255-6204 EXTENSION 4324

BARSTOW HIGH SCHOOL ATHLETICS AND THE SPECIAL OLYMPICS OF SOUTHERN CALIFORNIA PRESENT SPORTS CAMP 2015, FOR CHILDREN AND ADULTS WITH INTELLECTUAL DISABILITIES. ENJOY A DAY OF SPORTS WHILE LEARNING ABOUT THE SPECIAL OLYMPICS IN THE MOJAVE RIVER VALLEY AREA. THE EVENT IS SATURDAY, MAY 9<sup>TH</sup> AT BARSTOW HIGH SCHOOL LANGWORTHY FIELD. REGISTRATION BEINGS AT 8:30AM AND THE SPORTS CLINIC BEGINS AT 9AM. COME DRESSED TO PARTICIPATE; WATER AND SNACKS WILL BE PROVIDED. REGISTARTION DEADLINE IS APRIL 29<sup>TH</sup>, FOR MORE INFORMATION CONTACT RAY SILVA AT 760-447- 1019

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## The Drive/Highway Country Calendar 4/20 – 4/24

COME OUT FOR THE ANTI-BULLYING 5K COLOR RUN ON SATURDAY APRIL 25<sup>TH</sup>, AT THE ROBERT A. SESSION SPORTS PARK, LOCATED AT 2800 MAYOR KATY PARKWAY IN BARSTOW. CHECK IN BEGINS AT 8AM, AND THE RACE STARTS AT 9AM. COST IS \$25.00 TO PARTICIPATE, AND YOUR RUN PACKAGE INCLUDES A T-SHIRT, BANDANA AND SAFETY GLASSES. PORTIONS OF THE PROCEEDS WILL GO TO STOMP OUT BULLYING. YOU CAN REGISTER NOW AT EXCELSIOR CHARTER SCHOOL CAMPUS AT 1497 STATE ST. IN BARSTOW.

LIFESTREAM WILL BE HOLDING BLOOD DRIVES AT THE FOLLOWING LOCATIONS .... SATURDAY APRIL 25<sup>TH</sup>, FROM NOON– 5PM AT CARMIKE CINEMAS, LOCATED AT 22311 BEAR VALLEY ROAD IN APPLE VALLEY. TUESDAY MAY 12<sup>TH</sup>, FROM 1PM – 6:30PM AT THE BARSTOW COMMUNITY CENTER, LOCATED AT 841 BARSTOW ROAD. VISIT LSTREAM DOT ORG FOR MORE INFORMATION.

FINALLY, THE AMERICAN LEGION AUXILLARY OF BARSTOW WILL BE HOLDING A CINCO DE MAYO DINNER AND DANCE ON SATURDAY MAY 2<sup>ND</sup>. A MEXICAN DINNER WILL BE SERVED FROM 6PM – 8PM WITH DANCING UNTIL MIDNIGHT. OPEN TO THE PUBLIC. THE AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY ROAD IN BARSTOW. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-253-7744 OR THE LEGION AT 760-252-8369.

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## The Drive/Highway Country Calendar 4/27 – 5/1

THE AMERICAN LEGION AUXILIARY UNIT 324 OF BARSTOW WILL BE HOLDING TACO TUESDAY ON TUESDAY, MAY 5<sup>TH</sup> AND TUESDAY, MAY 19<sup>TH</sup>. \$1.50 FOR HARD SHELL GROUND BEEF TACOS AND \$2.00 FOR FISH TACOS. TACOS SERVED AT 5:00 PM, OPEN TO THE PUBLIC...DINE IN OR TAKE OUT. THE AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY RD. IN BARSTOW. FOR MORE INFORMATION CALL THE LEGION AT 760-252-8369.

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## The Drive/Highway Country Calendar 4/27 – 5/1

RECRUIT MILITARY WILL BE HOLDING AN UPCOMING VETERANS CAREER FAIR IN LOS ANGELES ON THURSDAY, JUNE 18<sup>TH</sup>. THE CAREER FAIR WILL TAKE PLACE FROM 11AM – 3PM AT THE OLYMPIC COLLECTION BANQUET, CONFERENCE AND ENTERTAINMENT CENTER AT 11301 W. OLYMPIC BLVD., #204 IN LOS ANGELES. THERE WILL BE NATIONAL, REGIONAL AND LOCAL JOB OPPORTUNITIES AS WELL AS ENTREPRENEURIAL AND EDUCATIONAL OFFERINGS. FOR MORE INFORMATION VISIT RECRUITMILITARY DOT COM

LIFESTREAM WILL BE HOLDING BLOOD DRIVES AT THE FOLLOWING LOCATIONS .... TUESDAY MAY 12<sup>TH</sup>, FROM 1PM – 6:30PM AT THE BARSTOW COMMUNITY CENTER, LOCATED AT 841 BARSTOW ROAD. TUESDAY MAY 19<sup>TH</sup>, FROM 11AM– 4PM AT TOWN OF APPLE VALLEY, LOCATED AT 14955 DALE EVANS PARKWAY IN APPLE VALLEY. VISIT LSTREAM DOT ORG FOR MORE INFORMATION.

FINALLY, THE AMERICAN LEGION AUXILLARY OF BARSTOW WILL BE HOLDING A CINCO DE MAYO DINNER AND DANCE ON SATURDAY MAY 2<sup>ND</sup>. A MEXICAN DINNER WILL BE SERVED FROM 5PM – 7PM WITH DANCING UNTIL 11PM. DINNER IS \$8 FOR ADULTS AND \$4 FOR A KIDS PLATE. OPEN TO THE PUBLIC. THE AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY ROAD IN BARSTOW. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-253-7744 OR THE LEGION AT 760-252-8369.

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## The Drive/Highway Country Calendar 5/4 – 5/8

THE BARSTOW POLICE DEPARTMENT WILL BE HOLDING A PUBLIC SAFETY FAIR ON SATURDAY MAY 9<sup>TH</sup> FROM 11AM – 3PM, ON MOUNTAIN VIEW STREET, BETWEEN BARSTOW ROAD AND 2<sup>ND</sup> STREET IN BARSTOW. COME OUT AND ENJOY MUSIC, ACTIVITIES AND FUN FOR THE ENTIRE FAMILY. GAMES AND CRAFTS FOR KIDS, SPARKY THE FIREDOG, K-9 DEMONSTRATIONS AND SO MUCH MORE. FOR FURTHER DETAILS, CONTACT OFFICER CATHERINE GREIG AT 760-255-5189.

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## The Highway Calendar 5/11 – 5/15

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CLARK COUNTY HOSTS THREE GOVERNMENT SURPLUS AUCTIONS A YEAR ON SELECT SATURDAYS AT A STORAGE YARD LOCATED AT 4320 STEPHANIE ST. THE NEXT AUCTION DATE IS SET FOR SATURDAY, MAY 15<sup>TH</sup> AT 8AM. ITEMS SOLD INCLUDE VEHICLES, ELECTRONICS, COMPUTERS AND OTHER MISCELLANEOUS PROPERTY USED OR ACQUIRED BY CLARK COUNTY AND PARTICIPATING GOVERNMENT AGENCIES. TWO SALES ARE CONDUCTED CONCURRENTLY ON AUCTION DAYS – ONE FOR VEHICLES AND ONE FOR MISCELLANEOUS ITEMS. A PREVIEW AND PRE-REGISTRATION PERIOD OPENS AT THE AUCTION SITE THREE DAYS PRIOR TO EVERY SALE. HOURS ARE 9 A.M. TO 5 P.M. DAILY

BE SURE TO REPORT CHILD ABUSE. THE CHILD ABUSE & NEGLECT HOTLINE TAKES REPORTS OF PHYSICAL ABUSE, SEXUAL ABUSE, EMOTIONAL ABUSE AND NEGLECT. A CALLER MAKING A REPORT WILL BE ASKED FOR AS MUCH IDENTIFYING INFORMATION ABOUT THE FAMILY AS POSSIBLE. WHEN YOU REPORT CHILD ABUSE OR NEGLECT, YOUR NAME IS CONFIDENTIAL AND CAN NEVER BE DISCLOSED. REPORTS CAN ALSO BE MADE ANONYMOUSLY. CALL THE HOTLINE AT (702) 399-0081

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## The Highway Calendar 5/11 – 5/15

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CLARK COUNTY PARKS AND RECREATION IS NOW HIRING FOR AQUATICS POSITIONS. THEY ARE SEEKING ENTHUSIASTIC AND FUN PEOPLE. WORKING FOR CLARK COUNTY OFFERS REGULAR BREAKS, SHORT ROTATIONS, FUN WORKING ATMOSPHERE, EMPLOYEE RECOGNITION PROGRAM AND PROMOTIONS FROM WITHIN. FOR MORE INFORMATION AND CLASS LISTINGS CALL (702) 455-8508 OR VISIT [CLARKCOUNTYNV.GOV/PARKS](http://CLARKCOUNTYNV.GOV/PARKS)

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## The Drive/Highway Country Calendar 5/11 – 5/15

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MAKE SURE YOUR ALWAYS STAYING UP TO DATE WITH THE LATEST HAPPENINGS AROUND THE CITY OF BARSTOW BY REGULARLY VISITING THE CITIES WEBSITE AT BARSTOWCA.ORG. THE SITE KEEPS YOU INFORMED ON THE LATEST HAPPENINGS FOR RESIDENTS, BUSINESS AND VISITORS...ALONG WITH THE LATEST FROM CITY HALL AND THE CHAMBER OF COMERCE, AS WELL AS CURRENT JOB OPENINGS. VISIT THE SITE AND SEE IT ALL FOR YOURSELF AT BARSTOWCA.ORG.

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## The Drive/Highway Country Calendar 5/11 – 5/15

THE CALICO MOUNTAIN VOLUNTEERS AT CALICO GHOST TOWN ARE CURRENTLY ACCEPTING APPLICATIONS FOR GUNFIGHTERS / ENTERTAINERS. IF YOU HAVE EXPERIENCE OR IT JUST SOUNDS LIKE FUN, COME TO CALICO AND PICK UP APPLICATIONS AT THE SHERIFFS OFFICE ON SATURDAYS FROM 10:00 AM TO 3:00 PM.

LIFESTREAM WILL BE HOLDING BLOOD DRIVES AT THE FOLLOWING LOCATIONS ... TUESDAY MAY 19<sup>TH</sup>, FROM 11AM– 4PM AT TOWN OF APPLE VALLEY, LOCATED AT 14955 DALE EVANS PARKWAY IN APPLE VALLEY. FRIDAY MAY 22<sup>ND</sup>, FROM 11AM – 4PM AT SANDIA ACADEMY, LOCATED AT 21331 SANDIA ROAD IN APPLE VALLEY. VISIT LSTREAM DOT ORG FOR MORE INFORMATION.

FINALLY, RECRUIT MILITARY WILL BE HOLDING AN UPCOMING VETERANS CAREER FAIR IN LOS ANGELES ON THURSDAY, JUNE 18<sup>TH</sup>. THE CAREER FAIR WILL TAKE PLACE FROM 11AM – 3PM AT THE OLYMPIC COLLECTION BANQUET, CONFERENCE AND ENTERTAINMENT CENTER AT 11301 W. OLYMPIC BLVD., #204 IN LOS ANGELES. THERE WILL BE NATIONAL, REGIONAL AND LOCAL JOB OPPORTUNITIES AS WELL AS ENTREPRENEURIAL AND EDUCATIONAL OFFERINGS. FOR MORE INFORMATION VISIT RECRUITMILITARY DOT COM

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## The Highway Calendar 5/18 – 5/22

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## The Drive/Highway Country Calendar 5/18 – 5/22

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FINALLY, RECRUIT MILITARY WILL BE HOLDING AN UPCOMING VETERANS CAREER FAIR IN LOS ANGELES ON THURSDAY, JUNE 18<sup>TH</sup>. THE CAREER FAIR WILL TAKE PLACE FROM 11AM – 3PM AT THE OLYMPIC COLLECTION BANQUET, CONFERENCE AND ENTERTAINMENT CENTER AT 11301 W. OLYMPIC BLVD., #204 IN LOS ANGELES. THERE WILL BE NATIONAL, REGIONAL AND LOCAL JOB OPPORTUNITIES AS WELL AS ENTREPRENEURIAL AND EDUCATIONAL OFFERINGS. FOR MORE INFORMATION VISIT RECRUITMILITARY DOT COM

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## The Highway Calendar 6/1– 6/5

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VETERANS RESOURCE CENTERS OF AMERICA HAS BEEN IN EXISTENCE FOR 40 YEARS AND WILL NOW BE SERVING ELIGIBLE VETERANS WITHIN MOHAVE COUNTY. THE NORTHERN ARIZONA VETERANS RESOURCE CENTER IS LOCATED AT 1491 PALMA DRIVE, SUITE 15, IN BULLHEAD CITY. THEY PROVIDE HOUSING ASSISTANCE FOR ELIGIBLE VETERANS AS WELL AS OTHER RESOURCES. THEY CAN BE REACHED AT [928-444-1135](tel:928-444-1135)

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LIFESTREAM WILL BE HOLDING BLOOD DRIVES AT THE FOLLOWING LOCATIONS  
..... TUESDAY JUNE 9<sup>TH</sup>, FROM 1PM– 6PM AT THE BARSTOW POLICE DEPARTMENT, LOCATED AT 200 E. MOUNTAIN VIEW ST. IN BARSTOW. TUESDAY JUNE 9<sup>TH</sup>, FROM 1PM– 6:30PM AT THE BARSTOW COMMUNITY CENTER, LOCATED AT 841 BARSTOW RD. VISIT LSTREAM DOT ORG FOR MORE INFORMATION.

FINALLY, RECRUIT MILITARY WILL BE HOLDING AN UPCOMING VETERANS CAREER FAIR IN LOS ANGELES ON THURSDAY, JUNE 18<sup>TH</sup>. THE CAREER FAIR WILL TAKE PLACE FROM 11AM – 3PM AT THE OLYMPIC COLLECTION BANQUET, CONFERENCE AND ENTERTAINMENT CENTER AT 11301 W. OLYMPIC BLVD., #204 IN LOS ANGELES. THERE WILL BE NATIONAL, REGIONAL AND LOCAL JOB OPPORTUNITIES AS WELL AS ENTREPRENEURIAL AND EDUCATIONAL OFFERINGS. FOR MORE INFORMATION VISIT RECRUITMILITARY DOT COM

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS TO [PSA@HIGHWAYRADIO.COM](mailto:PSA@HIGHWAYRADIO.COM)

(Edit out if too long)

## The Highway Calendar 6/8– 6/12

THE COUNTY IS CURRENTLY SEEKING INDIVIDUALS WHO MAY BE INTERESTED IN SERVING ON THE DEPARTMENT OF FAMILY SERVICES CITIZEN'S ADVISORY COMMITTEE. INITIAL TERMS OF SERVICE CAN RANGE FROM ONE TO THREE YEARS. THE DFS CITIZEN'S ADVISORY COMMITTEE SERVES AS A LIAISON BETWEEN THE COMMUNITY AND THE DEPARTMENT OF FAMILY SERVICES. THIS COMMITTEE OFFERS PERSPECTIVE ON SERVICES PROVIDED AND HOW TO BEST MEET THE NEEDS OF OUR FAMILIES THAT UTILIZE FAMILY SERVICES' RESOURCES. THOSE INTERESTED IN BEING CONSIDERED SHOULD SUBMIT AN APPLICATION OR CONTACT THE DEPARTMENT OF FAMILY SERVICES AT (702) 455-0834

CLARK COUNTY PARKS AND RECREATION IS NOW HIRING FOR AQUATICS POSITIONS. THEY ARE SEEKING ENTHUSIASTIC AND FUN PEOPLE. WORKING FOR CLARK COUNTY OFFERS REGULAR BREAKS, SHORT ROTATIONS, FUN WORKING ATMOSPHERE, EMPLOYEE RECOGNITION PROGRAM AND PROMOTIONS FROM WITHIN. FOR MORE INFORMATION AND CLASS LISTINGS CALL (702) 455-8508 OR VISIT [CLARKCOUNTYNV.GOV/PARKS](http://CLARKCOUNTYNV.GOV/PARKS)

FINALLY, SHARE YOUR FAMILY! DISCOVER THE JOY OF SHARING CULTURES BY INVITING AN EXCHANGE STUDENT TO YOUR HOME THIS YEAR. HOST FAMILIES ARE NEEDED TO STUDENTS AGES 15 – 18 WHO WILL ARRIVE IN AUGUST FOR THE UPCOMMING SCHOOL YEAR. FOR MORE INFORMATION CONTACT YOUR LOCAL NACEL OPEN DOOR REPRESENTATIVES AT (209) 863-8148 OR VISIT [NACEL OPEN DOOR DOT ORG](http://NACEL OPEN DOOR DOT ORG)

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(Edit out if too long)

## The Highway Calendar 6/8– 6/12

THE CITY OF BARSTOW, BARSTOW FIRE PROTECTION DISTRICT AND SAN BERNARDINO COUNTY OFFICE OF EMERGENCY SERVICE IS PRESENTING FREE BASIC COMMUNITY EMERGENCY RESPONSE TEAM TRAINING. CLASSES ARE BEING OFFERED JUNE 13<sup>TH</sup>, 20<sup>TH</sup> AND 27<sup>TH</sup> ...FROM 8AM – 5PM, LOCATED AT 861 BARSTOW ROAD. LEARN DISASTER PREPAREDNESS FOR YOURSELF, YOUR FAMILY AND YOUR COMMUNITY. FOR ADDITIONAL INFORMATION VISIT BARSTOWCERT DOT ORG OR CALL (760) 985-5513

VETERANS RESOURCE CENTERS OF AMERICA HAS BEEN IN EXISTENCE FOR 40 YEARS AND WILL NOW BE SERVING ELIGIBLE VETERANS WITHIN MOHAVE COUNTY. THE NORTHERN ARIZONA VETERANS RESOURCE CENTER IS LOCATED AT 1491 PALMA DRIVE, SUITE 15, IN BULLHEAD CITY. THEY PROVIDE HOUSING ASSISTANCE FOR ELIGIBLE VETERANS AS WELL AS OTHER RESOURCES. THEY CAN BE REACHED AT 928-444-1135

BE SURE TO REPORT CHILD ABUSE. THE CHILD ABUSE & NEGLECT HOTLINE TAKES REPORTS OF PHYSICAL ABUSE, SEXUAL ABUSE, EMOTIONAL ABUSE AND NEGLECT. A CALLER MAKING A REPORT WILL BE ASKED FOR AS MUCH IDENTIFYING INFORMATION ABOUT THE FAMILY AS POSSIBLE. WHEN YOU REPORT CHILD ABUSE OR NEGLECT, YOUR NAME IS CONFIDENTIAL AND CAN NEVER BE DISCLOSED. REPORTS CAN ALSO BE MADE ANONYMOUSLY. CALL THE HOTLINE AT (702) 399-0081

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(Edit out if too long)

## The Drive/Highway Country Calendar 6/8 – 6/12

THE AMERICAN LEGION AUXILIARY UNIT 324 OF BARSTOW WILL BE HOLDING TACO TUESDAY ON TUESDAY, JUNE 16<sup>TH</sup>. \$1.50 FOR HARD SHELL GROUND BEEF TACOS AND \$2.00 FOR FISH TACOS. TACOS SERVED AT 5:00 PM, OPEN TO THE PUBLIC...DINE IN OR TAKE OUT. THE AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY RD. IN BARSTOW. FOR MORE INFORMATION CALL THE LEGION AT 760-252-8369.

BARSTOW PARKS AND RECREATION PRESENTS ANOTHER SUMMER OF FREE CONCERTS IN THE PARK, AT FOGLESONG PARK IN BARSTOW. THE FIRST FREE CONCERT IS SATURDAY, JUNE 20<sup>TH</sup> FROM 5PM – 8PM WITH 80'S TRIBUTE BAND, POP GUN RERUN. LAWN CHAIRS AND ICE CHESTS ARE PERMITTED, BUT PLEASE NO GLASS OR ALCOHOL. FOR MORE INFORMATION, CALL 760-256-5617

THE CITY OF BARSTOW, BARSTOW FIRE PROTECTION DISTRICT AND SAN BERNARDINO COUNTY OFFICE OF EMERGENCY SERVICE IS PRESENTING FREE BASIC COMMUNITY EMERGENCY RESPONSE TEAM TRAINING. CLASSES ARE BEING OFFERED JUNE 13<sup>TH</sup>, 20<sup>TH</sup> AND 27<sup>TH</sup> ...FROM 8AM – 5PM, LOCATED AT 861 BARSTOW ROAD. LEARN DISASTER PREPAREDNESS FOR YOURSELF, YOUR FAMILY AND YOUR COMMUNITY. FOR ADDITIONAL INFORMATION VISIT BARSTOWCERT DOT ORG OR CALL (760) 985-5513

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## The Drive/Highway Country Calendar 6/8 – 6/12

ON JULY 26<sup>TH</sup>, THE BARSTOW SENIOR CITIZEN CENTER WILL BE SPONSORING A TRIP TO ANAHEIM STADIUM. THE ANGELES WILL BE PLAYING AGAINST THE TEXAS RANGERS. THE COST OF THE TRIP IS \$44.00, LUNCH AND DRINKS WILL NOT BE INCLUDED. THE TRIP LEAVES THE BARSTOW SENIOR CITIZEN CENTER AT 9:30AM AND WILL RETURN AT 5:30 PM. THE TRIP IS OPEN TO THE PUBLIC. PAYMENT IS DUE TO THE SENIOR CITIZEN CENTER BY JULY 10<sup>TH</sup>. PLEASE MAKE PAYMENT TO THE BARSTOW SENIOR CITIZEN CENTER AT 555 MELISSA AVE BARSTOW. FOR MORE INFORMATION, PLEASE CALL 760-256-5023.

LIFESTREAM WILL BE HOLDING BLOOD DRIVES AT THE FOLLOWING LOCATIONS  
.... WEDNESDAY JUNE 17<sup>TH</sup>, FROM 11AM– 3PM AT STARBUCKS IN APPLE VALLEY, LOCATED AT 12218 APPLE VALLEY ROAD. FRIDAY JUNE 19<sup>TH</sup>, FROM 10AM–3PM AT JACK IN THE BOX IN HESPERIA, LOCATED AT 13137 MAIN ST. VISIT LSTREAM DOT ORG FOR MORE INFORMATION.

FINALLY, RECRUIT MILITARY WILL BE HOLDING AN UPCOMING VETERANS CAREER FAIR IN LOS ANGELES ON THURSDAY, JUNE 18<sup>TH</sup>. THE CAREER FAIR WILL TAKE PLACE FROM 11AM – 3PM AT THE OLYMPIC COLLECTION BANQUET, CONFERENCE AND ENTERTAINMENT CENTER AT 11301 W. OLYMPIC BLVD., #204 IN LOS ANGELES. THERE WILL BE NATIONAL, REGIONAL AND LOCAL JOB OPPORTUNITIES AS WELL AS ENTREPRENEURIAL AND EDUCATIONAL OFFERINGS. FOR MORE INFORMATION VISIT RECRUITMILITARY DOT COM

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## The Highway Calendar 6/15– 6/19

THE CITY OF BARSTOW, BARSTOW FIRE PROTECTION DISTRICT AND SAN BERNARDINO COUNTY OFFICE OF EMERGENCY SERVICE IS PRESENTING FREE BASIC COMMUNITY EMERGENCY RESPONSE TEAM TRAINING. CLASSES ARE BEING OFFERED JUNE 20<sup>TH</sup> AND 27<sup>TH</sup> ...FROM 8AM – 5PM, LOCATED AT 861 BARSTOW ROAD. LEARN DISASTER PREPAREDNESS FOR YOURSELF, YOUR FAMILY AND YOUR COMMUNITY. FOR ADDITIONAL INFORMATION VISIT [BARSTOWCERT DOT ORG](http://BARSTOWCERT.DOT.ORG) OR CALL (760) 985-5513

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## The Highway Calendar 6/15– 6/19

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## The Drive/Highway Country Calendar 6/15 – 6/19

ON JULY 26<sup>TH</sup>, THE BARSTOW SENIOR CITIZEN CENTER WILL BE SPONSORING A TRIP TO ANAHEIM STADIUM. THE ANGELES WILL BE PLAYING AGAINST THE TEXAS RANGERS. THE COST OF THE TRIP IS \$44.00, LUNCH AND DRINKS WILL NOT BE INCLUDED. THE TRIP LEAVES THE BARSTOW SENIOR CITIZEN CENTER AT 9:30AM AND WILL RETURN AT 5:30 PM. THE TRIP IS OPEN TO THE PUBLIC. PAYMENT IS DUE TO THE SENIOR CITIZEN CENTER BY JULY 10<sup>TH</sup>. PLEASE MAKE PAYMENT TO THE BARSTOW SENIOR CITIZEN CENTER AT 555 MELISSA AVE BARSTOW. FOR MORE INFORMATION, PLEASE CALL 760-256-5023.

LIFESTREAM WILL BE HOLDNG BLOOD DRIVES AT THE FOLLOWING LOCATIONS ..... FRIDAY JUNE 19<sup>TH</sup>, FROM 10AM–3PM AT JACK IN THE BOX IN HESPERIA, LOCATED AT 13137 MAIN ST. ON FRIDAY JUNE 26<sup>TH</sup>, FROM 10AM– 3PM AT JACK IN THE BOX IN APPLE VALLEY, LOCATED AT 20168 HIGHWAY 18. VISIT LSTREAM DOT ORG FOR MORE INFORMATION.

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## The Drive/Highway Country Calendar 6/15 – 6/19

COME SUPPORT YOUR HOMETOWN HEROS DINO EBEL AND AARON SANCHEZ AS THE ANGELS TAKE ON THE TORONTO BLUE JAYS ON SATURDAY, AUGUST 22<sup>ND</sup> AT ANGEL STADIUM, GAME TIME IS 6:05PM. TICKETS FOR THE GAME ARE \$38.00 OR YOU CAN TAKE THE BUS RIDE FOR \$75.00, WHICH INCLUDES THE PRICE OF THE TICKET. THE BUS LEAVES THE BARSTOW SENIOR CENTER AT 3PM. EVERY TICKET PURCHASED GOES INTO A DRAWING FOR AN ANGELS JERSEY. FOR MORE INFORMATION CONTACT LYNN SHIPLEY AT (760) 774-2519

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## The Highway Calendar 6/22– 6/26

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## The Highway Calendar 6/22– 6/26

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## The Drive/Highway Country Calendar 6/22 – 6/26

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THE AMERICAN LEGION AUXILIARY OF BARSTOW WILL BE HOLDING TACO TUESDAY ON JULY 7<sup>TH</sup> & JULY 21<sup>ST</sup>. \$1.50 HARD SHELLED TACOS, \$2.00 FISH TACOS. THEY BEGIN SERVING AT 5PM. OPEN TO THE PUBLIC. DINE IN OR TAKE OUT, SPONSORED BY THE AMERICAN LEGION AUXILIARY UNIT 324 OF BARSTOW. THE AMERICAN LEGION HALL IS LOCATED AT , 2181 ARMORY RD. FOR MORE INFORMATION CALL 760-253-7744 OR THE LEGION AT 760-252-8369.

THE CITY OF BARSTOW, BARSTOW FIRE PROTECTION DISTRICT AND SAN BERNARDINO COUNTY OFFICE OF EMERGENCY SERVICE IS PRESENTING FREE BASIC COMMUNITY EMERGENCY RESPONSE TEAM TRAINING. CLASSES ARE BEING OFFERED JUNE 27<sup>TH</sup> ...FROM 8AM – 5PM, LOCATED AT 861 BARSTOW ROAD. LEARN DISASTER PREPAREDNESS FOR YOURSELF, YOUR FAMILY AND YOUR COMMUNITY. FOR ADDITIONAL INFORMATION VISIT BARSTOWCERT DOT ORG OR CALL (760) 985-5513

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## The Drive/Highway Country Calendar 6/22 – 6/26

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LIFESTREAM WILL BE HOLDNG BLOOD DRIVES AT THE FOLLOWING LOCATIONS .... ON FRIDAY JUNE 26<sup>TH</sup>, FROM 10AM– 3PM AT JACK IN THE BOX IN APPLE VALLEY, LOCATED AT 20168 HIGHWAY 18. VISIT LSTREAM DOT ORG FOR MORE INFORMATION.

FINALLY, SHARE YOUR FAMILY! DISCOVER THE JOY OF SHARING CULTURES BY INVITING AN EXCHANGE STUDENT TO YOUR HOME THIS YEAR. HOST FAMILIES ARE NEEDED TO STUDENTS AGES 15 – 18 WHO WILL ARRIVE IN AUGUST FOR THE UPCOMMING SCHOOL YEAR. FOR MORE INFORMATION CONTACT YOUR LOCAL NACEL OPEN DOOR REPRESENTATIVES AT (209) 863-8148 OR VISIT NACEL OPEN DOOR DOT ORG

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(Edit out if too long)

## The Highway Calendar 6/29– 7/3

COME AND CELEBRATE INDEPENDENCE DAY ON SUNDAY JULY 5<sup>TH</sup> WITH A FREE BBQ AND FIREWORKS DISPLAY IN THE CITY OF BAKER. BRING YOUR FAMILY AND FRIENDS TO ENJOY AN EVENING AT CHET HUFFMAN PARK BEGINNING AT 6PM. THERE WILL BE FUN AND GAMES FOR THE KIDS, FREE HOT DOGS AND HAMBURGERS FROM 7 – 8PM, AND A FIREWORKS SHOW AT DUSK. FEEL FREE TO BRING YOUR LAWN CHAIRS, TENTS, BLANKETS AND CAMERAS. CHET HUFFMAN PARK IS LOCATED AT 56725 PARK AVE IN BAKER.

THERE IS A NEW WEBSITE THAT PROMOTES HEALTHY LIVING IN SOUTHERN NEVADA. SOUTHERN NEVADA DISTRICT BOARD OF HEALTH HAS PROVIDED A WEB-BASED SOURCE OF COMMUNITY HEALTH INFORMATION AND POPULATION DATA PROVIDED BY THE SOUTHERN NEVADA HEALTH DISTRICT AND COMMUNITY PARTNERS. FOR ADDITIONAL INFORMATION VISIT: [HEALTHY SOUTHERN NEVADA DOT ORG](http://HEALTHYSOUTHERNNEVADA.DOT.ORG)

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## The Highway Calendar 6/29– 7/3

CLARK COUNTY PARKS AND RECREATION AND WINCHESTER CULTURAL CENTER, IN PARTNERSHIP WITH THE AMERICAN-CHINESE FOUNDATION, ARE HOSTING FREE CHINESE LANGUAGE AND CULTURE CLASSES FOR AGES 11 TO 17 FROM 9 A.M. TO 3 P.M. TUESDAYS THROUGH FRIDAYS, BEGINNING JULY 7 AND CONCLUDING AUG. 14 AT THE CENTER, LOCATED AT 3130 S. MCLEOD DRIVE, JUST NORTH OF DESERT INN ROAD. THERE IS NO CLASS ON MONDAYS. ALTHOUGH THE CLASSES ARE FREE, THERE IS A \$45 MATERIALS AND SUPPLIES FEE PER PARTICIPANT. THOSE INTERESTED CAN CALL THE WINCHESTER CULTURAL CENTER AT (702) 455-7340

CLARK COUNTY HOSTS THREE GOVERNMENT SURPLUS AUCTIONS A YEAR ON SELECT SATURDAYS AT A STORAGE YARD LOCATED AT 4320 STEPHANIE ST. ITEMS SOLD INCLUDE VEHICLES, ELECTRONICS, COMPUTERS AND OTHER MISCELLANEOUS PROPERTY USED OR ACQUIRED BY CLARK COUNTY AND PARTICIPATING GOVERNMENT AGENCIES. TWO SALES ARE CONDUCTED CONCURRENTLY ON AUCTION DAYS – ONE FOR VEHICLES AND ONE FOR MISCELLANEOUS ITEMS. A PREVIEW AND PRE-REGISTRATION PERIOD OPENS AT THE AUCTION SITE THREE DAYS PRIOR TO EVERY SALE. HOURS ARE 9 A.M. TO 5 P.M. DAILY. THE FINAL AUCTION OF THE YEAR IS ON SATURDAY NOVEMBER 21<sup>ST</sup>.

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## The Drive/Highway Country Calendar 6/29 – 7/3

THE CITY OF BARSTOW IS A FINALIST IN THE PETA SAFE “BARK FOR YOUR PARK” CONTEST. THE 2<sup>ND</sup> ROUND OF VOTING HAS BEGUN, AND BARSTOW NEEDS YOUR VOTES IN ORDER TO WIN THE GRAND PRIZE OF \$100,000 TO PUT TOWARDS BUILDING A LEASH FREE DOG PARK IN BARSTOW. THERE ARE ALSO 4 RUNNERS UP PRIZES OF \$25,000 UP FOR GRABS. YOU CAN VOTE UP TO TWICE A DAY BETWEEN NOW AND JULY 22<sup>ND</sup>. VOTE ONCE AT PETA SAFE DOT NET/BARK FOR YOUR PARK, AND VOTE AGAIN AT FACEBOOK DOT COM/PET SAFE BRAND

ON JULY 26<sup>TH</sup>, THE BARSTOW SENIOR CITIZEN CENTER WILL BE SPONSORING A TRIP TO ANAHEIM STADIUM. THE ANGELES WILL BE PLAYING AGAINST THE TEXAS RANGERS. THE COST OF THE TRIP IS \$44.00, LUNCH AND DRINKS WILL NOT BE INCLUDED. THE TRIP LEAVES THE BARSTOW SENIOR CITIZEN CENTER AT 9:30AM AND WILL RETURN AT 5:30 PM. THE TRIP IS OPEN TO THE PUBLIC. PAYMENT IS DUE TO THE SENIOR CITIZEN CENTER BY JULY 10<sup>TH</sup>. PLEASE MAKE PAYMENT TO THE BARSTOW SENIOR CITIZEN CENTER AT 555 MELISSA AVE BARSTOW. FOR MORE INFORMATION, PLEASE CALL 760-256-5023..

FINALLY, SHARE YOUR FAMILY! DISCOVER THE JOY OF SHARING CULTURES BY INVITING AN EXCHANGE STUDENT TO YOUR HOME THIS YEAR. HOST FAMILIES ARE NEEDED TO STUDENTS AGES 15 – 18 WHO WILL ARRIVE IN AUGUST FOR THE UPCOMING SCHOOL YEAR. FOR MORE INFORMATION CONTACT YOUR LOCAL NACEL OPEN DOOR REPRESENTATIVES AT (209) 863-8148 OR VISIT NACEL OPEN DOOR DOT ORG

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS TO [PSA@HIGHWAYRADIO DOT COM](mailto:PSA@HIGHWAYRADIO.COM)

(Edit out if too long)

## The Drive/Highway Country Calendar 6/29 – 7/3

COME AND CELEBRATE INDEPENDENCE DAY ON SUNDAY JULY 5<sup>TH</sup> WITH A FREE BBQ AND FIREWORKS DISPLAY IN THE CITY OF BAKER. BRING YOUR FAMILY AND FRIENDS TO ENJOY AN EVENING AT CHET HUFFMAN PARK BEGINNING AT 6PM. THERE WILL BE FUN AND GAMES FOR THE KIDS, FREE HOT DOGS AND HAMBURGERS FROM 7 – 8PM, AND A FIREWORKS SHOW AT DUSK. FEEL FREE TO BRING YOUR LAWN CHAIRS, TENTS, BLANKETS AND CAMERAS. CHET HUFFMAN PARK IS LOCATED AT 56725 PARK AVE IN BAKER.

COME SUPPORT YOUR HOMETOWN HEROS DINO EBEL AND AARON SANCHEZ AS THE ANGELS TAKE ON THE TORONTO BLUE JAYS ON SATURDAY, AUGUST 22<sup>ND</sup> AT ANGEL STADIUM, GAME TIME IS 6:05PM. TICKETS FOR THE GAME ARE \$38.00 OR YOU CAN TAKE THE BUS RIDE FOR \$75.00, WHICH INCLUDES THE PRICE OF THE TICKET. THE BUS LEAVES THE BARSTOW SENIOR CENTER AT 3PM. EVERY TICKET PURCHASED GOES INTO A DRAWING FOR AN ANGELS JERSEY. FOR MORE INFORMATION CONTACT LYNN SHIPLEY AT (760) 774-2519

THE AMERICAN LEGION AUXILIARY OF BARSTOW WILL BE HOLDING TACO TUESDAY ON JULY 7<sup>TH</sup> & JULY 21<sup>ST</sup>. \$1.50 HARD SHELLED TACOS, \$2.00 FISH TACOS. THEY BEGIN SERVING AT 5PM. OPEN TO THE PUBLIC. DINE IN OR TAKE OUT, SPONSORED BY THE AMERICAN LEGION AUXILIARY UNIT 324 OF BARSTOW. THE AMERICAN LEGION HALL IS LOCATED AT , 2181 ARMORY RD. FOR MORE INFORMATION CALL 760-253-7744 OR THE LEGION AT 760-252-8369.

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS TO [PSA@HIGHWAYRADIO DOT COM](mailto:PSA@HIGHWAYRADIO.COM)

(Edit out if too long)

Barstow Studios  
1611 E. Main St.  
P.O. Box 1668  
Barstow, CA 92312  
(760) 256-0326  
(760) 256-9507 FAX

# HIGHWAY RADIO

CALIFORNIA • NEVADA • ARIZONA

Las Vegas Sales Office  
101 Convention Center Dr.  
Suite, P119  
Las Vegas, NV 89109  
(702) 737-9899  
(702) 737-7833 FAX



## ISSUES/PROGRAMS LIST

<b>ISSUES (Brief Statement):</b>	<b>ISSUES PROGRAMS &amp; STATION SPONSORED CHARITY EVENTS</b>
<b>PROGRAM(S):</b>	
<b>Program Title:</b>	Various PSA's and Programs
<b>Type:</b>	Live and Pre-recorded
<b>Source:</b>	Various Organizations, see attachments
<b>Duration (approximate):</b>	30's and 60's unless otherwise noted
<b>Date(s):</b>	See Attachments
<b>Description of Content:</b>	To inform our listeners of local events, activities and Functions in progress that are designed to raise money and/or awareness for various local non profit organizations.

www.highwayradio.com  
Email: thehighwaystations@highwayradio.com

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98.1 KRXV BARSTOW 98.9 KHWY ESSEX 99.7 KHYZ BAKER 101.5 KIXF BAKER 107.3 KIXW BARSTOW  
100.1 KHWZ LUDLOW 96.9 KHDR BARSTOW 94.9 KHRQ BAKER

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QUARTER 2<sup>ND</sup>

## CHARITY

DATE 4/01/15 – 6/30/15

CLIENT	COPY	RUN DATE	#TIMES	:30/:60 Sec Recorded
Davis Elen	Ronald McDonald House	3/30/15 – 4/26/15	224	30
		4/27/15 – 5/31/15	280	
		6/01/15 – 6/28/15	224	
Vladimir Kush Charity	Animal Shelters in Las Vegas, NV	4/17/15 – 4/25/15	34	60
		5/26/15 – 5/30/15	75	
		6/02/15 – 6/06/15	75	
Barstow Community Coalition	Resource Fair	6/06/15 – 6/11/15	90	60

www.highwayradio.com

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98.1 KRXV BARSTOW 98.9 KHVY ESSEX 99.7 KHYZ BAKER 101.5 KIXF BAKER 107.3 KIXW BARSTOW  
 100.1 KHVZ LUDLOW 96.9 KHDR BARSTOW 94.9 KHRQ BAKER

# HIGHWAY RADIO

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HIGHWAY  
COUNTRY  
107.3 101.5



## 2015 Quarterly “Van Promotion” Public File Report

Apr./ May/ Jun.

Apr. 11<sup>th</sup> – On Saturday we had the Big Bright Yellow Highway Van out for the Barstow Senior Citizen’s and Christmas COPS & Kids Annual Casino Night at Barstow Senior Citizen’s Center. We donated OM/Promotions Director John Gregg for the event as Black Jack Dealer for the evening. We also donated various Vegas tickets to the prizes. All proceeds went to benefit the Christmas, COPS & Kids program.

May 9 – On Saturday we had the Big Bright Yellow Highway Van out for the Barstow Police Department Public Safety Day on Mountain View and Barstow Road... This event was sponsored by, BPD, City of Barstow, CHP, SB Sheriff, & BFD...

Jun. 4<sup>th</sup> – On Thursday we had the Big Bright Yellow Highway Van out at HireLive 2015 Career Fair from 9am – 12pm. We did one break an hour on each station...

Jun. 11<sup>th</sup> – On Thursday we had the Big Bright Yellow Highway Van out at the Community Resource Faire at Cora Harper Community Center... This event was to increase awareness for the community of resources and to develop healthier lifestyle choices. We did one break an hour on each station...



WELCOME  
TO *Fabulous*  
**CASINO NIGHT**

**10th Annual Casino Night**

Saturday, April 11, 2015

Barstow Senior Citizen's Center  
555 Melissa Ave, Barstow, CA 92311  
760-256-5023

**\$20 buy in for 5,000 chips**

Additional chips available

Las Vegas Style Table Games

Roulette, Craps, Black Jack,

Texas Hold 'Em, Let It Ride

No Host Bar \* Grill will be Open

Doors Open at 5:30 pm \* Games Start at 6:00 pm

# Public Safety Day

Hosted by Barstow Police Department

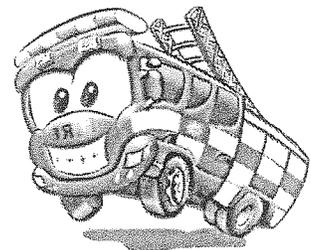
The Barstow Police Department will be hosting a safety fair on

**May 9, 2015 from 11:00am to 3:00pm.**

**Mountain View Street between Barstow Road and Second Street**

The public is encouraged to stop in and talk with police officers and emergency personnel.

Several Officers and employees have volunteered their time to assist with the open house. The public can view displays and presentations from Barstow Police Department, Barstow Fire Department, California Highway Patrol, San Bernardino County Sheriff's Department, local safety groups and other county, state, federal, and government agencies.



## Music and Family Fun!

- McGruff the Crime Dog
  - Sparky the Fire Dog
  - Children's fingerprinting
  - Children's Crafts and Face Painting
  - Children's coloring contest
  - Games for the Kids!
- Come See:
- \* CHP Helicopter
  - \* Police Units
  - \* Fire Trucks
  - \* Ambulances
  - \* K-9 Demonstration
  - \* Off-Road Rescue Vehicles

Barstow Police Department  
220 E. Mountain View Street  
Barstow Ca 92392

For further information contact:  
Officer Catherine Greig  
760-255-5189

## BPD Public Safety Day

(98 & 99 The Highway Vibe, 107-3 & 101-5 Highway Country, 96-9 & 94-9 The Drive) ... Hey John The Van Guy Here and Sasha Staggs to help promote an important event for the City of Barstow... We're referring to the Barstow Police Department PUBLIC SAFETY DAY, with a host of activities for the entire family... That's right join us (this Saturday, ~~Today~~) May 9<sup>th</sup> from 11a – 3p, where not only will the first 98 & 99 people over the age of 18 will get a free ticket to The Original Renaissance Pleasure Fair, but also Meet McGruff the Crime Dog, and Sparky the Fire Dog, see the CHP Helicopter, Fire Trucks and Ambulances up close... Watch the Police Units & K-9 Demonstration, take part in the Children's coloring contest, children's finger printing, crafts face painting and donut eating contest! Just look for us next to the Bright Yellow Highway Van parked on Mountain View between Barstow Rd. and 2<sup>nd</sup> Street. That's the Public Safety Day hosted by Barstow Police Department (this Saturday, ~~Today~~) from 11a-3p with (98 & 99 The Highway Vibe, 107-3 & 101-5 Highway Country, 96-9 & 94-9 Your Home for Highway Rock, The Drive!)

**HireLive**

# 2015 HIRELIVE CAREER FAIR

## LAS VEGAS

Thursday, June 4th

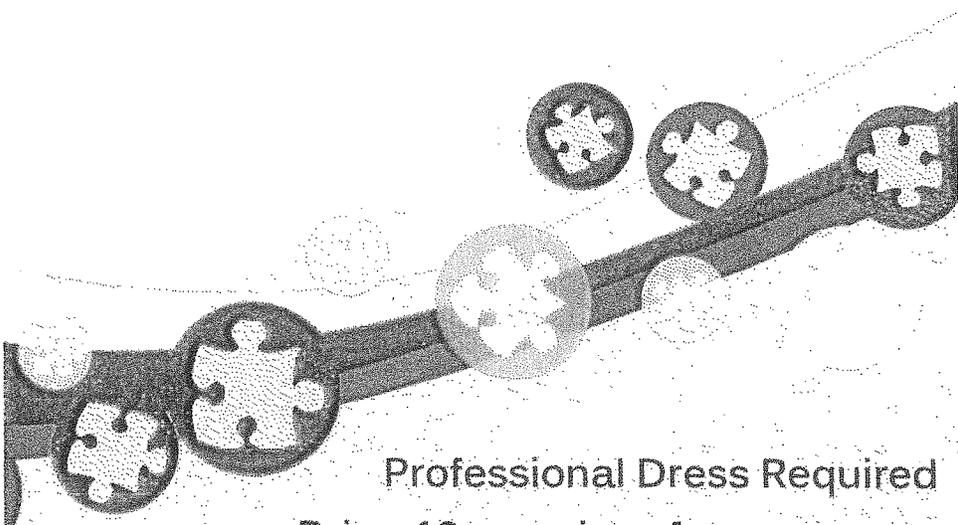
9:00am - 12:30pm

Suncoast Hotel & Casino

9090 Alta Drive

Las Vegas, NV 89145

Parking: Complimentary



Professional Dress Required

Bring 10 + copies of your resume

Pre-Registration not required to attend

Research companies prior to the event

[www.HireLive.com](http://www.HireLive.com)

# RESOURCE FAIR

**June 11, 2015**  
**2-5 pm**

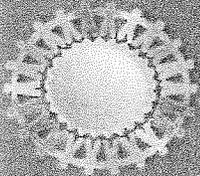
You are invited to join us for a Community Fair showcasing local agencies and resources in Barstow and the surrounding communities.

- ◆ Free Admission
- ◆ Resources for the Whole Family
- ◆ Raffle Prizes

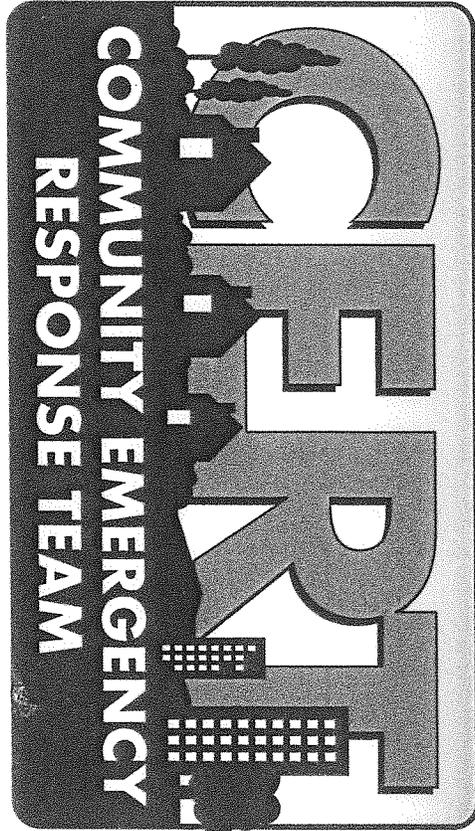
**Cora Harper Center**  
**841 Barstow Road**  
**Barstow, CA 92311**

For more information call  
760-254-3485 or 760-256-4744  
email: [judy-mck@yahoo.com](mailto:judy-mck@yahoo.com)

**Hosted by The Barstow Community Coalition**



**Barstow  
Community  
Coalition**



*Thank you  
John  
Milligan*

### *Thank you John*

*For taking time to interview CERT coordinator Dale Milligan on 98-99 Highway Radio about CERT Training. With your help, we were able to bring awareness of CERT and Disaster Preparedness that is offered to residents and businesses of our community free of charge.*

*We appreciate the great opportunity to talk about CERT and that preparedness is key to survival. When hearing this message, travelers and listeners will know where they can go to be trained and be READY when the next disaster occurs. In appreciation.*

**BARSTOW CERT MANAGEMENT TEAM**