

Barstow Studios
1611 E. Main St.
P.O. Box 1668
Barstow, CA 92312
(760) 256-0326
(760) 256-9507 FAX

HIGHWAY RADIO®

CALIFORNIA • NEVADA • ARIZONA

Las Vegas Sales Office
101 Convention Center Dr.
Suite, P119
Las Vegas, NV 89109
(702) 737-9899
(702) 737-7833 FAX



4TH QUARTER

QUARTERLY REPORT

PUBLIC SERVICE ANNOUNCEMENTS

ISSUES AND PROGRAMS LISTS

10/01/15 – 12/31/15

-
1. **Highway Safety / Safety**
Information as it relates to highways in our listening area and general traffic and highway safety information. Two traffic & weather updated 24/7
 2. **Anti-Drug and Alcohol Abuse Campaign**
Information with efforts to reduce drug and alcohol abuse.
 3. **Health and Health Education**
Information about health and health related services in our area.
 4. **Community Events/ Calendar**
Information about events and programs in our listening area. Including but not limited to:
 - A. Service Groups
 - B. Education
 - C. Religion
 - D. Military
 - E. Health Education
 5. **Government**
Events or information offered by National, State, County and City Government as it relates to the general public.
 6. **Issues, Programs & Station Sponsored Charity Events.**
Stations provide News, Programs and Sponsors charity events.
 - A. News for Barstow, Laughlin, and Las Vegas.
 - B. Stations appear at or are a sponsor of a charity event.
 - C. Donation of airtime or interviews with a non profit
 - D. Thank you letters and correspondence.

www.highwayradio.com

Email: thehighwaystations@highwayradio.com

98.1 KRXV BARSTOW 98.9 KHVY ESSEX 99.7 KHYZ BAKER 101.5 KIXF BAKER 107.3 KIXW BARSTOW
100.1 KHVZ LUDLOW 96.9 KHDR BARSTOW 94.9 KHRQ BAKER

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ISSUES/PROGRAMS LIST

ISSUES (Brief Statement):	HIGHWAY SAFETY
PROGRAM(S):	Various PSA's and Programs
Type:	Live and Pre-recorded
Source:	Cal-Trans, CHP, NHP & other agencies
Duration (+):	30's and 60's unless otherwise noted
Date(s) Broadcast:	See Attachments
Description of Content:	Every half hour, Each Highway Radio Format airs the latest information on the road conditions from the California Highway Patrol & Nevada Highway Patrol. These reports usually cover I-15, I-40, and Hwy 58. Nevada Highway Patrol is often called for travelers headed toward Las Vegas, also Arizona may be consulted. Cal-Trans is contacted for information on work in progress that might be a problem for travelers, we also regularly air highway safety tips recorded by the Barstow office Public Affairs Officer of the California Highway Patrol.

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QUARTER 4TH

HIGHWAY SAFETY

DATE 10/01/15 – 12/31/15

CLIENT	COPY	RUN DATE	#TIMES	30/60 Sec Recorded
CA Highway Patrol	General Information -Officer Camara	9/28/15 – 12/31/15	273	30
Buckle Up For Life	General Information -Car Seats	9/28/15 – 12/31/15	272	30
Gas Saving Tips	General Information	9/28/15 – 12/31/15	272	60
NHTSA	General Information -F.A.C.T.	9/28/15 – 12/31/15	206	15
	-NHTSA	9/28/15 – 12/31/15	235	30
Powerful Savings	General Information	9/28/15 – 12/31/15	269	60
Rubber MFG. Assoc	General Information	9/28/15 – 12/31/15	269	30
Speak Up Against Reckless Driving	General Information	9/28/15 – 12/31/15	83	30
Texting While Driving	General Information	9/28/15 – 12/31/15	273	30
WatchTheRoad.ORG	General Information -Operation Traffix	9/28/15 – 12/31/15	181	30
	-Operation Traffix 2	9/28/15 – 12/31/15	125	30

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ISSUES/PROGRAMS LIST

ISSUES (Brief Statement):	ANTI-DRUG AND ALCOHOL CAMPAIGN
PROGRAM(S):	
Program Title:	Various PSA's and Programs
Type:	Live and Pre-recorded
Source:	Local and National organizations
Duration (+):	30's and 60's unless otherwise noted
Date(s) Broadcast:	See Attachments
Description of Content:	Recognizing the role drug and alcohol abuse often play in auto accidents as well as the problems for such abusers and their families and friends. KHWY is committed to an on-going program of PSA's and other programs to educate our audience to the dangers of such abuse and to encourage those with these problems to seek help in quitting. Programs with this purpose, as well as help lines are included as often as we become aware of them.

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QUARTER 4TH

ANTI-DRUG AND ALCOHOL PROGRAM

DATE 10/01/15 – 12/31/15

CLIENT	COPY	RUN DATE	#TIMES	30/60 Sec Recorded
Buzzed Driving	General Information	9/28/15 – 12/31/15	269	30
Speak Up Against Drunk Driving	General Information	9/28/15 – 12/31/15	91	30

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ISSUES/PROGRAMS LIST

ISSUES (Brief Statement):	HEALTH AND HEALTH EDUCATION
PROGRAM(S):	
Program Title:	Various PSA's and Programs
Type:	Live and Pre-recorded
Source:	Various, see attachments
Duration (+):	30's and 60's unless otherwise noted
Date(s) Broadcast:	See Attachments
Description of Content:	Announcements alerting listeners to various health problems they may encounter. Where, how, and what organizations may offer information or help, also support groups for specific problems.

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QUARTER 4TH

HEALTH/HEALTH EDUCATION

DATE 10/01/15 – 12/31/15

CLIENT	COPY	RUN DATE	#TIMES	30/60 Sec Recorded
Barstow Comm. Hospital	- Barstow Health	9/28/15 – 12/31/15	60	30
	- Dr. Clemons	9/28/15 – 12/31/15	44	
	- Dr. Skelton	9/28/15 – 12/31/15	60	
	- ER Pledge	9/28/15 – 12/31/15	120	
McDonalds	- Ashley RHMC	9/28/15 – 12/31/15	363	30
	- Voices RHMC	9/28/15 – 12/31/15	365	

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ISSUES/PROGRAMS LIST

ISSUES (Brief Statement):	COMMUNITY EVENTS/CALENDAR
PROGRAM(S):	
Program Title:	Various PSA's and Programs
Type:	Live and Pre-recorded
Source:	Various Organizations, see attachments
Duration (approximate):	30's and 60's unless otherwise noted
Date(s):	See Attachments
Description of Content:	Information about events and programs in our listening area including but not limited to Service Clubs, Education, Religion, Charities and any not for profit event.

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QUARTER 4TH

COMMUNITY EVENTS/CALENDAR

DATE 10/01/15 – 12/31/15

CLIENT	COPY	RUN DATE	#TIMES	1:30 Sec Recorded
KHWY, INC	Calendar/Local Public Service	9/28/15 – 12/31/15	210	1:30 sec.
Highway Country	Calendar/Local Public Service	9/28/15 – 12/31/15	220	1:30 sec.
The Drive	Calendar/Local Public Service	9/28/15 – 12/31/15	220	1:30 sec.

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QUARTER 4TH

SERVICE GROUPS/COMMUNITY EVENTS/CALENDAR

DATE 10/01/15 – 12/31/15

CLIENT	COPY	RUN DATE	#TIMES	:60 Sec Recorded
Boy Scouts Of America	Recruitment	9/28/15 – 12/31/15	202	60
The Smith Center	Heart Of The Arts	9/28/15 – 12/31/15	246	30

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QUARTER 3RD

EDUCATION/COMMUNITY EVENTS/CALENDAR

DATE 10/01/15 – 12/31/15

CLIENT	COPY	RUN DATE	#TIMES	:30 Sec Recorded

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QUARTER 4TH

RELIGION/COMMUNITY EVENTS/CALENDAR

DATE 10/01/15 – 12/31/15

CLIENT	COPY	RUN DATE	#TIMES	:30/:60 Sec Recorded

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QUARTER 4TH

MILITARY/ COMMUNITY EVENTS/CALENDAR

DATE 10/01/15 – 12/31/15

CLIENT	COPY	RUN DATE	#TIMES	:15/:30 Sec Recorded
DISABLED AMERICAN VETRANS	Various Cuts	9/28/15 – 12/31/15	272	:30
US DEPT. OF VETERANS AFFAIRS	- The Power Of 1	9/28/15 – 12/31/15	271	:30
	- Veterans Crisis	9/28/15 – 12/31/15	226	:15
WOUNDED WARRIOR PROJECT	Various Cuts	9/28/15 – 12/31/15	273	:30

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QUARTER 4TH

HEALTH EDUCATION/COMMUNITY EVENTS/CALENDAR

DATE 10/01/15 – 12/31/15

CLIENT	COPY	RUN DATE	#TIMES	:60 Sec Recorded

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ISSUES/PROGRAMS LIST

ISSUES (Brief Statement):	GOVERNMENT/COUNTY
PROGRAM(S):	
Program Title:	Public Service
Type:	Pre-recorded and/or produced in-house
Source:	National and local organizations
Duration (+):	30's and 60's
Description of Content:	Events or information offered by National, State, County and City Government as it relates to the general public.

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QUARTER 4TH

GOVERNMENT/COUNTY

DATE 10/01/15 – 12/31/15

CLIENT	COPY	RUN DATE	#TIMES	30/60 Sec Recorded
Southwest Gas	SWG Paperless	9/28/15 – 12/31/15	52	30
US DEPT OF HOMELAND SECURITY	-Protect Your Everyday	9/28/15 – 12/31/15	272	:30
		9/28/15 – 12/31/15	224	:15

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ISSUES/PROGRAMS LIST

ISSUES (Brief Statement):

**ISSUES PROGRAMS & STATION
SPONSORED CHARITY EVENTS**

PROGRAM(S):

Program Title:

Various PSA's and Programs

Type:

Live and Pre-recorded

Source:

Various Organizations, see
attachments

Duration (approximate):

30's and 60's unless otherwise noted

Date(s):

See Attachments

Description of Content:

To inform our listeners of local events,
activities and Functions in progress that are
designed to raise money and/or awareness
for various local non profit organizations.

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The Highway Calendar 9/28 – 10/2

THE DEPARTMENT OF BUILDING AND FIRE PREVENTION WILL BE CONDUCTING A TOWN HALL MEETING REGARDING MEDICAL MARIJUANA FACILITIES ON THURSDAY OCTOBER 8, FROM 2:00 P.M.-4:00 P.M. AT 4701 W. RUSSELL ROAD, LAS VEGAS, NV 89118. THE MEETING WILL TAKE PLACE IN THE PRESENTATION ROOM, UPON ARRIVAL PLEASE ENTER THRU DOUBLE DOORS ON NORTHWEST SIDE. ALL INTERESTED RESIDENTS ARE ENCOURAGED TO ATTEND.

CONSTRUCTION IS NOW UNDERWAY ON THE NEXT PHASE OF LONE MOUNTAIN REGIONAL PARK, WHICH WILL INCLUDE A NEW MULTI-USE TRAIL AROUND THE MOUNTAIN, A COVERED HORSE-RIDING PRACTICE ARENA, TWO ROUND PENS, A PICNIC PAVILION, AND A CHILDREN'S EQUESTRIAN THEMED PLAY AREA. THE PROJECT WILL TAKE ABOUT 12 MONTHS TO COMPLETE IN ITS ENTIRETY, WHILE THE CONSTRUCTION WILL TEMPORARILY RESTRICT ACCESS, WE ASK FOR THE PUBLICS' COOPERATION TO STAY AWAY FROM THE CONSTRUCTION SITE FOR SAFETY REASONS. IF YOU HAVE ANY QUESTIONS ABOUT THIS PROJECT, PLEASE CONTACT SUE BAKER AT (702) 455-1900

THERE IS A NEW WEBSITE THAT PROMOTES HEALTHY LIVING IN SOUTHERN NEVADA. SOUTHERN NEVADA DISTRICT BOARD OF HEALTH HAS PROVIDED A WEB-BASED SOURCE OF COMMUNITY HEALTH INFORMATION AND POPULATION DATA PROVIDED BY THE SOUTHERN NEVADA HEALTH DISTRICT AND COMMUNITY PARTNERS. FOR ADDITIONAL INFORMATION VISIT: HEALTHY SOUTHERN NEVADA DOT ORG

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS TO PSA@HIGHWAYRADIO DOT COM

(Edit out if too long)

The Highway Calendar 9/28 – 10/2

DISTRICT G'S POPULAR "MOVIE IN THE PARK" NIGHTS AT WHITNEY PARK WILL RESUME THIS FALL. SHOW TIMES FOR UPCOMING MOVIE NIGHTS VARY AS THE END OF DAYLIGHT SAVING TIME APPROACHES. "STRANGE MAGIC," RATED PG, WILL BE FEATURED ON FRIDAY, OCT. 23, STARTING AT 6:30 P.M., AND "AVENGERS AGE OF ULTRON," RATED PG-13, WILL BE SHOWN ON FRIDAY, NOV. 13, AT 5 P.M. WHITNEY PARK IS LOCATED AT 5712 MISSOURI AVE., JUST WEST OF BOULDER HIGHWAY. ALL CHILDREN MUST BE ACCOMPANIED BY AN ADULT TO ATTEND MOVIE NIGHTS. PARTICIPANTS SHOULD BRING BLANKETS, LAWN CHAIRS AND PILLOWS TO WATCH THE MOVIES COMFORTABLY.

CLARK COUNTY HOSTS THREE GOVERNMENT SURPLUS AUCTIONS A YEAR ON SELECT SATURDAYS AT A STORAGE YARD LOCATED AT 4320 STEPHANIE ST. ITEMS SOLD INCLUDE VEHICLES, ELECTRONICS, COMPUTERS AND OTHER MISCELLANEOUS PROPERTY USED OR ACQUIRED BY CLARK COUNTY AND PARTICIPATING GOVERNMENT AGENCIES. TWO SALES ARE CONDUCTED CONCURRENTLY ON AUCTION DAYS – ONE FOR VEHICLES AND ONE FOR MISCELLANEOUS ITEMS. A PREVIEW AND PRE-REGISTRATION PERIOD OPENS AT THE AUCTION SITE THREE DAYS PRIOR TO EVERY SALE. HOURS ARE 9 A.M. TO 5 P.M. DAILY. THE FINAL AUCTION OF THE YEAR IS ON SATURDAY NOVEMBER 21ST.

FINALLY, SHARE YOUR FAMILY! DISCOVER THE JOY OF SHARING CULTURES BY INVITING AN EXCHANGE STUDENT TO YOUR HOME THIS YEAR. HOST FAMILIES ARE NEEDED TO STUDENTS AGES 15 – 18 WHO WILL ARRIVE IN AUGUST FOR THE UPCOMING SCHOOL YEAR. FOR MORE INFORMATION CONTACT YOUR LOCAL NACEL OPEN DOOR REPRESENTATIVES AT (209) 863-8148 OR VISIT NACEL OPEN DOOR DOT ORG

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS TO PSA@HIGHWAYRADIO.COM

(Edit out if too long)

The Drive/Highway Country Calendar 9/28 – 10/2

AMERICAN LEGION AUXILIARY OF BARSTOW WILL BE HOSTING 2 DIFFERENT TACO TUESDAYS IN OCTOBER, ON TUES OCTOBER 6TH AND OCTOBER 20TH. \$1.50 HARD SHELLED TACOS, \$2.00 FISH TACOS...SERVING BEGINS AT 5:00 PM. OPEN TO THE PUBLIC. DINE IN OR TAKE OUT, AT THE AMERICAN LEGION HALL, 2181 ARMORY RD. IN BARSTOW. FOR MORE INFORMATION CALL THE LEGION AT 760-252-8369.

THE AMERICAN LEGION POST 752 IN NEWBERRY SPRINGS WILL BE HOSTING THE UPCOMMING EVENTS. ON FRIDAY OCTOTBER 2ND, THEY WILL BE SERVING A FRIED CHICKEN DINNER WITH POTATOES & SALAD FOR \$8.00, FROM 5PM TO 7PM OR UNTIL GONE. THERE WILL ALSO BE KARAOKE BEGINNING AT 6:00 P.M. ON SATURDAY THE 3RD, A COED POOL TOURNAMENT STARTS AT 1:00 P.M. WITH A \$3 ENTRY FEE DONATION. ON SUNDAY THE 4TH, COME OUT FOR THE SONS OF THE AMERICAN LEGION BREAKFAST FROM 8AM TO 11AM FOR JUST A \$6.00 DONATION. FOR MORE INFO AND EVENTS, VISIT NBSPOST751 DOT ORG

ON OCTOBER 10TH, THE BARSTOW SENIOR CITIZEN CENTER WILL BE SPONSORING A TRIP TO THE GENE AUTRY MUSEUM. ! THE COST IS JUST \$47.00 PER PERSON AND IS OPEN TO THE PUBLIC. THEY WILL DEPART THE BARSTOW SENIOR CENTER AT 9:00 AM, RETURN AT APPROXIMATELY 6:00 PM. TRIP INCLUDES: ROUNDTrip TRANSPORTATION BY DELUXE MOTOR COACH, GUIDED MUSEUM TOUR, AND THE COUNTRY STORE. LUNCH WILL BE AT YOUR EXPENSE AT THE CROSSROADS CAFÉ" LOCATED AT THE MUSEUM. YOU MAY CONTACT THE BARSTOW SENIOR CENTER AT 760-256-5023

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS TO [PSA@HIGHWAYRADIO DOT COM](mailto:PSA@HIGHWAYRADIO.COM)

(Edit out if too long)

The Drive/Highway Country Calendar 9/28 – 10/2

CELEBRATE THE NEW YEAR RIGHT! ON FRIDAY, JANUARY 1, 2016 THE BARSTOW SENIOR CITIZEN CENTER WILL BE SPONSORING A TRIP TO THE PASADENA TOURNAMENT OF ROSES PARADE. THEY WILL LEAVE THE BARSTOW SENIOR CENTER AT 3:30 AM. THE COST OF THE TRIP IS \$140 AND THAT WILL INCLUDE ROUNDTRIP TRANSPORTATION AND GRANDSTAND GROUND LEVEL SEATING FOR THE PARADE. ONLY 54 SEATS ARE AVAILABLE, RESERVATIONS AND PAYMENT DUE BY OCTOBER 15. SENIOR CIRCLE MEMBERS SAVE \$10.00 WITH YOUR MEMBERSHIP CARD! ALL TRIPS ARE OPEN TO THE PUBLIC. PLEASE CONTACT THE BARSTOW SENIOR CITIZEN CENTER WITH ANY QUESTIONS AT 760-256-5023

THE KIWANIS CLUB OF BARSTOW CROSSROADS IS CELEBRATING 100 YEARS OF SERVICE WITH ITS 10TH ANNUAL WINE AND GOODS AUCTION. AT THE CORA HARPER COMMUNITY CENTER ON SATURDAY NOVEMBER 7TH. THE COST IS \$25 PER PERSON, WITH THE WINE TASTING BEGINNING AT 4:30PM...DINNER AND OPEN AUCTION BEGIN AT 5PM. TICKETS WILL BE AVAILABLE AT THE DOOR, OR PURCHASE IN ADVANCE BY CALLING ELAINE VILLAREAL AT 760-252-5935

ST. JOSEPHS CATHOLIC CHURCH ENCORE MINISTRY PRESENTS A HARVEST PUMPKIN PATCH FESTIVAL ON SATURDAY AND SUNDAY OCTOBER 17TH & 18TH, FROM 10:30AM—5PM EACH DAY. A GREAT EVENT FOR THE ENTIRE FAMILY...BRINGS THE KIDS OUT TO ENJOY A PETTING ZOO, BOUNCE HOUSES, GAMES, LASER TAG AND MUCH MORE FAMILY FUN! IT'S ALL HAPPENING AT 505 E. MOUNTAIN VIEW IN BARSTOW.

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The Highway Calendar 10/5 – 10/9

DISTRICT G'S POPULAR "MOVIE IN THE PARK" NIGHTS AT WHITNEY PARK WILL RESUME THIS FALL. SHOW TIMES FOR UPCOMING MOVIE NIGHTS VARY AS THE END OF DAYLIGHT SAVING TIME APPROACHES. "STRANGE MAGIC," RATED PG, WILL BE FEATURED ON FRIDAY, OCT. 23, STARTING AT 6:30 P.M., AND "AVENGERS AGE OF ULTRON," RATED PG-13, WILL BE SHOWN ON FRIDAY, NOV. 13, AT 5 P.M. WHITNEY PARK IS LOCATED AT 5712 MISSOURI AVE., JUST WEST OF BOULDER HIGHWAY. ALL CHILDREN MUST BE ACCOMPANIED BY AN ADULT TO ATTEND MOVIE NIGHTS. PARTICIPANTS SHOULD BRING BLANKETS, LAWN CHAIRS AND PILLOWS TO WATCH THE MOVIES COMFORTABLY.

CLARK COUNTY HOSTS THREE GOVERNMENT SURPLUS AUCTIONS A YEAR ON SELECT SATURDAYS AT A STORAGE YARD LOCATED AT 4320 STEPHANIE ST. ITEMS SOLD INCLUDE VEHICLES, ELECTRONICS, COMPUTERS AND OTHER MISCELLANEOUS PROPERTY USED OR ACQUIRED BY CLARK COUNTY AND PARTICIPATING GOVERNMENT AGENCIES. TWO SALES ARE CONDUCTED CONCURRENTLY ON AUCTION DAYS – ONE FOR VEHICLES AND ONE FOR MISCELLANEOUS ITEMS. A PREVIEW AND PRE-REGISTRATION PERIOD OPENS AT THE AUCTION SITE THREE DAYS PRIOR TO EVERY SALE. HOURS ARE 9 A.M. TO 5 P.M. DAILY. THE FINAL AUCTION OF THE YEAR IS ON SATURDAY NOVEMBER 21ST.

FINALLY, SHARE YOUR FAMILY! DISCOVER THE JOY OF SHARING CULTURES BY INVITING AN EXCHANGE STUDENT TO YOUR HOME THIS YEAR. HOST FAMILIES ARE NEEDED TO STUDENTS AGES 15 – 18 WHO WILL ARRIVE IN AUGUST FOR THE UPCOMMING SCHOOL YEAR. FOR MORE INFORMATION CONTACT YOUR LOCAL NACEL OPEN DOOR REPRESENTATIVES AT (209) 863-8148 OR VISIT NACEL OPEN DOOR DOT ORG

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS TO PSA@HIGHWAYRADIO.COM

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The Highway Calendar 10/5 – 10/9

CONSTRUCTION IS NOW UNDERWAY ON THE NEXT PHASE OF LONE MOUNTAIN REGIONAL PARK, WHICH WILL INCLUDE A NEW MULTI-USE TRAIL AROUND THE MOUNTAIN, A COVERED HORSE-RIDING PRACTICE ARENA, TWO ROUND PENS, A PICNIC PAVILION, AND A CHILDREN'S EQUESTRIAN THEMED PLAY AREA. THE PROJECT WILL TAKE ABOUT 12 MONTHS TO COMPLETE IN ITS ENTIRETY, WHILE THE CONSTRUCTION WILL TEMPORARILY RESTRICT ACCESS, WE ASK FOR THE PUBLICS' COOPERATION TO STAY AWAY FROM THE CONSTRUCTION SITE FOR SAFETY REASONS. IF YOU HAVE ANY QUESTIONS ABOUT THIS PROJECT, PLEASE CONTACT SUE BAKER AT (702) 455-1900

THE CULINARY ACADEMY OF LAS VEGAS PROVIDES FREE AFTER SCHOOL MEALS TO STUDENTS 18 AND UNDER AT 13 VEGAS VALLEY LOCATIONS. THE CHILD AND ADULT CARE FOOD PRGORAM IS AVAILABLE WEEKDAYS WITHOUT REGISTRATION. CALL (702) 924-2102 FOR DETAILS

THERE IS A NEW WEBSITE THAT PROMOTES HEALTHY LIVING IN SOUTHERN NEVADA. SOUTHERN NEVADA DISTRICT BOARD OF HEALTH HAS PROVIDED A WEB-BASED SOURCE OF COMMUNITY HEALTH INFORMATION AND POPULATION DATA PROVIDED BY THE SOUTHERN NEVADA HEALTH DISTRICT AND COMMUNITY PARTNERS. FOR ADDITIONAL INFORMATION VISIT: HEALTHY SOUTHERN NEVADA DOT ORG

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS TO PSA@HIGHWAYRADIO DOT COM

(Edit out if too long)

The Drive/Highway Country Calendar 10/5 – 10/9

AMERICAN LEGION AUXILIARY OF BARSTOW WILL BE HOSTING TACO TUESDAY ON TUESDAY OCTOBER 20TH. \$1.50 HARD SHELLED TACOS, \$2.00 FISH TACOS...SERVING BEGINS AT 5:00 PM. OPEN TO THE PUBLIC. DINE IN OR TAKE OUT, AT THE AMERICAN LEGION HALL, 2181 ARMORY RD. IN BARSTOW. FOR MORE INFORMATION CALL THE LEGION AT 760-252-8369.

THE AMERICAN LEGION POST 752 IN NEWBERRY SPRINGS WILL BE HOSTING THE UPCOMMING EVENTS. ON SATURDAY, OCTOBER 10TH, A CO-ED SHUFFLEBOARD TOURNAMENT BEGINS AT 3PM WITH A \$3 ENTRY FEE DONATION. ON SUNDAY THE 11TH, A COED POOL TOURNAMENT STARTS AT 1:00 P.M. WITH A \$3 ENTRY FEE DONATION. FOR MORE INFO AND EVENTS, VISIT [NBSPOST751 DOT ORG](http://NBSPOST751.DOT.ORG)

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The Drive/Highway Country Calendar 10/5 – 10/9

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The Highway Calendar 10/12 – 10/16

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The Highway Calendar 10/12 – 10/16

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VETERANS RESOURCE CENTERS OF AMERICA HAS BEEN IN EXISTENCE FOR 40 YEARS AND WILL NOW BE SERVING ELIGIBLE VETERANS WITHIN MOHAVE COUNTY. THE NORTHERN ARIZONA VETERANS RESOURCE CENTER IS LOCATED AT 1491 PALMA DRIVE, SUITE 15, IN BULLHEAD CITY. THEY PROVIDE HOUSING ASSISTANCE FOR ELIGIBLE VETERANS AS WELL AS OTHER RESOURCES. THEY CAN BE REACHED AT 928-444-1135

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The Drive/Highway Country Calendar 10/12 – 10/16

THE AMERICAN LEGION POST 752 IN NEWBERRY SPRINGS WILL BE HOSTING THE UPCOMMING EVENTS. ON FRIDAY, OCTOBER 16TH, KARAOKE BEGINS AT 6PM, FOOD WILL BE AVAILABLE. ON SATURDAY THE 17TH, A COED POOL TOURNAMENT STARTS AT 1:00 P.M. WITH A \$3 ENTRY FEE DONATION. ALSO ON SATURDAY YOU CAN PLAY BUNCO FROM 5PM – 8PM WITH A \$5 ENTRY FEE DONATION. FOR MORE INFO AND EVENTS, VISIT NBSPOST751 DOT ORG

AMERICAN LEGION AUXILIARY OF BARSTOW WILL BE HOSTING TACO TUESDAY ON TUESDAY OCTOBER 20TH. \$1.50 HARD SHELLED TACOS, \$2.00 FISH TACOS...SERVING BEGINS AT 5:00 PM. OPEN TO THE PUBLIC. DINE IN OR TAKE OUT, AT THE AMERICAN LEGION HALL, 2181 ARMORY RD. IN BARSTOW. FOR MORE INFORMATION CALL THE LEGION AT 760-252-8369.

WANT TO DO A LITTLE SHOPPING OFF POST BUT DON'T WANT TO DRIVE? CATCH THE FORT IRWIN TO BARSTOW BUS. EVERY TUESDAY, THURSDAY AND SATURDAY THIS BUS WILL TAKE YOU TO VARIOUS SHOPPING LOCATIONS IN BARSTOW, INCLUDING WAL-MART, HOME DEPOT AND THE TANGER OUTLETS. OPEN TO ALL PUBLIC WITH ACCESS TO THE INSTALLATION AND VALID ID. COST IS \$2.75 ONE WAY, KIDS 5 AND UNDER RIDE FOR FREE. TO SIGN UP AND FOR MORE INFORMATION, INCLUDING SCHEDULE FOR PICK-UPS, CALL 760-380-3598

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The Drive/Highway Country Calendar 10/12 – 10/16

ST. JOSEPHS CATHOLIC CHURCH ENCORE MINISTRY PRESENTS A HARVEST PUMPKIN PATCH FESTIVAL ON SATURDAY AND SUNDAY OCTOBER 17TH & 18TH, FROM 10:30AM—5PM EACH DAY. A GREAT EVENT FOR THE ENTIRE FAMILY...BRINGS THE KIDS OUT TO ENJOY A PETTING ZOO, BOUNCE HOUSES, GAMES, LASER TAG AND MUCH MORE FAMILY FUN! IT'S ALL HAPPENING AT 505 E. MOUNTAIN VIEW IN BARSTOW.

BARSTOW COMMUNITY HOSPITAL HOSTS ITS ANNUAL INFANT REMEMBRANCE SERVICE AND WALK ON TUESDAY, OCTOBER 27, IN HONOR OF NATIONAL PREGNANCY AND INFANT LOSS AWARENESS MONTH. THE EVENT WAS CREATED TO PROVIDE SUPPORT, EDUCATION AND AWARENESS FOR PARENTS, RELATIVES, AND FRIENDS WHO HAVE SUFFERED A MISCARRIAGE, AN ECTOPIC PREGNANCY, A STILL BIRTH, OR THE LOSS OF AN INFANT. THE REMEMBERING SERVICE BEGINS AT 5:00 P.M, FOLLOWED BY A SHORT WALK AND THE RELEASE OF BALLOONS OUTSIDE. FOR MORE INFORMATION, CALL JENNIFER SOTO, RN, OR LAUREN STAPP, RN, 760-957-3323.

THE KIWANIS CLUB OF BARSTOW CROSSROADS IS CELEBRATING 100 YEARS OF SERVICE WITH ITS 10TH ANNUAL WINE AND GOODS AUCTION. AT THE CORA HARPER COMMUNITY CENTER ON SATURDAY NOVEMBER 7TH. THE COST IS \$25 PER PERSON, WITH THE WINE TASTING BEGINNING AT 4:30PM...DINNER AND OPEN AUCTION BEGIN AT 5PM. TICKETS WILL BE AVAILABLE AT THE DOOR, OR PURCHASE IN ADVANCE BY CALLING ELAINE VILLAREAL AT 760-252-5935

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The Highway Calendar 10/19 – 10/23

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The Highway Calendar 10/19 – 10/23

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(Edit out if too long)

The Drive/Highway Country Calendar 10/19 – 10/23

THE AMERICAN LEGION POST 752 IN NEWBERRY SPRINGS WILL BE HOSTING THE UPCOMMING EVENTS. ON SUNDAY OCT 25TH, A COED POOL TOURNAMENT STARTS AT 1:00 P.M. WITH A \$3 ENTRY FEE DONATION. DON'T FORGET ABOUT FUTURE EVENTS LIKE TACO TUESDAY ON TUESDAY OCT 27TH, FROM 5PM TO 7PM AND THE HALLOWEEN BASH ON SATURDAY OCT 31ST WITH KARAOKE AND A COSTUME CONTEST. FOR MORE INFO AND EVENTS, VISIT NBSPOST751 DOT ORG

THE 5TH ANNUAL BUTCH SMITH CO-ED SOFTBALL TOURNAMENT IS COMING NOVEMBER 7TH AND 8TH. GAMES START AT 8AM AND WILL BE PLAYED AT SILVER VALLEY HIGH SCHOOL, LOCATED AT 35484 DAGGET-YERMO ROAD IN YERMO. COST IS \$150.00 PER TEAM, AND ALL PROCEEDS GO TOWARDS VARIOUS SCHOLARSHIPS. THE PUBLIC IS WELCOME TO ATTEND GAMES, AS THEY WILL A SNACK BAR, T-SHIRTS, BOUNCE HOUSE AND MORE ON HAND. CALL LAURA SMITH AT (760) 401-2455 OR DEE DEE EVANS AT (760) 219-0056 FOR DETAILS AND TO REGISTER YOUR TEAM.

THE BARSTOW SENIOR CENTER IN CONJUNCTION WITH THE BARSTOW UNITED WAY, WILL ONCE AGAIN BE PARTICIPATING IN THE HOLIDAY MEALS PROGRAM. THE NEED DONATIONS OF FUNDS IN ORDER TO PURCHASE THE FOOD FOR MEALS. DONATIONS CAN BE MADE TO BSCC HOLIDAY MEALS AND DROPPED OFF OR MAILED TO THE BARSTOW SENIOR CENTER AT 555 MELISSA AVE. BARSTOW, CA 92311

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS AT LEAST TWO WEEKS IN ADVANCE TO [PSA@HIGHWAYRADIO DOT COM](mailto:PSA@HIGHWAYRADIO.COM)

(Edit out if too long)

The Drive/Highway Country Calendar 10/19 – 10/23

HEAD OUT TO NEEDLES FOR THEIR ANNUAL HAUNTED HOUSE ON OCTOBER 24, 30 AND 31...OPEN FROM DUSK TO 10:00 PM. THE HAUNTED HOUSE IS LOCATED AT 517 NORTH K STREET IN NEEDLES, AT THE BIG GREEN HOUSE. ADMISSION IS \$10 PER PERSON; YOU CAN PURCHASE TICKETS AT THE NEEDLES CHAMBER OF COMMERCE, LOCATED AT 100 G STREET OR AT THE EVENT. CALL THE CHAMBER FOR MORE INFO AT 760-326-2050. ANOTHER FLOOR HAS BEEN OPENED UP AND IS FULL OF CREEPY STUFF, SO IT'S EVEN SPOOKIER AND SCARIER THAN LAST YEAR!!

BARSTOW COMMUNITY HOSPITAL HOSTS ITS ANNUAL INFANT REMEMBRANCE SERVICE AND WALK ON TUESDAY, OCTOBER 27, IN HONOR OF NATIONAL PREGNANCY AND INFANT LOSS AWARENESS MONTH. THE EVENT WAS CREATED TO PROVIDE SUPPORT, EDUCATION AND AWARENESS FOR PARENTS, RELATIVES, AND FRIENDS WHO HAVE SUFFERED A MISCARRIAGE, AN ECTOPIC PREGNANCY, A STILL BIRTH, OR THE LOSS OF AN INFANT. THE REMEMBERING SERVICE BEGINS AT 5:00 P.M, FOLLOWED BY A SHORT WALK AND THE RELEASE OF BALLOONS OUTSIDE. FOR MORE INFORMATION, CALL JENNIFER SOTO, RN, OR LAUREN STAPP, RN, 760-957-3323.

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The Drive/Highway Country Calendar 10/26 – 10/30

HEAD OUT TO NEEDLES FOR THEIR ANNUAL HAUNTED HOUSE ON OCTOBER 30 AND 31...OPEN FROM DUSK TO 10:00 PM. THE HAUNTED HOUSE IS LOCATED AT 517 NORTH K STREET IN NEEDLES, AT THE BIG GREEN HOUSE. ADMISSION IS \$10 PER PERSON; YOU CAN PURCHASE TICKETS AT THE NEEDLES CHAMBER OF COMMERCE, LOCATED AT 100 G STREET OR AT THE EVENT. CALL THE CHAMBER FOR MORE INFO AT 760-326-2050. ANOTHER FLOOR HAS BEEN OPENED UP AND IS FULL OF CREEPY STUFF, SO IT'S EVEN SPOOKIER AND SCARIER THAN LAST YEAR!

THE PENALTY FEE FOR NOT HAVING HEALTH INSURANCE INCREASES THIS YEAR, AND BEGINNING NOVEMBER 1ST, BARSTOW COMMUNITY HOSPITAL WILL AGAIN HELP AREA RESIDENTS LEARN ABOUT AND ENROLL IN HEALTH INSURANCE OPTIONS ON THE HEALTH INSURANCE MARKETPLACE. BARSTOW COMMUNITY HOSPITAL'S APPLICATION COUNSELORS CAN HELP WITH ENROLLMENT AND RE-ENROLLMENT. TO MAKE AN APPOINTMENT TO MEET WITH AN APPLICATION COUNSELOR, CALL (760) 957-3096

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IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS AT LEAST TWO WEEKS IN ADVANCE TO PSA@HIGHWAYRADIO.COM

(Edit out if too long)

The Drive/Highway Country Calendar 10/26 – 10/30

THE AMERICAN LEGION POST 752 IN NEWBERRY SPRINGS WILL BE HOSTING A HALLOWEEN BASH ON SATURDAY, OCTOBER 31ST. KARAOKE KICKS OFF AT 7PM, AND BE SURE TO WEAR A COSUTME AND YOU JUST MIGHT WIN A TROPHY. FOR MORE INFO AND EVENTS, VISIT NBSPOST751 DOT ORG

THE 5TH ANNUAL BUTCH SMITH CO-ED SOFTBALL TOURNAMENT IS COMING NOVEMBER 7TH AND 8TH. GAMES START AT 8AM AND WILL BE PLAYED AT SILVER VALLEY HIGH SCHOOL, LOCATED AT 35484 DAGGET-YERMO ROAD IN YERMO. COST IS \$150.00 PER TEAM, AND ALL PROCEEDS GO TOWARDS VARIOUS SCHOLARSHIPS. THE PUBLIC IS WELCOME TO ATTEND GAMES, AS THEY WILL A SNACK BAR, T-SHIRTS, BOUNCE HOUSE AND MORE ON HAND. CALL LAURA SMITH AT (760) 401-2455 OR DEE DEE EVANS AT (760) 219-0056 FOR DETAILS AND TO REGISTER YOUR TEAM.

THE BARSTOW SENIOR CENTER IN CONJUNCTION WITH THE BARSTOW UNITED WAY, WILL ONCE AGAIN BE PARTICIPATING IN THE HOLIDAY MEALS PROGRAM. THE NEED DONATIONS OF FUNDS IN ORDER TO PURCHASE THE FOOD FOR MEALS. DONATIONS CAN BE MADE TO BSCC HOLIDAY MEALS AND DROPPED OFF OR MAILED TO THE BARSTOW SENIOR CENTER AT 555 MELISSA AVE. BARSTOW, CA 92311

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The Highway Calendar 11/2 – 11/6

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The Drive/Highway Country Calendar 11/2 – 11/6

LIFESTREAM WILL BE HOLDING BLOOD DRIVES AT THE FOLLOWING LOCATIONS...MONDAY, NOVEMBER 9TH FROM 9AM – 6PM AT VICTOR VALLEY COLLEGE, LOCATED AT 18422 BEAR VALLEY ROAD IN VICTORVILLE. TUESDAY NOVEMBER 10TH FROM 1PM – 6:30PM AT THE BARSTOW COMMUNITY CENTER, LOCATED AT 841 BARSTOW ROAD. DONORS AT THESE TWO LOCATIONS WILL RECEIVE A COUPON FOR A FREE SMALL COMBO MEAL COURTESY OF JACK IN THE BOX. FOR MORE INFO, VISIT WWW.LSTREAM.ORG

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The Drive/Highway Country Calendar 11/2 – 11/6

NEWBERRY SPRING'S 2015 PISTACHIO FESTIVAL IS COMING SATURDAY, NOVEMBER 7TH, AT NEWBERRY COMMUNITY CENTER AND PARK...LOCATED AT 30884 NEWBERRY ROAD, JUST SOUTH OF HISTORIC ROUTE 66. BRING OUT THE ENTIRE FAMILY FOR A DAY FILLED WITH FOOD, FUN, LIVE MUSIC AND PISTACHIOS! GATES OPEN AT 9AM. FOR MORE INFORMATION ABOUT THIS EVENT, CONTACT THE NEWBERRY SPRINGS CHAMBER OF COMMERCE AT (760) 257-1072.

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The Highway Calendar 11/9 – 11/13

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The Drive/Highway Country Calendar 11/9 – 11/13

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DON'T FORGET TACO TUESDAY ON TUESDAY NOVEMBER 17TH AT THE AMERICAN LEGION HALL, LOCATED AT 2181 ARMORY ROAD IN BARSTOW. \$1.50 HARD SHELLLED TACOS AND \$2.00 FISH TACOS. SERVICE BEGINS AT 5PM AND IS OPEN TO THE PUBLIC. DINE IN OR TAKE OUT IS AVAILABLE. FOR MORE INFORMATION CALL 760-253-7744 OR THE LEGION AT 760-252-8369.

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The Drive/Highway Country Calendar 11/9 – 11/13

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THE BARSTOW SENIOR CENTER INVITES EVERYONE TO A TRADITIONAL THANKSGIVING MEAL ON THURSDAY, NOVEMBER 26, FROM 11 AM TO 1 PM. THIS IS A FREE EVENT, SPONSORED BY THE BARSTOW SENIOR CENTER AND THE BARSTOW UNITED WAY. THE PUBLIC IS INVITED. THE BARSTOW SENIOR CENTER IS LOCATED AT 555 MELISSA AVE. IN BARSTOW. PLEASE CALL 760-256-5023 FOR MORE INFORMATION.

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The Highway Calendar 11/16 – 11/20

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BE SURE TO REPORT CHILD ABUSE. THE CHILD ABUSE & NEGLECT HOTLINE TAKES REPORTS OF PHYSICAL ABUSE, SEXUAL ABUSE, EMOTIONAL ABUSE AND NEGLECT. A CALLER MAKING A REPORT WILL BE ASKED FOR AS MUCH IDENTIFYING INFORMATION ABOUT THE FAMILY AS POSSIBLE. WHEN YOU REPORT CHILD ABUSE OR NEGLECT, YOUR NAME IS CONFIDENTIAL AND CAN NEVER BE DISCLOSED. REPORTS CAN ALSO BE MADE ANONYMOUSLY. CALL THE HOTLINE AT (702) 399-0081

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WANT TO DO A LITTLE SHOPPING OFF POST BUT DON'T WANT TO DRIVE? CATCH THE FORT IRWIN TO BARSTOW BUS. EVERY TUESDAY, THURSDAY AND SATURDAY THIS BUS WILL TAKE YOU TO VARIOUS SHOPPING LOCATIONS IN BARSTOW, INCLUDING WAL-MART, HOME DEPOT AND THE TANGER OUTLETS. OPEN TO ALL PUBLIC WITH ACCESS TO THE INSTALLATION AND VALID ID. COST IS \$2.75 ONE WAY, KIDS 5 AND UNDER RIDE FOR FREE. TO SIGN UP AND FOR MORE INFORMATION, INCLUDING SCHEDULE FOR PICK-UPS, CALL 760-380-3598

MAKE SURE YOUR ALWAYS STAYING UP TO DATE WITH THE LATEST HAPPENINGS AROUND THE CITY OF BARSTOW BY REGULARLY VISITING THE CITIES WEBSITE AT BARSTOWCA.ORG. THE SITE KEEPS YOU INFORMED ON THE LATEST HAPPENINGS FOR RESIDENTS, BUSINESS AND VISITORS...ALONG WITH THE LATEST FROM CITY HALL AND THE CHAMBER OF COMERCE, AS WELL AS CURRENT JOB OPENINGS. VISIT THE SITE AND SEE IT ALL FOR YOURSELF AT BARSTOWCA.ORG.

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(Edit out if too long)

The Highway Calendar 11/23 – 11/27

CLARK COUNTY IS CURRENTLY TAKING APPLICATIONS TO FILL A VACANCY ON THE WINCHESTER, WHITNEY AND INDIAN SPRINGS TOWN ADVISORY BOARDS AND THE GOODSPRINGS CITIZEN ADVISORY COUNCIL APPOINTMENTS WILL BE FOR THE REMAINDER OF THE CURRENT TERM ENDING JAN. 3, 2017. APPLICANTS MUST BE ELIGIBLE TO VOTE, AND LIVE WITHIN THE TOWN BOUNDARIES. APPLICATIONS ARE BEING ACCEPTED UNTIL 5 P.M. ON TUESDAY, DEC. 1, 2015, INTERESTED PERSONS MAY REQUEST AN APPLICATION BY CALLING CLARK COUNTY ADMINISTRATIVE SERVICES AT (702) 455-3530.

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BE SURE TO REPORT CHILD ABUSE. THE CHILD ABUSE & NEGLECT HOTLINE TAKES REPORTS OF PHYSICAL ABUSE, SEXUAL ABUSE, EMOTIONAL ABUSE AND NEGLECT. A CALLER MAKING A REPORT WILL BE ASKED FOR AS MUCH IDENTIFYING INFORMATION ABOUT THE FAMILY AS POSSIBLE. WHEN YOU REPORT CHILD ABUSE OR NEGLECT, YOUR NAME IS CONFIDENTIAL AND CAN NEVER BE DISCLOSED. REPORTS CAN ALSO BE MADE ANONYMOUSLY. CALL THE HOTLINE AT (702) 399-0081

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The Highway Calendar 11/23 – 11/27

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The Drive/Highway Country Calendar 11/23 – 11/27

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THE BARSTOW SENIOR CENTER INVITES EVERYONE TO A TRADITIONAL THANKSGIVING MEAL ON THURSDAY, NOVEMBER 26, FROM 11 AM TO 1 PM. THIS IS A FREE EVENT, SPONSORED BY THE BARSTOW SENIOR CENTER AND THE BARSTOW UNITED WAY. THE PUBLIC IS INVITED. THE BARSTOW SENIOR CENTER IS LOCATED AT 555 MELISSA AVE. IN BARSTOW. PLEASE CALL 760-256-5023 FOR MORE INFORMATION.

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The Highway Calendar 11/30 – 12/04

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The Highway Calendar 11/30 – 12/04

COME OUT FOR A FREE BANKRUPTCY AND CONSUMER RIGHTS SEMINAR OFFERED AS A FREE COMMUNITY SERVICE BY NEVADA LEGAL SERVICES AND CLARK COUNTY LAW LIBRARY. INTRODUCTORY CLASS OFFERED DECEMBER 16 AT 10 A.M. LOCATED AT CLARK COUNTY LAW LIBRARY, 309 S. THIRD ST., LAS VEGAS, NV. FOR ADDITIONAL INFORMATION, CONTACT SHELLY AT (702) 455-4696.

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LIFESTREAM WILL BE HOLDING UPCOMING BLOOD DRIVES AT THESE LOCATIONS...SUNDAY DECEMBER 6TH FROM 9AM – 1PM AT THE HIGH DESERT CENTER FOR SPIRITUAL LIVING LOCATED AT 18575 CORWIN ROAD IN APPLE VALLEY. DONORS WILL RECEIVE A \$10 AMAZON GIFT CARD WHILE SUPPLIES LAST. FOR MORE INFORMATION PLEASE VISIT LSTREAM.ORG

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The Highway Calendar 12/07– 12/11

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The Highway Calendar 12/14– 12/18

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The Drive/Highway Country Calendar 12/14 – 12/18

WANT TO DO A LITTLE HOLIDAY SHOPPING OFF POST BUT DON'T WANT TO DRIVE? CATCH THE FORT IRWIN TO BARSTOW BUS. EVERY TUESDAY, THURSDAY AND SATURDAY THIS BUS WILL TAKE YOU TO VARIOUS SHOPPING LOCATIONS IN BARSTOW, INCLUDING WAL-MART, HOME DEPOT AND THE TANGER OUTLETS. OPEN TO ALL PUBLIC WITH ACCESS TO THE INSTALLATION AND VALID ID. COST IS \$2.75 ONE WAY, KIDS 5 AND UNDER RIDE FOR FREE. TO SIGN UP AND FOR MORE INFORMATION, INCLUDING SCHEDULE FOR PICK-UPS, CALL 760-380-3598

ON SATURDAY FEBRUARY 7, 2016 THE BARSTOW SENIOR CITIZEN CENTER WILL BE SPONSORING A TRIP TO PALM SPRINGS, ABOARD THE PALM SPRINGS AERIAL TRAMWAY, WORLD'S LARGEST ROTATION TRAMCAR, YOU WILL EXPERIENCE A BREATHTAKING JOURNEY UP THE SHEER CLIFFS OF CHINO CANYON. WE WILL LEAVE THE BARSTOW SENIOR CENTER AT 8:30AM AND RETURN AT APPROXIMATELY 5:00PM. THE COST OF THE TRIP IS JUST \$95.00 AND INCLUDES ROUNDTRIP TRANSPORTATION BY DELUXE MOTOR COACH AND ROUNDTRIP ON THE AERIAL TRAMWAY, LUNCH IS INCLUDED AT THE PINES CAFÉ. YOU MAY MAKE PAYMENTS AND RESERVATIONS AT THE SENIOR CITIZEN CENTER AT 555 MELISSA AVE BARSTOW, CA 92311.

THE PENALTY FEE FOR NOT HAVING HEALTH INSURANCE INCREASES THIS YEAR, AND BARSTOW COMMUNITY HOSPITAL WILL AGAIN HELP AREA RESIDENTS LEARN ABOUT AND ENROLL IN HEALTH INSURANCE OPTIONS ON THE HEALTH INSURANCE MARKETPLACE. BARSTOW COMMUNITY HOSPITAL'S APPLICATION COUNSELORS CAN HELP WITH ENROLLMENT AND RE-ENROLLMENT. TO MAKE AN APPOINTMENT TO MEET WITH AN APPLICATION COUNSELOR, CALL (760) 957-3096

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS AT LEAST TWO WEEKS IN ADVANCE TO PSA@HIGHWAYRADIO.COM

The Highway Calendar 12/21– 12/25

CONSTRUCTION IS NOW UNDERWAY ON THE NEXT PHASE OF LONE MOUNTAIN REGIONAL PARK, WHICH WILL INCLUDE A NEW MULTI-USE TRAIL AROUND THE MOUNTAIN, A COVERED HORSE-RIDING PRACTICE ARENA, TWO ROUND PENS, A PICNIC PAVILION, AND A CHILDREN'S EQUESTRIAN THEMED PLAY AREA. THE PROJECT WILL TAKE ABOUT 12 MONTHS TO COMPLETE IN ITS ENTIRETY, WHILE THE CONSTRUCTION WILL TEMPORARILY RESTRICT ACCESS, WE ASK FOR THE PUBLICS' COOPERATION TO STAY AWAY FROM THE CONSTRUCTION SITE FOR SAFETY REASONS. IF YOU HAVE ANY QUESTIONS ABOUT THIS PROJECT, PLEASE CONTACT SUE BAKER AT (702) 455-1900

THE CULINARY ACADEMY OF LAS VEGAS PROVIDES FREE AFTER SCHOOL MEALS TO STUDENTS 18 AND UNDER AT 13 VEGAS VALLEY LOCATIONS. THE CHILD AND ADULT CARE FOOD PROGRAM IS AVAILABLE WEEKDAYS WITHOUT REGISTRATION. CALL (702) 924-2102 FOR DETAILS

THERE IS A NEW WEBSITE THAT PROMOTES HEALTHY LIVING IN SOUTHERN NEVADA. SOUTHERN NEVADA DISTRICT BOARD OF HEALTH HAS PROVIDED A WEB-BASED SOURCE OF COMMUNITY HEALTH INFORMATION AND POPULATION DATA PROVIDED BY THE SOUTHERN NEVADA HEALTH DISTRICT AND COMMUNITY PARTNERS. FOR ADDITIONAL INFORMATION VISIT: HEALTHYSOUTHERNNEVADA.DOT.ORG

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(Edit out if too long)

The Highway Calendar 12/21 – 12/25

VETERANS RESOURCE CENTERS OF AMERICA HAS BEEN IN EXISTENCE FOR 40 YEARS AND WILL NOW BE SERVING ELIGIBLE VETERANS WITHIN MOHAVE COUNTY. THE NORTHERN ARIZONA VETERANS RESOURCE CENTER IS LOCATED AT 1491 PALMA DRIVE, SUITE 15, IN BULLHEAD CITY. THEY PROVIDE HOUSING ASSISTANCE FOR ELIGIBLE VETERANS AS WELL AS OTHER RESOURCES. THEY CAN BE REACHED AT 928-444-1135

BE SURE TO REPORT CHILD ABUSE. THE CHILD ABUSE & NEGLECT HOTLINE TAKES REPORTS OF PHYSICAL ABUSE, SEXUAL ABUSE, EMOTIONAL ABUSE AND NEGLECT. A CALLER MAKING A REPORT WILL BE ASKED FOR AS MUCH IDENTIFYING INFORMATION ABOUT THE FAMILY AS POSSIBLE. WHEN YOU REPORT CHILD ABUSE OR NEGLECT, YOUR NAME IS CONFIDENTIAL AND CAN NEVER BE DISCLOSED. REPORTS CAN ALSO BE MADE ANONYMOUSLY. CALL THE HOTLINE AT (702) 399-0081

THE NATIONAL LEAGUE OF CITIES IS OFFERING A PROGRAM TO CITY OF LAS VEGAS RESIDENTS INTERESTED IN PURCHASING WARRANTY PROTECTION FOR THE SMALL SEWER LINES THAT EXTEND FROM THEIR HOMES TO THE MAIN SEWER LINE GENERALLY NEAR THE MIDDLE OF THE STREET. THIS OPTIONAL PROGRAM IS BEING ADMINISTERED BY SERVICE LINE WARRANTIES OF AMERICA. THE WARRANTY COVERS SEWER LINE REPAIRS UP TO \$4,000 PLUS AN ADDITIONAL ALLOWANCE OF \$4,000 FOR PUBLIC STREET CUTTING. FOR QUESTIONS ABOUT THE PROGRAM CONTACT SERVICE LINE WARRANTIES OF AMERICA AT (866) 922-9006 OR VISIT WWW.SLWOFA.COM.

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(Edit out if too long)

The Drive/Highway Country Calendar 12/21 – 12/25

THE BARSTOW SENIOR CENTER IN CONJUNCTION WITH THE BARSTOW UNITED WAY, WILL ONCE AGAIN BE PARTICIPATING IN THE HOLIDAY MEALS PROGRAM. THE NEED DONATIONS OF FUNDS IN ORDER TO PURCHASE THE FOOD FOR MEALS. DONATIONS CAN BE MADE TO BSCC HOLIDAY MEALS AND DROPPED OFF OR MAILED TO THE BARSTOW SENIOR CENTER AT 555 MELISSA AVE. BARSTOW, CA 92311

MAKE SURE YOUR ALWAYS STAYING UP TO DATE WITH THE LATEST HAPPENINGS AROUND THE CITY OF BARSTOW BY REGULARLY VISITING THE CITIES WEBSITE AT BARSTOWCA.ORG. THE SITE KEEPS YOU INFORMED ON THE LATEST HAPPENINGS FOR RESIDENTS, BUSINESS AND VISITORS...ALONG WITH THE LATEST FROM CITY HALL AND THE CHAMBER OF COMERCE, AS WELL AS CURRENT JOB OPENINGS. VISIT THE SITE AND SEE IT ALL FOR YOURSELF AT BARSTOWCA.ORG.

ON THURSDAY, MARCH 17, 2016, THE BARSTOW SENIOR CITIZEN CENTER WILL BE SPONSORING A TRIP TO PALM SPRINGS TO THE ANNENBERG THEATER. DON'T MISS A REALLY BIG SHOOO. A FUN ORIGINAL PRODUCTION FEATURING AN ESCAPADE OF MUSIC, COMEDY, SONG AND DANCE! WE WILL LEAVE AT 11:00AM AND WE WILL RETURN AT 7PM, THE COST OF THE TRIP IS \$130.00 AND LUNCH IS IN INCLUDED . PAYMENT IS DUE BY FEBRUARY 15, 2016. ALL TRIPS ARE OPEN TO THE PUBLIC. PLEASE MAKE RESERVATION AND PAYMENT TO THE BARSTOW SENIOR CITIZEN CENTER AT 555 MELISSA AVE BARSTOW, CA 92311.

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS AT LEAST TWO WEEKS IN ADVANCE TO [PSA@HIGHWAYRADIO DOT COM](mailto:PSA@HIGHWAYRADIO.COM)

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The Drive/Highway Country Calendar 12/21 – 12/25

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www.highwayradio.com

2015 Quarterly "Van Promotion" Public File Report

Oct./ Nov./ Dec.

Dec. 4 – On Friday we parked the Big Bright Yellow Highway Van on Main Street Barstow for the City of Barstow's Tree Lighting Ceremony & Downtown Holiday Street Fair. The event was sponsored by the City of Barstow, Chamber of Commerce & Downtown Business Association. We did one break a hour on all three formats for three hours. The event was from 5-9pm.

(Promo's ran 11/30 – 12/4 8x's a day on all three formats)

Dec. 24 – On Thursday we donated the use of the Big Bright Yellow Highway Van, Promotions Director John The Van Guy & On Air personality Sasha Staggs to help disturbed toys for the Christmas, COPS & Kids program. The event is sponsored by the Barstow Police Department, The California Highway Patrol, The Barstow Fire Department & The City of Barstow. We also donated the use of our PA system. We delivered toys throughout the Barstow area from 7a – 2pm...

(No promo's for this because it needs to be a surprise)

Las Vegas Sales Office

101 Convention Center Dr. / Suite P119 / Las Vegas, NV 89109
Phone 702-737-9899 / Fax 702-737-7833

Barstow Studios

1611 E. Main Street / P.O. Box 1668 / Barstow, CA 92312
Phone 760-256-0326 / Fax 760-256-9507

98.1 KRXV Barstow / 98.9 KHVY Laughlin
99.7 KHVZ Baker / 98.3 Victorville



101.5 KIXF Baker / 107.3 KIXW Barstow
100.1 KHVZ Ludlow



96.9 KHDR Lenwood
94.9 KHRQ Baker



Christmas on Route 66

& Downtown Holiday Street Fair

December 4, 2015 5-8pm
Tree Lighting at 7pm

Come Celebrate The Holiday Season on Mainstreet
Between Barstow Road and 2nd St

- * Live Entertainment & Music
- * Children's Activities
- * Holiday Vendors
- * Free Admission

For Vendor information, contact:
Barstow Chamber of Commerce, 760-256-8617
bacc@barstowchamber.com
Collaborating for a better Barstow

