

Barstow Studios  
1611 E. Main St.  
P.O. Box 1668  
Barstow, CA 92312  
(760) 256-0326  
(760) 256-9507 FAX

# HIGHWAY RADIO®

CALIFORNIA • NEVADA • ARIZONA

Las Vegas Sales Office  
101 Convention Center Dr.  
Suite, P119  
Las Vegas, NV 89109  
(702) 737-9899  
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1<sup>ST</sup> QUARTER

QUARTERLY REPORT

PUBLIC SERVICE ANNOUNCEMENTS

ISSUES AND PROGRAMS LISTS

1/01/15 – 3/31/15

- 
1. **Highway Safety / Safety**  
Information as it relates to highways in our listening area and general traffic and highway safety information. Two traffic & weather updated 24/7
  2. **Anti-Drug and Alcohol Abuse Campaign**  
Information with efforts to reduce drug and alcohol abuse.
  3. **Health and Health Education**  
Information about health and health related services in our area.
  4. **Community Events/ Calendar**  
Information about events and programs in our listening area. Including but not limited to:
    - A. Service Groups
    - B. Military
    - C. Religion
    - D. Education
  5. **Government**  
Events or information offered by National, State, County and City Government as it relates to the general public.
  6. **Issues, Programs & Station Sponsored Charity Events.**  
Stations provide News, Programs and Sponsors charity events.
    - A. News for Barstow, Laughlin, and Las Vegas.
    - B. Stations appear at or are a sponsor of a charity event.
    - C. Donation of airtime or interviews with a non profit
    - D. Thank you letters and correspondence.

[www.highwayradio.com](http://www.highwayradio.com)

Email: [thehighwaystations@highwayradio.com](mailto:thehighwaystations@highwayradio.com)

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98.1 KRXV BARSTOW 98.9 KHVY ESSEX 99.7 KHYZ BAKER 101.5 KIXF BAKER 107.3 KIXW BARSTOW  
100.1 KHVZ LUDLOW 96.9 KHDR BARSTOW 94.9 KHRQ BAKER

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## ISSUES/PROGRAMS LIST

**ISSUES (Brief Statement):**

**ISSUES PROGRAMS & STATION  
SPONSORED CHARITY EVENTS**

**PROGRAM(S):**

**Program Title:**

Various PSA's and Programs

**Type:**

Live and Pre-recorded

**Source:**

Various Organizations, see  
attachments

**Duration (approximate):**

30's and 60's unless otherwise noted

**Date(s):**

See Attachments

**Description of Content:**

To inform our listeners of local events,  
activities and Functions in progress that are  
designed to raise money and/or awareness  
for various local non profit organizations.

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## ISSUES/PROGRAMS LIST

<b>ISSUES (Brief Statement):</b>	<b>HIGHWAY SAFETY</b>
<b>PROGRAM(S):</b>	Various PSA's and Programs
<b>Type:</b>	Live and Pre-recorded
<b>Source:</b>	Cal-Trans, CHP, NHP & other agencies
<b>Duration (+):</b>	30's and 60's unless otherwise noted
<b>Date(s) Broadcast:</b>	See Attachments
<b>Description of Content:</b>	Every half hour, Each Highway Radio Format airs the latest information on the road conditions from the California Highway Patrol & Nevada Highway Patrol. These reports usually cover I-15, I-40, and Hwy 58. Nevada Highway Patrol is often called for travelers headed toward Las Vegas, also Arizona may be consulted. Cal-Trans is contacted for information on work in progress that might be a problem for travelers, we also regularly air highway safety tips recorded by the Barstow office Public Affairs Officer of the California Highway Patrol.

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QUARTER 1<sup>ST</sup>

## HIGHWAY SAFETY

DATE 1/01/15 – 3/31/15

CLIENT	COPY	RUN DATE	#TIMES	30/60 Sec Recorded
Buckle Up For Life	General Information	12/29/14 – 1/25/15	120	
		1/26/15 – 2/22/15	70	
		2/23/15 – 3/04/15	24	
		3/06/15 – 3/09/15	9	
		3/14/15 – 3/17/15	8	
		3/19/15 – 3/22/15	4	
		3/24/15	1	
		3/26/15 – 3/28/15	4	
CA Highway Patrol	General Information	12/29/14 – 1/25/15	164	30
		1/26/15 – 2/22/15	146	
		2/23/15 – 3/29/15	182	
Elvis and the Lawman	General Information	12/31/14 – 1/04/15	5	30
		1/06/15 – 1/14/15	10	
		1/17/15 – 1/25/15	9	
		1/26/15 – 2/10/15	16	
		2/12/15 – 2/22/15	11	
		2/23/15 – 3/04/15	10	
		3/08/15 – 3/09/15	2	
		3/14/15 – 3/17/15	4	
		3/22/15 – 3/23/15	2	
Gas Saving Tips	General Information	12/19/14 – 1/15/15	32	60
		1/17/15 – 1/21/15	7	
		1/24/15 – 1/25/15	2	
		1/26/15	1	
		1/28/15 – 1/30/15	3	
		2/2/15 – 2/10/15	10	
		2/12/15	1	
		2/14/15	1	
		2/18/15 – 2/19/15	2	
		2/21/15 – 2/22/15	2	
		2/23/15	2	
		2/25/15	2	
		2/27/15 – 2/28/15	3	
		3/04/15 – 3/06/15	5	
		3/09/15 – 3/11/15	3	
		3/15/15 – 3/16/15	2	
3/20/15	1			
3/22/15	1			
3/24/15	1			
3/27/15 – 3/29/15	3			
NHTSA	General Information	12/29/14 – 1/25/15	83	30
		1/26/15 – 2/22/15	77	
		2/23/15 – 3/04/15	26	
		3/07/15 – 3/29/15	24	

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<b>Powerful Savings</b>	General Information	12/29/14 – 1/25/15	52	60
		1/26/15 – 2/22/15	47	
		2/23/15 – 3/10/15	23	
		3/14/15 – 3/15/15	2	
		3/17/15 – 3/19/15	5	
		3/22/15 – 3/23/15	2	
		3/26/15 – 3/29/15	3	
<b>Rubber MFG. Assoc</b>	General Information	12/29/14	2	30
		12/31/14 – 1/25/15	62	
		1/26/15 – 2/22/15	61	
		2/23/15 – 3/04/15	20	
		3/06/15	2	
		3/08/15 – 3/09/15	7	
		3/14/15 – 3/19/15	6	
3/21/15	1			
3/27/15	1			
<b>Speak up Against Reckless Driving</b>	General Information	12/29/14 – 1/25/15	85	30
		1/26/15 – 2/08/15	35	
		2/10/15 – 2/22/15	31	
		2/23/15 – 3/19/15	36	
		3/22/15 – 3/28/15	9	
<b>Texting While Driving</b>	General Information	12/29/14 – 1/25/15	154	30
		1/26/15 – 2/22/15	109	
		2/23/15 – 3/29/15	100	
<b>WatchTheRoad.ORG</b>	General Information	12/29/14 – 1/25/15	94	30
		1/26/15 – 2/22/15	50	
		2/23/15 – 3/01/15	21	
		3/03/15 – 3/10/15	17	
		3/12/15 – 3/19/15	13	
		3/22/15 – 3/23/15	4	
3/27/15 – 3/29/15	4			

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## ISSUES/PROGRAMS LIST

<b>ISSUES (Brief Statement):</b>	<b>ANTI-DRUG AND ALCOHOL CAMPAIGN</b>
<b>PROGRAM(S):</b>	
<b>Program Title:</b>	Various PSA's and Programs
<b>Type:</b>	Live and Pre-recorded
<b>Source:</b>	Local and National organizations
<b>Duration (+):</b>	30's and 60's unless otherwise noted
<b>Date(s) Broadcast:</b>	See Attachments
<b>Description of Content:</b>	Recognizing the role drug and alcohol abuse often play in auto accidents as well as the problems for such abusers and their families and friends. KHWY is committed to an on-going program of PSA's and other programs to educate our audience to the dangers of such abuse and to encourage those with these problems to seek help in quitting. Programs with this purpose, as well as help lines are included as often as we become aware of them.

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QUARTER 1<sup>ST</sup>

## ANTI-DRUG AND ALCOHOL PROGRAM

DATE 1/01/15 – 3/31/15

CLIENT	COPY	RUN DATE	#TIMES	30/60 Sec Recorded
Buzzed Driving	General Information	12/29/14 – 1/25/15	118	30
		1/26/15 – 2/22/15	88	
		2/23/15 – 3/04/15	30	
		3/07/15 – 3/11/15	14	
		3/14/15 – 3/29/15	26	

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## ISSUES/PROGRAMS LIST

<b>ISSUES (Brief Statement):</b>	<b>HEALTH AND HEALTH EDUCATION</b>
<b>PROGRAM(S):</b>	
<b>Program Title:</b>	Various PSA's and Programs
<b>Type:</b>	Live and Pre-recorded
<b>Source:</b>	Various, see attachments
<b>Duration (+):</b>	30's and 60's unless otherwise noted
<b>Date(s) Broadcast:</b>	See Attachments
<b>Description of Content:</b>	Announcements alerting listeners to various health problems they may encounter. Where, how, and what organizations may offer information or help, also support groups for specific problems.

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## HEALTH/HEALTH EDUCATION

DATE 1/01/15 – 3/31/15

CLIENT	COPY	RUN DATE	#TIMES	30/60 Sec Recorded
Barstow Comm. Hospital	Colonoscopy	3/02/15 – 3/06/15	30	30
		3/09/15 – 3/13/15	30	
		3/16/15 – 3/20/15	30	
		3/23/15 – 3/27/15	30	

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## ISSUES/PROGRAMS LIST

<b>ISSUES (Brief Statement):</b>	<b>COMMUNITY EVENTS/CALENDAR</b>
<b>PROGRAM(S):</b>	
<b>Program Title:</b>	Various PSA's and Programs
<b>Type:</b>	Live and Pre-recorded
<b>Source:</b>	Various Organizations, see attachments
<b>Duration (approximate):</b>	30's and 60's unless otherwise noted
<b>Date(s):</b>	See Attachments
<b>Description of Content:</b>	Information about events and programs in our listening area including but not limited to Service Clubs, Education, Religion, Charities and any not for profit event.

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## QUARTER 1<sup>ST</sup>

### COMMUNITY EVENTS/CALENDAR

DATE 1/01/15 – 3/31/15

CLIENT	COPY	RUN DATE	#TIMES	1:30 Sec Recorded
KHWHY, INC	Calendar/Local Public Service	12/29/15 – 12/30/15	4	1:30 sec.
		1/05/15 – 1/09/15	20	
		1/12/15 – 1/16/15	20	
		1/19/15 – 1/23/15	20	
		1/26/15 – 1/30/15	20	
		2/02/15 – 2/06/15	20	
		2/09/15 – 2/13/15	20	
		2/17/15 – 2/20/15	16	
		2/23/15 – 2/27/15	20	
		3/02/15 – 3/06/15	20	
		3/09/15 – 3/13/15	18	
		3/16/15 – 3/20/15	18	
		3/23/15 – 3/27/15	20	
Highway Country	Calendar/Local Public Service	12/29/15 – 12/30/15	4	1:30 sec.
		1/05/15 – 1/09/15	20	
		1/12/15 – 1/16/15	20	
		1/19/15 – 1/23/15	20	
		1/26/15 – 1/30/15	20	
		2/02/15 – 2/06/15	20	
		2/09/15 – 2/13/15	20	
		2/17/15 – 2/20/15	14	
		2/23/15 – 2/27/15	20	
		3/02/15 – 3/06/15	20	
		3/09/15 – 3/13/15	19	
		3/16/15 – 3/20/15	20	
		3/23/15 – 3/27/15	20	
The Drive	Calendar/Local Public Service	12/29/15 – 12/30/15	8	1:30 sec.
		1/05/15 – 1/09/15	20	
		1/12/15 – 1/16/15	20	
		1/19/15 – 1/23/15	20	
		1/26/15 – 1/30/15	20	
		2/02/15 – 2/06/15	20	
		2/09/15 – 2/13/15	20	
		2/17/15 – 2/20/15	16	
		2/23/15 – 2/27/15	20	
		3/02/15 – 3/06/15	20	
		3/09/15 – 3/13/15	17	
		3/16/15 – 3/20/15	20	
		3/23/15 – 3/27/15	20	

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1-2-2015

The Highway Calendar 12/22 – ~~12/26~~

THE NATIONAL LEAGUE OF CITIES IS OFFERING A PROGRAM TO CITY OF LAS VEGAS RESIDENTS INTERESTED IN PURCHASING WARRANTY PROTECTION FOR THE SMALL SEWER LINES THAT EXTEND FROM THEIR HOMES TO THE MAIN SEWER LINE GENERALLY NEAR THE MIDDLE OF THE STREET. THIS OPTIONAL PROGRAM IS BEING ADMINISTERED BY SERVICE LINE WARRANTIES OF AMERICA. THE WARRANTY COVERS SEWER LINE REPAIRS UP TO \$4,000 PLUS AN ADDITIONAL ALLOWANCE OF \$4,000 FOR PUBLIC STREET CUTTING. FOR QUESTIONS ABOUT THE PROGRAM CONTACT SERVICE LINE WARRANTIES OF AMERICA AT (866) 922-9006 OR VISIT [WWW.SLWOFA.COM](http://WWW.SLWOFA.COM).

SHARE YOUR FAMILY! DISCOVER THE JOY OF SHARING CULTURES BY INVITING AN EXCHANGE STUDENT TO YOUR HOME THIS YEAR. HOST FAMILIES ARE NEEDED TO STUDENTS AGES 15 – 18 WHO WILL ARRIVE IN AUGUST FOR THE UPCOMMING SCHOOL YEAR. FOR MORE INFORMATION CONTACT YOUR LOCAL NACEL OPEN DOOR REPRESENTATIVES AT (209) 863-8148 OR VISIT [NACEL OPEN DOOR DOT ORG](http://NACELOPENDOOR.ORG)

FINALLY, DEMOLITION OF THE SAHARA BRIDGE OVER THE DESERT ROSE GOLF COURSE IS ONGOING. SAHARA AVENUE BETWEEN NELLIS BOULEVARD AND SLOAN LANE WILL BE CLOSED TO THROUGH TRAFFIC DURING THE BRIDGE RECONSTRUCTION PROJECT, WHICH IS EXPECTED TO LAST SIX MONTHS. LOCAL TRAFFIC AND BUSINESS ACCESS WILL BE MAINTAINED DURING THE PROJECT. HOWEVER, VEHICULAR ACCESS ACROSS THE LAS VEGAS WASH WILL NOT BE AVAILABLE DURING BRIDGE RECONSTRUCTION. CONSTRUCTION WORK IS EXPECTED TO OCCUR BETWEEN THE HOURS OF 7 A.M. AND 3:30 P.M. MONDAY THROUGH FRIDAY. FOR MORE INFORMATION, PLEASE VISIT THE PROJECT WEBSITE [LVWASHPROJECT.COM](http://LVWASHPROJECT.COM)

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS TO [PSA@HIGHWAYRADIO DOT COM](mailto:PSA@HIGHWAYRADIO.COM)

(Edit out if too long)

1-2-2015

The Highway Calendar 12/22 – ~~12/26~~

THE CITIZEN REVIEW BOARD IS SEEKING QUALIFIED APPLICANTS TO OBJECTIVELY REVIEW CITIZEN COMPLAINTS AND INTERNAL AFFAIRS INVESTIGATIONS FILED AGAINST LAS VEGAS METROPOLITAN POLICE DEPARTMENT PEACE OFFICERS AND CORRECTIONS OFFICERS. THE 25-MEMBER CITIZEN REVIEW BOARD WILL HAVE SIX VACANCIES AT THE END OF THE YEAR. THE BOARD IS IN PARTICULAR NEED OF APPLICANTS FROM DIVERSE PROFESSIONAL BACKGROUNDS IN FIELDS NOT ASSOCIATED WITH LAW ENFORCEMENT. THE UPCOMING TERMS BEGIN ON JAN. 1, 2015, AND EXPIRES ON JAN. 2, 2018. APPLICATIONS ARE POSTED ON THE CITIZEN'S REVIEW BOARD WEBSITE AT WWW.DOT.CITIZENREVIEWBOARD.COM AND MAY BE SUBMITTED ONLINE.

THE CULINARY ACADEMY OF LAS VEGAS PROVIDES FREE AFTER SCHOOL MEALS TO STUDENTS 18 AND UNDER AT 13 VEGAS VALLEY LOCATIONS. THE CHILD AND ADULT CARE FOOD PROGRAM IS AVAILABLE WEEKDAYS WITHOUT REGISTRATION. CALL (702) 924-2102 FOR DETAILS

FINALLY, BE SURE TO REPORT CHILD ABUSE. THE CHILD ABUSE & NEGLECT HOTLINE TAKES REPORTS OF PHYSICAL ABUSE, SEXUAL ABUSE, EMOTIONAL ABUSE AND NEGLECT. A CALLER MAKING A REPORT WILL BE ASKED FOR AS MUCH IDENTIFYING INFORMATION ABOUT THE FAMILY AS POSSIBLE. WHEN YOU REPORT CHILD ABUSE OR NEGLECT, YOUR NAME IS CONFIDENTIAL AND CAN NEVER BE DISCLOSED. REPORTS CAN ALSO BE MADE ANONYMOUSLY. CALL THE HOTLINE AT (702) 399-0081

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS TO [PSA@HIGHWAYRADIO.COM](mailto:PSA@HIGHWAYRADIO.COM)

(Edit out if too long)

1-2-2015

The Drive/Highway Country Calendar 12/22 – ~~12/26~~

LIFESTREAM WILL BE HOLDING BLOOD DRIVES AT THE FOLLOWING LOCATIONS ... THURSDAY JANUARY 8<sup>TH</sup>, FROM 8AM – 1PM AT BEAUTY MECHANICS, LOCATED AT 12053 MARIPOSA ROAD IN HESPERIA. TUESDAY JANUARY 13<sup>TH</sup>, FROM 1PM – 6:30PM AT BARSTOW COMMUNITY CENTER LOCATED AT 841 BARSTOW ROAD. VISIT LSTREAM DOT ORG FOR MORE INFORMATION.

COME AND SPEND THIS NEW YEAR'S EVE AT THE BARSTOW SENIOR CENTER, LOCATED AT 555 MELISSA AVE. THE FESTIVITIES ARE FROM 8:00 PM TO 12:30 AM, WITH DJ DON LIVINGSTON PLAYING YOUR FAVORITE DANCE MUSIC. THERE WILL BE PARTY FAVORS AND A TRADITIONAL NEW YEAR'S TOAST AT MIDNIGHT. ADMISSION IS \$10. PLEASE CALL 760-256-5023 FOR MORE INFORMATION.

FINALLY, IF YOU WANT TO DO A LITTLE SHOPPING OFF POST BUT DON'T WANT TO DRIVE? CATCH THE FORT IRWIN TO BARSTOW BUS. EVERY TUESDAY, THURSDAY AND SATURDAY THIS BUS WILL TAKE YOU TO VARIOUS SHOPPING LOCATIONS IN BARSTOW, INCLUDING WAL-MART, HOME DEPOT AND THE TANGER OUTLETS. OPEN TO ALL PUBLIC WITH ACCESS TO THE INSTALLATION AND VALID ID. COST IS \$2.75 ONE WAY, KIDS 5 AND UNDER RIDE FOR FREE. TO SIGN UP AND FOR MORE INFORMATION, INCLUDING SCHEDULE FOR PICK-UPS, CALL 760-380-3598

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(Edit out if too long)

1-2-2015

The Drive/Highway Country Calendar 12/22 - ~~12/26~~

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MOJAVE DESERT AIR QUALITY MANAGEMENT DISTRICT IS SPONSORING A VOLUNTARY PROGRAM TO PURCHASE OLDER VEHICLES. THEY WANT YOUR 1994 OR OLDER CAR, TRUCK OR VAN, AND THEY WILL PAY UP TO \$1000.00 IF YOUR VEHICLE QUALIFES. VEHICLES MUST BE REGISTERED AS OPERABLE AND IN OPERATING CONDITION. SOME RESTRICTIONS APPLY, PROGRAM AVAILABLE UNTIL FUNDS ARE EXHAUSTED. FOR MORE INFO AND DETAILS ON REQUIREMENTS CALL 1-800-717-7624

FINALLY, THE AMERICAN LEGION POST 324 OF BARSTOW IS OPEN FOR NEW MEMBERSHIP. MEETINGS ARE HELD THE 2<sup>ND</sup> TUESDAY OF EVERY MONTH AT 7PM. YOUR INVITED TO BECOME A MEMBER OF THE AMRICAN LEGION IF YOU HAVE SERVED HONORABLY DURING ANY OF THE ELIGIBLE WAR ERAS OR CURRENTLY ON ACTIVE DUTY. THE AMRICAN LEGION HALL IS LOCATED AT 2181 ARMORY ROAD IN BARSTOW. FOR MORE INFORMATION OR A MEMBERSHIP APPLICATION, CONTACT THE LEGION AT (760) 252-8369

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## The Highway Calendar 1/5 – 1/9

SHARE YOUR FAMILY! DISCOVER THE JOY OF SHARING CULTURES BY INVITING AN EXCHANGE STUDENT TO YOUR HOME THIS YEAR. HOST FAMILIES ARE NEEDED TO STUDENTS AGES 15 – 18 WHO WILL ARRIVE IN AUGUST FOR THE UPCOMING SCHOOL YEAR. FOR MORE INFORMATION CONTACT YOUR LOCAL NACEL OPEN DOOR REPRESENTATIVES AT (209) 863-8148 OR VISIT NACEL OPEN DOOR DOT ORG

THE CULINARY ACADEMY OF LAS VEGAS PROVIDES FREE AFTER SCHOOL MEALS TO STUDENTS 18 AND UNDER AT 13 VEGAS VALLEY LOCATIONS. THE CHILD AND ADULT CARE FOOD PROGRAM IS AVAILABLE WEEKDAYS WITHOUT REGISTRATION. CALL (702) 924-2102 FOR DETAILS

FINALLY, BE SURE TO REPORT CHILD ABUSE. THE CHILD ABUSE & NEGLECT HOTLINE TAKES REPORTS OF PHYSICAL ABUSE, SEXUAL ABUSE, EMOTIONAL ABUSE AND NEGLECT. A CALLER MAKING A REPORT WILL BE ASKED FOR AS MUCH IDENTIFYING INFORMATION ABOUT THE FAMILY AS POSSIBLE. WHEN YOU REPORT CHILD ABUSE OR NEGLECT, YOUR NAME IS CONFIDENTIAL AND CAN NEVER BE DISCLOSED. REPORTS CAN ALSO BE MADE ANONYMOUSLY. CALL THE HOTLINE AT (702) 399-0081

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## The Highway Calendar 1/5 – 1/9

THE NATIONAL LEAGUE OF CITIES IS OFFERING A PROGRAM TO CITY OF LAS VEGAS RESIDENTS INTERESTED IN PURCHASING WARRANTY PROTECTION FOR THE SMALL SEWER LINES THAT EXTEND FROM THEIR HOMES TO THE MAIN SEWER LINE GENERALLY NEAR THE MIDDLE OF THE STREET. THIS OPTIONAL PROGRAM IS BEING ADMINISTERED BY SERVICE LINE WARRANTIES OF AMERICA. THE WARRANTY COVERS SEWER LINE REPAIRS UP TO \$4,000 PLUS AN ADDITIONAL ALLOWANCE OF \$4,000 FOR PUBLIC STREET CUTTING. FOR QUESTIONS ABOUT THE PROGRAM CONTACT SERVICE LINE WARRANTIES OF AMERICA AT (866) 922-9006 OR VISIT [WWW.SLWOFA.COM](http://WWW.SLWOFA.COM).

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## The Drive/Highway Country Calendar 1/5 – 1/9

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## The Highway Calendar 1/12 – 1/16

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## The Highway Calendar 1/19 – 1/23

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## The Highway Calendar 1/26 – 1/30

FOR THE SIXTH YEAR, VARIETY THE CHILDREN'S CHARITY WILL HOST THE BEST OSCAR VIEWING PARTY IN TOWN, "VARIETY SALUTES HOLLYWOOD" FEBRUARY 22ND . ALL PROCEEDS WILL BENEFIT VARIETY THE CHILDREN'S CHARITY. AWARDS DAY FESTIVITIES WILL TAKE PLACE AT THE AWARD-WINNING BRENDEN THEATRES & IMAX, INSIDE THE PALMS CASINO RESORT. TICKETS ARE \$25 AND INCLUDE \$25 IN THEATER CONCESSIONS AS WELL AS VIP TICKETS. VARIETY, THE CHILDREN'S CHARITY OF SOUTHERN NEVADA, SERVES SPECIAL NEEDS CHILDREN IN THE LAS VEGAS VALLEY AND HAS DONATED IN EXCESS OF \$7 MILLION WORTH OF GOODS, SERVICES AND MONEY AFFECTING MORE THAN 20,000 CHILDREN AFFILIATED WITH DOZENS OF LOCAL AGENCIES. FOR TICKETS AND INFO, PLEASE VISIT [WWW.DOT.ONALV.DOT.ORG](http://WWW.DOT.ONALV.DOT.ORG)

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## The Highway Calendar 1/26 – 1/30

THE CULINARY ACADEMY OF LAS VEGAS PROVIDES FREE AFTER SCHOOL MEALS TO STUDENTS 18 AND UNDER AT 13 VEGAS VALLEY LOCATIONS. THE CHILD AND ADULT CARE FOOD PROGRAM IS AVAILABLE WEEKDAYS WITHOUT REGISTRATION. CALL (702) 924-2102 FOR DETAILS

THE NATIONAL LEAGUE OF CITIES IS OFFERING A PROGRAM TO CITY OF LAS VEGAS RESIDENTS INTERESTED IN PURCHASING WARRANTY PROTECTION FOR THE SMALL SEWER LINES THAT EXTEND FROM THEIR HOMES TO THE MAIN SEWER LINE GENERALLY NEAR THE MIDDLE OF THE STREET. THIS OPTIONAL PROGRAM IS BEING ADMINISTERED BY SERVICE LINE WARRANTIES OF AMERICA. THE WARRANTY COVERS SEWER LINE REPAIRS UP TO \$4,000 PLUS AN ADDITIONAL ALLOWANCE OF \$4,000 FOR PUBLIC STREET CUTTING. FOR QUESTIONS ABOUT THE PROGRAM CONTACT SERVICE LINE WARRANTIES OF AMERICA AT (866) 922-9006 OR VISIT [WWW.SLWOFA.COM](http://WWW.SLWOFA.COM).

FINALLY, SHARE YOUR FAMILY! DISCOVER THE JOY OF SHARING CULTURES BY INVITING AN EXCHANGE STUDENT TO YOUR HOME THIS YEAR. HOST FAMILIES ARE NEEDED TO STUDENTS AGES 15 – 18 WHO WILL ARRIVE IN AUGUST FOR THE UPCOMING SCHOOL YEAR. FOR MORE INFORMATION CONTACT YOUR LOCAL NACEL OPEN DOOR REPRESENTATIVES AT (209) 863-8148 OR VISIT NACEL OPEN DOOR DOT ORG

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS TO [PSA@HIGHWAYRADIO.COM](mailto:PSA@HIGHWAYRADIO.COM)

(Edit out if too long)

## The Drive/Highway Country Calendar 1/26 – 1/30

LIFESTREAM WILL BE HOLDING BLOOD DRIVES AT THE FOLLOWING LOCATIONS ... FRIDAY FEBRUARY 6<sup>TH</sup> FROM 10AM – 3PM AT KINGSTON ELEMENTARY, LOCATED AT 7473 KINGSTON AVE IN HESPERIA. TUESDAY FEBRUARY 10<sup>TH</sup>, FROM 1PM – 6:30PM AT BARSTOW COMMUNITY CHURCH LOCATED AT 841 BARSTOW ROAD. VISIT LSTREAM DOT ORG FOR MORE INFORMATION.

MOJAVE DESERT AIR QUALITY MANAGEMENT DISTRICT IS SPONSORING A VOLUNTARY PROGRAM TO PURCHASE OLDER VEHICLES. THEY WANT YOUR 1994 OR OLDER CAR, TRUCK OR VAN, AND THEY WILL PAY UP TO \$1000.00 IF YOUR VEHICLE QUALIFIES. VEHICLES MUST BE REGISTERED AS OPERABLE AND IN OPERATING CONDITION. SOME RESTRICTIONS APPLY, PROGRAM AVAILABLE UNTIL FUNDS ARE EXHAUSTED. FOR MORE INFO AND DETAILS ON REQUIREMENTS CALL 1-800-717-7624

FINALLY, IF YOU WANT TO DO A LITTLE SHOPPING OFF POST BUT DON'T WANT TO DRIVE? CATCH THE FORT IRWIN TO BARSTOW BUS. EVERY TUESDAY, THURSDAY AND SATURDAY THIS BUS WILL TAKE YOU TO VARIOUS SHOPPING LOCATIONS IN BARSTOW, INCLUDING WAL-MART, HOME DEPOT AND THE TANGER OUTLETS. OPEN TO ALL PUBLIC WITH ACCESS TO THE INSTALLATION AND VALID ID. COST IS \$2.75 ONE WAY, KIDS 5 AND UNDER RIDE FOR FREE. TO SIGN UP AND FOR MORE INFORMATION, INCLUDING SCHEDULE FOR PICK-UPS, CALL 760-380-3598

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## The Drive/Highway Country Calendar 1/26 – 1/30

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LIFESTREAM WILL BE HOLDNG BLOOD DRIVES AT THE FOLLOWING LOCATIONS ... FRIDAY JANUARY 30<sup>TH</sup>, FROM 8AM – 1PM AT OPTIONS FOR YOUTH LOCATED AT 13801 SUITE B RODEO DRIVE IN VICTORVILLE. SATURDAY JANUARY 31<sup>ST</sup> FROM NOON – 5PM AT CARMIKE CINEMAS, LOCATED AT 22311 BEAR VALLEY ROAD IN APPLE VALLEY. VISIT [LSTREAM DOT ORG](http://LSTREAM.DOT.ORG) FOR MORE INFORMATION.

FINALLY, THE AMERICAN LEGION POST 324 OF BARSTOW IS OPEN FOR NEW MEMBERSHIP. MEETINGS ARE HELD THE 2<sup>ND</sup> TUESDAY OF EVERY MONTH AT 7PM. YOUR INVITED TO BECOME A MEMBER OF THE AMRICAN LEGION IF YOU HAVE SERVED HONORABLY DURING ANY OF THE ELIGIBLE WAR ERAS OR CURRENTLY ON ACTIVE DUTY. THE AMRICAN LEGION HALL IS LOCATED AT 2181 ARMORY ROAD IN BARSTOW. FOR MORE INFORMATION OR A MEMBERSHIP APPLICATION, CONTACT THE LEGION AT (760) 252-8369

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(Edit out if too long)

## The Highway Calendar 2/2 – 2/6

FOR THE SIXTH YEAR, VARIETY THE CHILDREN'S CHARITY WILL HOST THE BEST OSCAR VIEWING PARTY IN TOWN, "VARIETY SALUTES HOLLYWOOD" FEBRUARY 22ND . ALL PROCEEDS WILL BENEFIT VARIETY THE CHILDREN'S CHARITY. AWARDS DAY FESTIVITIES WILL TAKE PLACE AT THE AWARD-WINNING BRENDEN THEATRES & IMAX, INSIDE THE PALMS CASINO RESORT. TICKETS ARE \$25 AND INCLUDE \$25 IN THEATER CONCESSIONS AS WELL AS VIP TICKETS. VARIETY, THE CHILDREN'S CHARITY OF SOUTHERN NEVADA, SERVES SPECIAL NEEDS CHILDREN IN THE LAS VEGAS VALLEY AND HAS DONATED IN EXCESS OF \$7 MILLION WORTH OF GOODS, SERVICES AND MONEY AFFECTING MORE THAN 20,000 CHILDREN AFFILIATED WITH DOZENS OF LOCAL AGENCIES. FOR TICKETS AND INFO, PLEASE VISIT WWW DOT ONALV DOT ORG

SHARE YOUR FAMILY! DISCOVER THE JOY OF SHARING CULTURES BY INVITING AN EXCHANGE STUDENT TO YOUR HOME THIS YEAR. HOST FAMILIES ARE NEEDED TO STUDENTS AGES 15 – 18 WHO WILL ARRIVE IN AUGUST FOR THE UPCOMMING SCHOOL YEAR. FOR MORE INFORMATION CONTACT YOUR LOCAL NACEL OPEN DOOR REPRESENTATIVES AT (209) 863-8148 OR VISIT NACEL OPEN DOOR DOT ORG

FINALLY, BE SURE TO REPORT CHILD ABUSE. THE CHILD ABUSE & NEGLECT HOTLINE TAKES REPORTS OF PHYSICAL ABUSE, SEXUAL ABUSE, EMOTIONAL ABUSE AND NEGLECT. A CALLER MAKING A REPORT WILL BE ASKED FOR AS MUCH IDENTIFYING INFORMATION ABOUT THE FAMILY AS POSSIBLE. WHEN YOU REPORT CHILD ABUSE OR NEGLECT, YOUR NAME IS CONFIDENTIAL AND CAN NEVER BE DISCLOSED. REPORTS CAN ALSO BE MADE ANONYMOUSLY. CALL THE HOTLINE AT (702) 399-0081

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(Edit out if too long)

## The Highway Calendar 2/2 – 2/6

CARESTREAM, A NON-PROFIT MOBILE SALON USED FOR CHARITABLE WORK, WILL BE DOING FREE HAIRCUTS AND MAKEOVERS FOR WOMEN AT SHADE TREE SHELTER IN LAS VEGAS, ON WEDNESDAY, FEBRUARY 25<sup>TH</sup>. THEY WILL ALSO BE COLLECTING ITEMS OF NEED TO HELP SUPPORT THE SHELTER. FOR MORE INFORMATION ON THIS AND UPCOMING CARESTREAM EVENTS, CONTACT JULIE JOHNSON AT 702-506-8769

THE NATIONAL LEAGUE OF CITIES IS OFFERING A PROGRAM TO CITY OF LAS VEGAS RESIDENTS INTERESTED IN PURCHASING WARRANTY PROTECTION FOR THE SMALL SEWER LINES THAT EXTEND FROM THEIR HOMES TO THE MAIN SEWER LINE GENERALLY NEAR THE MIDDLE OF THE STREET. THIS OPTIONAL PROGRAM IS BEING ADMINISTERED BY SERVICE LINE WARRANTIES OF AMERICA. THE WARRANTY COVERS SEWER LINE REPAIRS UP TO \$4,000 PLUS AN ADDITIONAL ALLOWANCE OF \$4,000 FOR PUBLIC STREET CUTTING. FOR QUESTIONS ABOUT THE PROGRAM CONTACT SERVICE LINE WARRANTIES OF AMERICA AT (866) 922-9006 OR VISIT [WWW.SLWOFA.COM](http://WWW.SLWOFA.COM).

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## The Drive/Highway Country Calendar 2/2 – 2/6

LIFESTREAM WILL BE HOLDING BLOOD DRIVES AT THE FOLLOWING LOCATIONS ... FRIDAY FEBRUARY 6<sup>TH</sup> FROM 10AM – 3PM AT KINGSTON ELEMENTARY, LOCATED AT 7473 KINGSTON AVE IN HESPERIA. TUESDAY FEBRUARY 10<sup>TH</sup>, FROM 1PM – 6:30PM AT BARSTOW COMMUNITY CHURCH LOCATED AT 841 BARSTOW ROAD. VISIT LSTREAM DOT ORG FOR MORE INFORMATION.

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## The Drive/Highway Country Calendar 2/2 – 2/6

THE AUXILLARY IS BACK WITH TACO TUESDAYS ON THE FIRST AND THIRD TUESDAYS OF EACH MONTH. BEEF TACO'S ARE \$1.50 EACH, AND FISH TACOS ARE \$2.00 EACH, SERVICE BEINGS AT 5PM. THESE EVENTS ARE OPEN TO THE PUBLIC AND ALL COMMUNITY SUPPORT IS WELCOME. ALL MONEY RAISED GOES TO SUPPORT VETERAN'S NEEDS AND THE YOUTH OF OUR COMMUNITY. JOIN THEM ON TUESDAY, FEBRUARY 17<sup>TH</sup> AT 2182 ARMORY ROAD IN BARSTOW. FOR MORE INFORMATION, CALL 760-252-8369

MAKE SURE YOUR ALWAYS STAYING UP TO DATE WITH THE LATEST HAPPENINGS AROUND THE CITY OF BARSTOW BY REGULARLY VISITING THE CITIES WEBSITE AT [BARSTOWCA.ORG](http://BARSTOWCA.ORG). THE SITE KEEPS YOU INFORMED ON THE LATEST HAPPENINGS FOR RESIDENTS, BUSINESS AND VISITORS...ALONG WITH THE LATEST FROM CITY HALL AND THE CHAMBER OF COMERCE, AS WELL AS CURRENT JOB OPENINGS. VISIT THE SITE AND SEE IT ALL FOR YOURSELF AT [BARSTOWCA.ORG](http://BARSTOWCA.ORG).

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## The Highway Calendar 2/9 – 2/13

FOR THE SIXTH YEAR, VARIETY THE CHILDREN'S CHARITY WILL HOST THE BEST OSCAR VIEWING PARTY IN TOWN, "VARIETY SALUTES HOLLYWOOD" FEBRUARY 22ND . ALL PROCEEDS WILL BENEFIT VARIETY THE CHILDREN'S CHARITY. AWARDS DAY FESTIVITIES WILL TAKE PLACE AT THE AWARD-WINNING BRENDEN THEATRES & IMAX, INSIDE THE PALMS CASINO RESORT. TICKETS ARE \$25 AND INCLUDE \$25 IN THEATER CONCESSIONS AS WELL AS VIP TICKETS. VARIETY, THE CHILDREN'S CHARITY OF SOUTHERN NEVADA, SERVES SPECIAL NEEDS CHILDREN IN THE LAS VEGAS VALLEY AND HAS DONATED IN EXCESS OF \$7 MILLION WORTH OF GOODS, SERVICES AND MONEY AFFECTING MORE THAN 20,000 CHILDREN AFFILIATED WITH DOZENS OF LOCAL AGENCIES. FOR TICKETS AND INFO, PLEASE VISIT [WWW.DOT.ONALV.DOT.ORG](http://WWW.DOT.ONALV.DOT.ORG)

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## The Highway Calendar 2/9 – 2/13

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(Edit out if too long)

## The Drive/Highway Country Calendar 2/9 – 2/13

LIFESTREAM WILL BE HOLDING BLOOD DRIVES AT THE FOLLOWING LOCATIONS  
.... TUESDAY FEBRUARY 17<sup>TH</sup>, FROM 9AM – 6:00PM AT BARSTOW COMMUNITY  
CHURCH LOCATED AT 841 BARSTOW ROAD. SATURDAY FEBRUARY 14<sup>TH</sup>, FROM  
10AM – 3PM AT DESERT FIAT, LOCATED AT 14850 LA PAZ PLACE IN VICTORVILLE.  
VISIT LSTREAM DOT ORG FOR MORE INFORMATION.

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VOLUNTARY PROGRAM TO PURCHASE OLDER VEHICLES. THEY WANT YOUR  
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## The Highway Calendar 2/16 – 2/20

FOR THE SIXTH YEAR, VARIETY THE CHILDREN'S CHARITY WILL HOST THE BEST OSCAR VIEWING PARTY IN TOWN, "VARIETY SALUTES HOLLYWOOD" FEBRUARY 22ND . ALL PROCEEDS WILL BENEFIT VARIETY THE CHILDREN'S CHARITY. AWARDS DAY FESTIVITIES WILL TAKE PLACE AT THE AWARD-WINNING BRENDEN THEATRES & IMAX, INSIDE THE PALMS CASINO RESORT. TICKETS ARE \$25 AND INCLUDE \$25 IN THEATER CONCESSIONS AS WELL AS VIP TICKETS. VARIETY, THE CHILDREN'S CHARITY OF SOUTHERN NEVADA, SERVES SPECIAL NEEDS CHILDREN IN THE LAS VEGAS VALLEY AND HAS DONATED IN EXCESS OF \$7 MILLION WORTH OF GOODS, SERVICES AND MONEY AFFECTING MORE THAN 20,000 CHILDREN AFFILIATED WITH DOZENS OF LOCAL AGENCIES. FOR TICKETS AND INFO, PLEASE VISIT [WWW.DOT.ONALV.DOT.ORG](http://WWW.DOT.ONALV.DOT.ORG)

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## The Drive/Highway Country Calendar 2/16 – 2/20

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RELENTLESS ENTERTAINMENT IS HOLDING AUDITIONS FOR AN UPCOMMING DESERT TALENT COMPETITION. AUDITIONS ARE OPEN TO BANDS, SOLOISTS, VOCALISTS, ACTORS, POETS, SPOKEN WORD, COMEDIANS, PERFORMANCE ART, SHORT FILMS, AND MORE. AUDITIONS ARE MARCH 6<sup>TH</sup> AND 7<sup>TH</sup> IN BARSTOW. FOR MORE DETAILS AND INFORMATION, YOU CAN VISIT RELENTLESS ENTERTAINMENT DOT U S, CALL 760-913-7383 OR EMAIL DESERTTALENT@GMAIL.COM

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## The Drive/Highway Country Calendar 2/16 – 2/20

THE NEEDLES CHAMBER OF COMMERCE AND THE COLORADO RIVER MEDICAL CENTER INVITE YOU TO THE 7TH ANNUAL HOT BOAT -CUSTOM CAR SHOW AND GOLF TOURNAMENT. THE GOLF TOURNAMENT TAKES PLACE FEBRUARY 27<sup>TH</sup> AND THE WINNER OF THE HOLE IN ONE CONTEST RECEIVES A NEW 2015 CHEVROLET . ON FEBRUARY 28TH ENJOY PRIZES, FOOD & RETAIL VENDORS, BEER GARDEN AND GREAT ENTERTAINMENT . PARKING IS \$5.00, ENTRANCE FEE IS \$5.00, KIDS 11 AND UNDER GET IN FREE. IT ALL TAKES PLACE AT JACK SMITH PARK ON THE RIVER. FOR MORE INFORMATION PLEASE CALL THE NEEDLES CHAMBER OF COMMERCE AT 760-326-2050

MAKE SURE YOUR ALWAYS STAYING UP TO DATE WITH THE LATEST HAPPENINGS AROUND THE CITY OF BARSTOW BY REGULARLY VISITING THE CITIES WEBSITE AT [BARSTOWCA.ORG](http://BARSTOWCA.ORG). THE SITE KEEPS YOU INFORMED ON THE LATEST HAPPENINGS FOR RESIDENTS, BUSINESS AND VISITORS...ALONG WITH THE LATEST FROM CITY HALL AND THE CHAMBER OF COMERCE, AS WELL AS CURRENT JOB OPENINGS. VISIT THE SITE AND SEE IT ALL FOR YOURSELF AT [BARSTOWCA.ORG](http://BARSTOWCA.ORG).

FINALLY, THE AMERICAN LEGION POST 324 OF BARSTOW IS OPEN FOR NEW MEMBERSHIP. MEETINGS ARE HELD THE 2<sup>ND</sup> TUESDAY OF EVERY MONTH AT 7PM. YOUR INVITED TO BECOME A MEMBER OF THE AMRICAN LEGION IF YOU HAVE SERVED HONORABLY DURING ANY OF THE ELIGIBLE WAR ERAS OR CURRENTLY ON ACTIVE DUTY. THE AMRICAN LEGION HALL IS LOCATED AT 2181 ARMORY ROAD IN BARSTOW. FOR MORE INFORMATION OR A MEMBERSHIP APPLICATION, CONTACT THE LEGION AT (760) 252-8369

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS TO [PSA@HIGHWAYRADIO DOT COM](mailto:PSA@HIGHWAYRADIO.COM)

(Edit out if too long)

## The Drive/Highway Country Calendar 2/23 – 2/27

RELENTLESS ENTERTAINMENT IS HOLDING AUDITIONS FOR AN UPCOMING DESERT TALENT COMPETITION. AUDITIONS ARE OPEN TO BANDS, SOLOISTS, VOCALISTS, ACTORS, POETS, SPOKEN WORD, COMEDIANS, PERFORMANCE ART, SHORT FILMS, AND MORE. AUDITIONS ARE MARCH 6<sup>TH</sup> AND 7<sup>TH</sup> AT BARSTOW HIGH SCHOOL. REGISTER ONLINE AT RELENTLESS ENTERTAINMENT DOT U S. FOR MORE INFO CALL 760-913-7383 OR EMAIL DESERTTALENT@GMAIL.COM

LIFESTREAM WILL BE HOLDING BLOOD DRIVES AT THE FOLLOWING LOCATIONS .... THURSDAY MARCH 5<sup>TH</sup>, FROM NOON – 5PM AT FOOD 4 LESS, LOCATED AT 20801 BEAR VALLEY ROAD IN APPLE VALLEY. TUESDAY MARCH 10<sup>TH</sup>, FROM 1PM – 6:30PM AT THE BARSTOW COMMUNITY CENTER, LOCATED AT 841 BARSTOW ROAD. VISIT LSTREAM DOT ORG FOR MORE INFORMATION.

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## The Highway Calendar 2/23 – 2/27

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SHARE YOUR FAMILY! DISCOVER THE JOY OF SHARING CULTURES BY INVITING AN EXCHANGE STUDENT TO YOUR HOME THIS YEAR. HOST FAMILIES ARE NEEDED TO STUDENTS AGES 15 – 18 WHO WILL ARRIVE IN AUGUST FOR THE UPCOMING SCHOOL YEAR. FOR MORE INFORMATION CONTACT YOUR LOCAL NACEL OPEN DOOR REPRESENTATIVES AT (209) 863-8148 OR VISIT NACEL OPEN DOOR DOT ORG

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THE CULINARY ACADEMY OF LAS VEGAS PROVIDES FREE AFTER SCHOOL MEALS TO STUDENTS 18 AND UNDER AT 13 VEGAS VALLEY LOCATIONS. THE CHILD AND ADULT CARE FOOD PROGRAM IS AVAILABLE WEEKDAYS WITHOUT REGISTRATION. CALL (702) 924-2102 FOR DETAILS

THE NATIONAL LEAGUE OF CITIES IS OFFERING A PROGRAM TO CITY OF LAS VEGAS RESIDENTS INTERESTED IN PURCHASING WARRANTY PROTECTION FOR THE SMALL SEWER LINES THAT EXTEND FROM THEIR HOMES TO THE MAIN SEWER LINE GENERALLY NEAR THE MIDDLE OF THE STREET. THIS OPTIONAL PROGRAM IS BEING ADMINISTERED BY SERVICE LINE WARRANTIES OF AMERICA. THE WARRANTY COVERS SEWER LINE REPAIRS UP TO \$4,000 PLUS AN ADDITIONAL ALLOWANCE OF \$4,000 FOR PUBLIC STREET CUTTING. FOR QUESTIONS ABOUT THE PROGRAM CONTACT SERVICE LINE WARRANTIES OF AMERICA AT (866) 922-9006 OR VISIT [WWW.SLWOFA.COM](http://WWW.SLWOFA.COM).

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## The Drive/Highway Country Calendar 3/2 – 3/6

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LIFESTREAM WILL BE HOLDING BLOOD DRIVES AT THE FOLLOWING LOCATIONS .... FRIDAY MARCH 6<sup>TH</sup> , FROM NOON – 5PM AT CHOICE MEDICAL GROUP, LOCATED AT 18564 HIGHWAY 18 IN APPLE VALLEY. TUESDAY MARCH 10<sup>TH</sup> , FROM 1PM – 6:30PM AT THE BARSTOW COMMUNITY CENTER, LOCATED AT 841 BARSTOW ROAD. VISIT LSTREAM DOT ORG FOR MORE INFORMATION.

FINALLY, IF YOU WANT TO DO A LITTLE SHOPPING OFF POST BUT DON'T WANT TO DRIVE? CATCH THE FORT IRWIN TO BARSTOW BUS. EVERY TUESDAY, THURSDAY AND SATURDAY THIS BUS WILL TAKE YOU TO VARIOUS SHOPPING LOCATIONS IN BARSTOW, INCLUDING WAL-MART, HOME DEPOT AND THE TANGER OUTLETS. OPEN TO ALL PUBLIC WITH ACCESS TO THE INSTALLATION AND VALID ID. COST IS \$2.75 ONE WAY, KIDS 5 AND UNDER RIDE FOR FREE. TO SIGN UP AND FOR MORE INFORMATION, INCLUDING SCHEDULE FOR PICK-UPS, CALL 760-380-3598

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## The Drive/Highway Country Calendar 3/2 – 3/6

RELAY FOR LIFE OF BARSTOW'S 'TEAM TITAN' HAS JOINED FORCES THIS YEAR WITH 'HIGH RANK TATTOO'. IN AN EFFORT TO HELP RAISE MONEY FOR THE AMERICAN CANCER SOCIETY / RELAY FOR LIFE, HIGH RANK TATTOO WILL BE RUNNING AN AWESOME SPECIAL FOR THE ENTIRE MONTH OF MARCH. GET A 2" BY 2" CANCER RIBBON TATTOO OF ANY COLOR FOR ONLY \$50.00! FOR AN ADDITIONAL FEE, YOU CAN CUSTOMIZE YOUR CANCER RIBBON TATTOO WITH A SPECIAL SAYING OR DESIGN. PROCEEDS FROM THE FUNDRAISER WILL GO TO BENEFIT THE AMERICAN CANCER SOCIETY / RELAY FOR LIFE. TO SCHEDULE AN APPOINTMENT, PLEASE CALL HIGH RANK TATTOO AT: (760) 256-5791 ASK FOR PETE OR DAVID

MAKE PLANS NOW TO COME OUT FOR A ST. PATRICKS DAY TRADIITONAL DINNER OF CORNED BEEF AND CABBAGE, TUESDAY MARCH 17<sup>TH</sup>. ADVANCED DINNER ORDERS ARE AVAILABLE & APPRECIATED. 5:00 PM UNTIL GONE. FOR ONLY \$8.00 A PLATE YOU GET CORNED BEEF, CABBAGE, POTATOES, CARROTS, ROLL, SALAD & DESSERT. OPEN TO THE PUBLIC. DINE IN OR TAKE OUT. DINNER IS LOCATED AT THE AMERICAN LEGION HALL, 2181 ARMORY RD. SPONSORED BY THE AMERICAN LEGION AUXILIARY 324 OF BARSTOW. FOR ADVANCED ORDERS AND INFORMATION YOU CAN CALL 760-253-7744 OR THE LEGION AT 760-252-8369.

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## The Highway Calendar 3/9 – 3/13

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GET YOUR KICKS ON ROUTE 66 AT THE BARN 4<sup>TH</sup> ANNUAL CAR, TRUCK AND BIKE SHOW. SATURDAY, APRIL 4<sup>TH</sup> FROM 10AM – 3PM AT 44560 NATIONAL TRAILS HWY IN NEWBERRY SPRINGS...EXIT 18 OFF I-40. THIS YEARS EVENT WILL ALSO FEATURE A SWAP MEET THAT BEGINS AT 8AM WITH PLENTY OF AUTO RELATED VENDORS. WHEN YOU GET HUNGRY, THEY WILL BE SERVING UP TASTY BARBECUE THIS YEAR AS WELL. FOR MORE INFORMATION CALL 760-257-4110

LIFESTREAM WILL BE HOLDNG BLOOD DRIVES AT THE FOLLOWING LOCATIONS .... TUESDAY MARCH 17<sup>TH</sup> , FROM 11AM – 4PM AT TOWN OF APPLE VALLEY, LOCATED AT 14955 DALE EVANS PARKWAY IN APPLE VALLEY. SATURDAY MARCH 21<sup>ST</sup> , FROM NOON – 5PM AT CARMIKE CINEMAS, LOCATED AT 22311 BEAR VALLEY ROAD IN APPLE VALLEY. VISIT LSTREAM DOT ORG FOR MORE INFORMATION.

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## The Highway Calendar 3/16 – 3/20

CLARK COUNTY HOSTS THREE GOVERNMENT SURPLUS AUCTIONS A YEAR ON SELECT SATURDAYS AT A STORAGE YARD LOCATED AT 4320 STEPHANIE ST. THE NEXT AUCTION DATE IS SET FOR MAY 15<sup>TH</sup> AT 8AM. ITEMS SOLD INCLUDE VEHICLES, ELECTRONICS, COMPUTERS AND OTHER MISCELLANEOUS PROPERTY USED OR ACQUIRED BY CLARK COUNTY AND PARTICIPATING GOVERNMENT AGENCIES. TWO SALES ARE CONDUCTED CONCURRENTLY ON AUCTION DAYS – ONE FOR VEHICLES AND ONE FOR MISCELLANEOUS ITEMS. A PREVIEW AND PRE-REGISTRATION PERIOD OPENS AT THE AUCTION SITE THREE DAYS PRIOR TO EVERY SALE. HOURS ARE 9 A.M. TO 5 P.M. DAILY

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## The Highway Calendar 3/16 – 3/20

THE COUNTY IS CURRENTLY SEEKING INDIVIDUALS WHO MAY BE INTERESTED IN SERVING ON THE DEPARTMENT OF FAMILY SERVICES CITIZEN'S ADVISORY COMMITTEE. INITIAL TERMS OF SERVICE CAN RANGE FROM ONE TO THREE YEARS. THE DFS CITIZEN'S ADVISORY COMMITTEE SERVES AS A LIAISON BETWEEN THE COMMUNITY AND THE DEPARTMENT OF FAMILY SERVICES. THIS COMMITTEE OFFERS PERSPECTIVE ON SERVICES PROVIDED AND HOW TO BEST MEET THE NEEDS OF OUR FAMILIES THAT UTILIZE FAMILY SERVICES' RESOURCES. THOSE INTERESTED IN BEING CONSIDERED SHOULD SUBMIT AN APPLICATION OR CONTACT THE DEPARTMENT OF FAMILY SERVICES AT (702) 455-0834

CLARK COUNTY PARKS AND RECREATION IS NOW HIRING FOR AQUATICS POSITIONS. THEY ARE SEEKING ENTHUSIASTIC AND FUN PEOPLE. WORKING FOR CLARK COUNTY OFFERS REGULAR BREAKS, SHORT ROTATIONS, FUN WORKING ATMOSPHERE, EMPLOYEE RECOGNITION PROGRAM AND PROMOTIONS FROM WITHIN. FOR MORE INFORMATION AND CLASS LISTINGS CALL (702) 455-8508 OR VISIT [CLARKCOUNTYNV.GOV/PARKS](http://CLARKCOUNTYNV.GOV/PARKS)

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IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS TO [PSA@HIGHWAYRADIO DOT COM](mailto:PSA@HIGHWAYRADIO DOT COM)

(Edit out if too long)

## The Drive/Highway Country Calendar 3/16 – 3/20

GET YOUR KICKS ON ROUTE 66 AT THE BARN 4<sup>TH</sup> ANNUAL CAR, TRUCK AND BIKE SHOW. SATURDAY, APRIL 4<sup>TH</sup> FROM 10AM – 3PM AT 44560 NATIONAL TRAILS HWY IN NEWBERRY SPRINGS...EXIT 18 OFF I-40. THIS YEARS EVENT WILL ALSO FEATURE A SWAP MEET THAT BEGINS AT 8AM WITH PLENTY OF AUTO RELATED VENDORS. WHEN YOU GET HUNGRY, THEY WILL BE SERVING UP TASTY BARBECUE THIS YEAR AS WELL. FOR MORE INFORMATION CALL 760-257-4110

LIFESTREAM WILL BE HOLDNG BLOOD DRIVES AT THE FOLLOWING LOCATIONS .... SATURDAY MARCH 21<sup>ST</sup> , FROM NOON – 5PM AT CARMIKE CINEMAS, LOCATED AT 22311 BEAR VALLEY ROAD IN APPLE VALLEY. TUESDAY MARCH 24<sup>TH</sup> , FROM 2PM – 7PM AT BRANDMAN UNIVERSITY, LOCATED AT 13911 PARK AVE SUITE #100 IN APPLE VALLEY. VISIT LSTREAM DOT ORG FOR MORE INFORMATION.

FINALLY, IF YOU WANT TO DO A LITTLE SHOPPING OFF POST BUT DON'T WANT TO DRIVE? CATCH THE FORT IRWIN TO BARSTOW BUS. EVERY TUESDAY, THURSDAY AND SATURDAY THIS BUS WILL TAKE YOU TO VARIOUS SHOPPING LOCATIONS IN BARSTOW, INCLUDING WAL-MART, HOME DEPOT AND THE TANGER OUTLETS. OPEN TO ALL PUBLIC WITH ACCESS TO THE INSTALLATION AND VALID ID. COST IS \$2.75 ONE WAY, KIDS 5 AND UNDER RIDE FOR FREE. TO SIGN UP AND FOR MORE INFORMATION, INCLUDING SCHEDULE FOR PICK-UPS, CALL 760-380-3598

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS TO [PSA@HIGHWAYRADIO DOT COM](mailto:PSA@HIGHWAYRADIO.COM)

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## The Drive/Highway Country Calendar 3/16 – 3/20

RELAY FOR LIFE OF BARSTOW'S 'TEAM TITAN' HAS JOINED FORCES THIS YEAR WITH 'HIGH RANK TATTOO'. IN AN EFFORT TO HELP RAISE MONEY FOR THE AMERICAN CANCER SOCIETY / RELAY FOR LIFE, HIGH RANK TATTOO WILL BE RUNNING AN AWESOME SPECIAL FOR THE ENTIRE MONTH OF MARCH. GET A 2" BY 2" CANCER RIBBON TATTOO OF ANY COLOR FOR ONLY \$50.00! FOR AN ADDITIONAL FEE, YOU CAN CUSTOMIZE YOUR CANCER RIBBON TATTOO WITH A SPECIAL SAYING OR DESIGN. PROCEEDS FROM THE FUNDRAISER WILL GO TO BENEFIT THE AMERICAN CANCER SOCIETY / RELAY FOR LIFE. TO SCHEDULE AN APPOINTMENT, PLEASE CALL HIGH RANK TATTOO AT: (760) 256-5791 ASK FOR PETE OR DAVID

MAKE PLANS NOW TO COME OUT FOR THE NEXT TACO TUESDAY ON MARCH 17<sup>TH</sup>. GROUND BEEF TACOS FOR \$1.50 AND FISH TACOS FOR \$2.00. DINE IN OR TAKE OUT. DINNER IS LOCATED AT THE AMERICAN LEGION HALL, 2181 ARMORY RD. SPONSORED BY THE AMERICAN LEGION AUXILIARY 324 OF BARSTOW. FOR MORE INFORMATION YOU CAN CALL 760-253-7744 OR THE LEGION AT 760-252-8369.

FINALLY, MAKE SURE YOUR ALWAYS STAYING UP TO DATE WITH THE LATEST HAPPENINGS AROUND THE CITY OF BARSTOW BY REGULARLY VISITING THE CITIES WEBSITE AT BARSTOWCA.ORG. THE SITE KEEPS YOU INFORMED ON THE LATEST HAPPENINGS FOR RESIDENTS, BUSINESS AND VISITORS...ALONG WITH THE LATEST FROM CITY HALL AND THE CHAMBER OF COMERCE, AS WELL AS CURRENT JOB OPENINGS. VISIT THE SITE AND SEE IT ALL FOR YOURSELF AT BARSTOWCA.ORG.

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## The Highway Calendar 3/23 – 3/27

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IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS TO [PSA@HIGHWAYRADIO DOT COM](mailto:PSA@HIGHWAYRADIO DOT COM)

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## The Highway Calendar 3/23 – 3/27

CLARK COUNTY HOSTS THREE GOVERNMENT SURPLUS AUCTIONS A YEAR ON SELECT SATURDAYS AT A STORAGE YARD LOCATED AT 4320 STEPHANIE ST. THE NEXT AUCTION DATE IS SET FOR MAY 15<sup>TH</sup> AT 8AM. ITEMS SOLD INCLUDE VEHICLES, ELECTRONICS, COMPUTERS AND OTHER MISCELLANEOUS PROPERTY USED OR ACQUIRED BY CLARK COUNTY AND PARTICIPATING GOVERNMENT AGENCIES. TWO SALES ARE CONDUCTED CONCURRENTLY ON AUCTION DAYS – ONE FOR VEHICLES AND ONE FOR MISCELLANEOUS ITEMS. A PREVIEW AND PRE-REGISTRATION PERIOD OPENS AT THE AUCTION SITE THREE DAYS PRIOR TO EVERY SALE. HOURS ARE 9 A.M. TO 5 P.M. DAILY

SHARE YOUR FAMILY! DISCOVER THE JOY OF SHARING CULTURES BY INVITING AN EXCHANGE STUDENT TO YOUR HOME THIS YEAR. HOST FAMILIES ARE NEEDED TO STUDENTS AGES 15 – 18 WHO WILL ARRIVE IN AUGUST FOR THE UPCOMMING SCHOOL YEAR. FOR MORE INFORMATION CONTACT YOUR LOCAL NACEL OPEN DOOR REPRESENTATIVES AT (209) 863-8148 OR VISIT NACEL OPEN DOOR DOT ORG

FINALLY, BE SURE TO REPORT CHILD ABUSE. THE CHILD ABUSE & NEGLECT HOTLINE TAKES REPORTS OF PHYSICAL ABUSE, SEXUAL ABUSE, EMOTIONAL ABUSE AND NEGLECT. A CALLER MAKING A REPORT WILL BE ASKED FOR AS MUCH IDENTIFYING INFORMATION ABOUT THE FAMILY AS POSSIBLE. WHEN YOU REPORT CHILD ABUSE OR NEGLECT, YOUR NAME IS CONFIDENTIAL AND CAN NEVER BE DISCLOSED. REPORTS CAN ALSO BE MADE ANONYMOUSLY. CALL THE HOTLINE AT (702) 399-0081

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The Drive/Highway Country Calendar 3/23 – 3/27

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THE AMERICAN LEGION AUXILIARY OF BARSTOW IS HOLDING A FUNDRAISER FOR HIGH SCHOOL SCHOLARSHIPS, AND THEY INVITE YOU OUT FOR AN EVENING OF DINNER AND DANCING ON SATURDAY MARCH 28. DINNER WILL BE SERVED FROM 5 – 7PM AND WILL INCLUDE SPAGHETTI, SALAD, GARLIC BREAD ANMD DESSERT FOR \$8.00, WITH DANCING TO FOLLOW FROM 7PM – 11PM. THE AMERICAN LEGION AUXILIARY OF BARSTOW IS LOCATED 2181 ARMORY ROAD.

THE BARSTOW SENIOR CENTER, AT 555 MELISSA AVE, WILL BE HOLDING ITS 10<sup>TH</sup> ANNUAL CASINO NIGHT ON SATURDAY, APRIL 11<sup>TH</sup>. THERE WILL BE LAS VEGAS STYLE TABLE GAMES: ROULETTE, CRAPS, BLACK JACK, LET IT RIDE, AND TEXAS HOLD 'EM POKER. \$20 BUY IN FOR 5,000 CHIPS. DOORS OPEN AT 5 PM, GAMES START AT 6 PM. THE GRILL WILL BE OPEN AND THERE WILL BE A NO HOST BAR. YOU MAY CONTACT THE BARSTOW SENIOR CENTER AT 760-256-5023 IF YOU HAVE ANY QUESTIONS.

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS TO [PSA@HIGHWAYRADIO DOT COM](mailto:PSA@HIGHWAYRADIO.COM)

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## The Drive/Highway Country Calendar 3/23 – 3/27

GET YOUR KICKS ON ROUTE 66 AT THE BARN 4<sup>TH</sup> ANNUAL CAR, TRUCK AND BIKE SHOW. SATURDAY, APRIL 4<sup>TH</sup> FROM 10AM – 3PM AT 44560 NATIONAL TRAILS HWY IN NEWBERRY SPRINGS...EXIT 18 OFF I-40. THIS YEARS EVENT WILL ALSO FEATURE A SWAP MEET THAT BEGINS AT 8AM WITH PLENTY OF AUTO RELATED VENDORS. WHEN YOU GET HUNGRY, THEY WILL BE SERVING UP TASTY BARBECUE THIS YEAR AS WELL. FOR MORE INFORMATION CALL 760-257-4110

LIFESTREAM WILL BE HOLDNG BLOOD DRIVES AT THE FOLLOWING LOCATIONS .... FRIDAY MARCH 27<sup>TH</sup>, FROM 7AM – 1PM AT SOUTHWEST GAS, LOCATED AT 13471 MARIPOSA ROAD IN VICTORVILLE. FRIDAY APRIL 3<sup>RD</sup>, FROM NOON – 4PM AT FOOD 4 LESS, LOCATED AT 16266 BEAR VALLEY ROAD IN VICTORVILLE. VISIT LSTREAM DOT ORG FOR MORE INFORMATION.

FINALLY, THE AMERICAN LEGION AUXILLARY OF BARSTOW WILL BE HOLDING TACO TUESDAY ON APRIL 7<sup>TH</sup> AND APRIL 21<sup>ST</sup>. \$1.50 FOR HARD SHELL GROUND BEEF TACOS, AND \$2.00 FOR FISH TACOS. OPEN TO THE PUBLIC. DINE IN OR TAKE OUT. THE AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY ROAD IN BARSTOW. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-253-7744 OR THE LEGION AT 760-252-8369.

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## The Drive/Highway Country Calendar 3/30 – 4/3

GET YOUR KICKS ON ROUTE 66 AT THE BARN 4<sup>TH</sup> ANNUAL CAR, TRUCK AND BIKE SHOW. SATURDAY, APRIL 4<sup>TH</sup> FROM 10AM – 3PM AT 44560 NATIONAL TRAILS HWY IN NEWBERRY SPRINGS...EXIT 18 OFF I-40. THIS YEARS EVENT WILL ALSO FEATURE A SWAP MEET THAT BEGINS AT 8AM WITH PLENTY OF AUTO RELATED VENDORS. WHEN YOU GET HUNGRY, THEY WILL BE SERVING UP TASTY BARBECUE THIS YEAR AS WELL. FOR MORE INFORMATION CALL 760-257-4110

LIFESTREAM WILL BE HOLDNG BLOOD DRIVES AT THE FOLLOWING LOCATIONS .... FRIDAY APRIL 3<sup>RD</sup>, FROM NOON – 4PM AT FOOD 4 LESS, LOCATED AT 16266 BEAR VALLEY ROAD IN VICTORVILLE. WEDNESDAY APRIL 8<sup>TH</sup>, FROM 8AM – 1PM AT APPLE VALLEY CHRISTIAN SCHOOL, LOCATED AT 22230 OTTAWA ROAD IN APPLE VALLEY. VISIT LSTREAM DOT ORG FOR MORE INFORMATION.

FINALLY, THE AMERICAN LEGION AUXILLARY OF BARSTOW WILL BE HOLDING TACO TUESDAY ON APRIL 7<sup>TH</sup> AND APRIL 21<sup>ST</sup>. \$1.50 FOR HARD SHELL GROUND BEEF TACOS, AND \$2.00 FOR FISH TACOS. OPEN TO THE PUBLIC. DINE IN OR TAKE OUT. THE AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY ROAD IN BARSTOW. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-253-7744 OR THE LEGION AT 760-252-8369.

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## The Drive/Highway Country Calendar 3/30 – 4/3

THE BARSTOW JUNIOR HIGH SCHOOL JAZZ HAWKS PRESENT ATOMIC JAZZ 2015, THURSDAY, APRIL 30 AT 7PM AT THE BARSTOW COMMUNITY COLLEGE PERFORMING ARTS CENTER, TICKETS ARE JUST \$12 FOR ADULTS, \$10 FOR ACTIVE MILITARY, \$7 FOR STUDENTS, SENIORS AND VETERANS...CHILDREN 5 AND UNDER ARE FREE. FOR TICKETS CALL THE BAND OFFICE AT (760) 255-6204 EXTENSION 4324

THE BARSTOW SENIOR CENTER, AT 555 MELISSA AVE, WILL BE HOLDING ITS 10<sup>TH</sup> ANNUAL CASINO NIGHT ON SATURDAY, APRIL 11<sup>TH</sup>. THERE WILL BE LAS VEGAS STYLE TABLE GAMES: ROULETTE, CRAPS, BLACK JACK, LET IT RIDE, AND TEXAS HOLD 'EM POKER. \$20 BUY IN FOR 5,000 CHIPS. DOORS OPEN AT 5 PM, GAMES START AT 6 PM. THE GRILL WILL BE OPEN AND THERE WILL BE A NO HOST BAR. YOU MAY CONTACT THE BARSTOW SENIOR CENTER AT 760-256-5023 IF YOU HAVE ANY QUESTIONS.

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Barstow Studios  
 1611 E. Main St.  
 P.O. Box 1668  
 Barstow, CA 92312  
 (760) 256-0326  
 (760) 256-9507 FAX

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QUARTER 1<sup>ST</sup>

## SERVICE GROUPS/COMMUNITY EVENTS/CALENDAR

DATE 1/01/15 – 3/31/15

CLIENT	COPY	RUN DATE	#TIMES	1:30 Sec Recorded

[www.highwayradio.com](http://www.highwayradio.com)

Email: [thehighwaystations@highwayradio.com](mailto:thehighwaystations@highwayradio.com)

98.1 KRXV BARSTOW 98.9 KHVY ESSEX 99.7 KHYZ BAKER 101.5 KIXF BAKER 107.3 KIXW BARSTOW  
 100.1 KHVZ LUDLOW 96.9 KHDR BARSTOW 94.9 KHRQ BAKER

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## QUARTER 1<sup>ST</sup>

### MILITARY/ COMMUNITY EVENTS/CALENDAR

DATE 1/01/15 – 3/31/15

CLIENT	COPY	RUN DATE	#TIMES	:15/:30 Sec Recorded
US DEPT. OF VETERANS AFFAIRS	Power of 1	12/19/14 – 1/25/15	48	:30
		1/26/15 – 2/22/15	71	
		2/23/15 – 3/04/15	13	
		3/06/15 – 3/29/15	40	
DISABLED AMERICAN VETRANS	Various	12/19/14 – 1/25/15	196	:30
		1/26/15 – 2/22/15	166	
		2/23/15 – 3/29/15	211	

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QUARTER 1<sup>ST</sup>

RELIGION/COMMUNITY EVENTS/CALENDAR

DATE 1/01/15 – 3/31/15

CLIENT	COPY	RUN DATE	#TIMES	1:30 Sec Recorded

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QUARTER 1<sup>ST</sup>

## EDUCATION/COMMUNITY EVENTS/CALENDAR

DATE 1/01/15 – 3/31/15

CLIENT	COPY	RUN DATE	#TIMES	1:30 Sec Recorded

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## ISSUES/PROGRAMS LIST

<b>ISSUES (Brief Statement):</b>	<b>GOVERNMENT/COUNTY</b>
<b>PROGRAM(S):</b>	
<b>Program Title:</b>	Public Service
<b>Type:</b>	Pre-recorded and/or produced in-house
<b>Source:</b>	National and local organizations
<b>Duration (+):</b>	30's and 60's
<b>Description of Content:</b>	Events or information offered by National, State, County and City Government as it relates to the general public.

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QUARTER 1<sup>ST</sup>

## GOVERNMENT/COUNTY

DATE 1/01/15 – 3/31/15

CLIENT	COPY	RUN DATE	#TIMES	30/60 Sec Recorded
Southwest Gas	Mirror Streaming	2/02/15 – 2/04/15	3	30
		2/07/15	1	
		2/09/15 – 2/11/15	3	
		2/14/15	2	
		2/16/15 – 2/18/15	3	
		2/21/15	1	
		2/23/15 – 2/25/15	3	
		2/28/15	1	
		3/02/15 – 3/04/15	3	
		3/07/15	1	
		3/09/15 – 3/11/15	3	
		3/14/15	1	
		3/16/15 – 3/18/15	3	
		3/21/15	1	
		3/23/15 – 3/25/15	3	
3/28/15	1			

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QUARTER 1<sup>ST</sup>

CHARITY

DATE 1/01/15 – 3/31/15

CLIENT	COPY	RUN DATE	#TIMES	:30/:60 Sec Recorded
Davis Elen	Ronald McDonald House	12/19/14 – 1/25/15	224	:30
		1/26/15 – 2/22/15	224	
		2/23/15 – 3/29/15	280	
BOY SCOUTS OF AMERICA	BSA- Alumni Recruitment	3/11/15 – 3/29/15	114	:60

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## 2015 Quarterly "Van Promotion" Public File Report

Jan./ Feb./ Mar.

Mar. 12 – On Thursday we had the Big Bright Yellow Highway Van at the Barstow Community College career/job fair at BCC. We were at the event from 10a-12:30p... This event was open to the public.

(Ran promo's from March 9<sup>th</sup> – March 12<sup>th</sup> on all three stations 8x's a day)

Mar. 26 – We donated Four tickets to Rock of Ages at Venetian / Palazzo in Las Vegas with a value of \$463.00 to the International Trade Education Program 15 Annual Scholarship Dinner. The dinner benefited 2,400 students in Barstow, Carson, Dorsey, Gardena, Juan Rodriguez Cabrillo, Phineas Banning and San Pedro High Schools.

Mar. 26 – On Tuesday we had the Big Bright Yellow Highway Van at the Barstow High School 6<sup>th</sup> Annual Career Fair at BHS. We were at the event from 7am-10am. This event was for Barstow High School students.

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96.9 KHDR Lenwood  
94.9 KHRQ Baker



Print Page

By Jose Quintero  
Staff Writer

January 08, 2015 5:47PM

## BCC readies for annual career, job fair held March 12

BARSTOW — With the event two months away, organizers have begun preparing for Barstow Community College's annual career and job fair. Samera Kabir, the college's career and transfer specialist, said her goal is to exceed 61 total vendors this year and she is already making progress. Kabir said so far the Riverside County Sheriff's Department, Mojave Auto Group and Desert Community Bank are among the businesses and organizations that have committed to attending March 12 at the college's gymnasium. The annual career and job fair, organized by BCC's Career and Transfer Planning Center, is scheduled to run from 10 a.m. to 12:30 p.m., Kabir said. During last year's event, Kabir said her head count was 298 BCC students and Barstow High School seniors. Last year's event also saw organizations and businesses including the Barstow Fire Protection District, Barstow Unified School District, Home Depot, Wal-Mart, Union Bank and Chipotle. This year she said juniors from the high school have been invited, along with anyone interested from the community. Kabir plans on having booths consisting of military officials, solar plants from the Primm area and the mining industry from Boron. Kabir said it's hard to give a direct number of how many attendees were offered jobs during last year's event, but she said she has been in contact with several students who have said they were offered jobs.

The event is free for any business interested in having a booth. A six-foot table and complimentary lunch will be provided for participant businesses, Kabir said. For more information email Kabir at [SKabir@Barstow.edu](mailto:SKabir@Barstow.edu). *Jose Quintero can be reached at 760-256-4122 or [JQuintero@DesertDispatch.com](mailto:JQuintero@DesertDispatch.com). You can also follow him on Twitter at [@DD\\_JQuintero](https://twitter.com/DD_JQuintero).*

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<http://www.desertdispatch.com/article/20150108/NEWS/150109958>



## Barstow High School

Mr. Derrick Delton, Principal

760-255-6105

430 South First Street

Barstow California 92311



January 6, 2015

Dear Community Business or Service Provider:

We are excited to announce that we will be holding the 6<sup>th</sup> Annual Career Fair at Barstow High School on Tuesday, March 31, 2015. We would like to extend a special invitation to you to be a participant in this year's event.

Every year the Barstow High School Mojave XP Academy organizes a career fair to connect our students with the career opportunities available in our local area. This year's career fair is being organized by our Mojave XP students who will be organizing the event and all of its related logistics. This type of project learning is what makes education come alive for our students as they work with staff and community members.

While the Mojave XP Academy students are focused on careers in business, the automotive industry, and international transportation, other academies at Barstow High School focus on careers in humanities, arts, sciences, engineering, math, and technologies. Our goal is to provide a career fair that will include you and other participants from a wide range of career fields to support our student interests and to promote relationships between our student body and our community. We believe that these experiences and connections you are providing will not only inform our students and provide them with the direction they need to achieve greater academic success in high school, but will also help them to set and achieve post-graduate goals.

Please respond by postal mail, fax, or e-mail by February 27<sup>th</sup> to let us know if you will be able to join us on Tuesday, March 31<sup>st</sup>. Your prompt response will help our students as they work to plan and organize this event. We hope you will be able to join us!

Sincerely,

Robbie Willetts

BHS Career Center Technician

Mojave XP Coordinator

**Details of the BHS Mojave XP Career Fair on Tuesday, March 31...**

- **Schedule for the Day:**

6:00 a.m.	Doors Open for Representatives
6:15 a.m. – 6:45 a.m.	Breakfast
7:15 a.m	Students begin visitation
10:25 a.m. – 11:25 a.m.	Lunch (Career Fair will be closed)
11:30 a.m	Students continue visitation
2:30 p.m.	Career Fair closes

- **Table or Booth:** If you are able to participate, you will be asked to host a table that will represent your organization. We have found that students respond well to pictures or other displays that visually represent a business and the jobs and duties connected with it. We will provide a 6 foot table for your presentation. Please let us know if you would like more space and we will work to accommodate your needs.
- **Location:** Most participants will be located inside the gym. Please let us know if you need to be located outside the gym and we will work to accommodate your needs.
- **Stamped Passport:** All students attending the event will be asked to complete a stamped passport. Completed cards will be collected as students leave the Career Fair and will be used to draw from for fun prizes for the students.

You will be provided with stamps, or you may bring your own, and you will be asked to stamp the cards of students who have a conversation with you regarding your business or organization. The goal is to provide students with a reason to overcome their shyness or lack of confidence to approach each table or booth.

- **EXAMPLE:**

					

Student Name: \_\_\_\_\_

- **REMINDERS:**
  - Please complete and return the attached **Vendor Registration and Information Form** to Robbie Willetts in the BHS Career Center by **February 27, 2015** by postal mail, fax, or e-mail: [robbie\\_willetts@busdk12.com](mailto:robbie_willetts@busdk12.com).

International Trade Education Programs, Inc.  
15th Annual Scholarship Dinner  
Thursday, March 26, 2015



**SILENT AUCTION DONATION FORM**

**DUE: Thursday, March 12, 2015**

Please return this form to: ITEP, 3786 La Crescenta Avenue, Suite 103, Glendale, CA 91208  
Fax: (818) 249-9670 Email: Alex@itepinc.org Cell: (818) 414-5714

NAME: John Gregg TITLE: General Mgr.

COMPANY: Highway Radio - KHWY Inc.

ADDRESS: 1611 E. Main St

CITY: Barstow STATE: CA ZIP: 92311

PHONE: 760-256-0326 FAX: 760-256-9507

E-MAIL: john@highwayradio.com

We wish to provide a gift to the Silent Auction. Value: \$ 463.00

Description of the item(s) or service(s) Please be specific as possible. Include any restrictions, expiration dates, sizes, etc.

Four tickets to Rock of Ages at Venetian/Palazzo Las Vegas that expires on June 30, 2015

**Please check one of the following**

Our gift will be delivered to ITEP by Thursday, March 12, 2015

Gift enclosed

My silent auction donation is designated for: ITEP  
(List ITEP Academy/Program or simply state "ITEP")

*We thank you for your generosity!*



# *International Trade Education Programs (ITEP)* **15TH ANNUAL SCHOLARSHIP DINNER**

*Bridge to Brighter Futures*

1/20/15

John Gregg  
The Highway Stations  
1611 E. Main Street  
Barstow, CA 92311

Subject: REQUEST FOR DONATION, ITEP's 15th Annual Scholarship Dinner, Silent Auction

Dear Mr. Gregg,

I am writing to request a **donation of show tickets** for our Silent Auction at ITEP's 15th Annual Scholarship Dinner that will be held at CRAFTED in the Port of Los Angeles on March 26, 2015.

International Trade Education Programs, Inc.™ (ITEP) is a Southern California 501(c)(3) non-profit organization that provides brighter futures. Through partnerships with ports, transportation, logistics, and related industries, ITEP prepares high school students for diverse career opportunities in high-growth job sectors. We develop innovative programs that integrate internships and career mentoring with the curriculum of high schools throughout Southern California. We currently serve more than 2,400 students in Barstow, Carson, Dorsey, Gardena, Juan Rodriguez Cabrillo, Phineas Banning, and San Pedro high schools.

**This year we hope to expand our Summer Internship Program that contributes to a 97% graduation rate, launch STEM and entrepreneurship programs in the areas we serve, and provide more career exploration and mentorship opportunities. Will you help us?**

The **15th Annual Scholarship Dinner** is our biggest fundraiser of the year! We will bring together more than 700 people to celebrate the successes and personal achievements of ITEP students. Over 15 scholarship awards will also be presented during the event. We would love to have you participate in some way. Would you consider donating a silent auction item? Silent auction donation options include one-of-a-kind items for a gift basket and gift certificates.

International Trade Education Programs (ITEP)