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| <b>POLITICAL FILE DISCLOSURE FORM–NON-CANDIDATE/ISSUE ADS</b><br>(to be completed in full at the time of the initial purchase request and supplemented as necessary--<br>for example, if the purchaser should provide multiple spots with different reportable content) |  |
| Date:   | 6/1/2021   |
| Request:  | Accepted   |
| Choose One:   | Original Form  |
| Station:  | WTVR   |
| Date of Purchase Request:   | 6/1/2021   |
| Responsible Station Employee:   | James Taguchi  |
| Matter of National Importance:  | Yes  |
| Subject:  | Other  |
| If other, pls specify   | American Rescue Plan Act, Covid Pandemic,<br>Veterans Issues       |
| Agency:   | Amplify Media  |
| Agency Contact Person:  | Scott Kennedy  |
| Address / Phone#:   | 222 W Ontario St, Suite 600<br>Chicago, IL 60610<br>(312-787-3322) |

|   |  |
|---|--|
| <b>Stations Fill Out This Section:</b>  |  |
| <b>Key:</b>   |  |
| Dropdown Only Sections (No Typing)  |  |
| Free Response/Typing Sections   |  |
| List ALL <b>Issues of National Importance</b> referenced in the spot, covered by this form (if none, select "None").                                |  |
| Economy/Jobs  |  |
|   |  |
|   |  |
|   |  |
| Describe the specific content of <b>National Importance</b> mentioned in the spot (if applicable).  |  |
|   |  |
|   |  |
|   |  |
| List ALL <b>FEDERAL</b> candidates referenced in Spot. Write in Candidate in third box if not listed. Select "None" if none mentioned.              |  |
| Biden, Joe  |  |
|   |  |
|   |  |
|   |  |
| List the office that all above <b>FEDERAL</b> candidates are seeking - whether or not the office is mentioned in the spot (if none, select "None"). |  |
|   |  |
|   |  |
|   |  |
| List every <b>FEDERAL</b> election referenced in the spot (if none, select "None").   | List Districts corresponding to <b>HOUSE</b> elections referenced in the spot (if no <b>HOUSE</b> election, leave blank) |
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| <b>This section is filled out by the compliance assistant</b>   |  |
| Purchasing Candidate or Authorized Committee/Sponsor (Full Name).   |  |
| AB Foundation   |  |
| Address:  |  |
| 455 Massachusetts Ave NW Ste 650 Washington, DC 20001   |  |
| Phone # AND Website:  |  |
| 317-787-3322 (agency) / <a href="https://actionnetwork.org/groups/ab-foundation">https://actionnetwork.org/groups/ab-foundation</a> |  |
| Contact Person (if different from Agency Contact)   |  |
| List of the Sponsor's Chief Executive Officers or Members of its Executive Committee, or Members of its Board of Directors*         |  |
| Jessica Floyd - Executive Director    Rodell Molineau - Treasurer   |  |

\*If the purchaser provided only one name or if there is any other reason to believe that the "list" provided is not accurate and complete, a copy of a written inquiry that has been sent to the purchaser asking for the missing information (and any response received) **must** be attached to this form.

REQUEST FOR ADDITIONAL INFORMATION IN COMPLIANCE  
WITH THE COMMUNICATIONS ACT'S REQUIREMENTS

|               |        |
|---------------|--------|
| Date:         | 6/1/21 |
| To:           |        |
| From Station: |        |

The Communications Act requires that broadcasters who receive a non-candidate request for the purchase of political advertising must disclose in their public files a list of the prospective purchaser's:

- chief executive officers;
- members of its executive committee; or
- members of its board of directors.

The information we have received thus far concerning your organization appears incomplete. Please promptly provide us with the **names and titles** of any appropriate additional persons so that we may fulfill this legal requirement.

Thank you.