

# **QUARTERLY ISSUES REPORT**

## **2<sup>nd</sup> Quarter 2017**

### **Program Summary**

**Identify ISSUE of Community Concern:** Aquatic Safety

**Name of Program:** 11:30 Special

**Title of Segment:** Aquatic Safety

**Air Date and Time:** 5.8.2017 at 11:30am

**Length of Segment:** 25:08

**Guest(s)-full name, title, organization, if applicable:** Amanda Walker; Director of Aquatics for the Tampa Metropolitan YMCA.

**Description:** Jamie and Amanda discussed aquatic safety as the summer starts and people return to their favorite water activities. She talked about swim instruction, parental responsibility around water and other programs that the YMCA offer to children and adults.

**Form completed by:** Jamie Derzypolski

**Date:** 6.27.2017