

KRSL FM
 1984 North Main Street
 P.O. Box 666
 Russell, KS 67665
 Phone: 785-483-3121
 Fax: 785-483-6511

Invoice# 004116108990

Statement dated: 11/2/2016
 Calendar Broadcast Period: 10/1/2016 - 10/31/2016
 Account# 41

Brian Angewine
 204 Brandon Street
 Cuba, KS 66940-8013


Balance Forward:		(\$89.00)
Total Spot Sales This Month:	\$0.00	
Order#38478 (64863) \$89.00 Spot Pkg-20 30s on 95.9 FM only @ \$4.45 ea KRSL FM	\$89.00	
Total Recurrent Sales This Month:	\$89.00	
Order Invoice Details:		
Gross Sales This Month:	\$89.00	
Net Sales This Month:		\$89.00
Total Payments This Month:		\$0.00
Total Adjustments This Month:		\$0.00
Total Finance Charge This Month:		\$0.00

Current Net Balance (Pay this amount):	\$0.00
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Accounts Receivable Aging Schedule

Current	30 Day	60 Day	90 Day	120 Day	>120 Day	Total Due
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

WE APPRECIATE YOUR ADVERTISING BUSINESS
 LISTEN TO KRSL AM KRSL FM

KRSL FM
WHITE COMMUNICATIONS LLC
P.O. BOX 666
1984 NORTH MAIN STREET
RUSSELL, KS 67665
Phone:785-483-3121 Fax:785-483-6511

ANA.RAB Radio 'Tear Sheet'
Procedure. Form at bottom
of sheet indicates which
copy ran.

Client: Brian Angewine

Account #: 41

Script: 04131 - Angewine for Senate

Start Date 10/1/2016 - Stop Date 10/31/2016

Duration :30

1 BRIAN ANGEVINE
2 DEMOCRATIC NOMINEE FOR STATE SENATE-DISTRICT 36
3 Singing: Hello walls.
4 Voice #1: This is Dr. Brian Angevine for State Senate. I'm talking to you. Not the
5 walls. Do you approve of Brownback's agenda? I certainly don't. As a life-long educator,
6 I am a teacher's best friend in Kansas. Teachers should have bargaining rights and
7 respect. School districts should be funded. We need to expand Medicaid to support health
8 care for seniors. I want to be your state senator in District 36. Vote Brian Angevine.
9 Voice #2: This ad paid for by Brian Angevine.
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STATION DOCUMENTATION STATEMENT APPROVED BY THE CO-OPERATIVE ADVERTISING COMMITTEE OF THE
ASSOCIATION OF NATIONAL ADVERTISERS

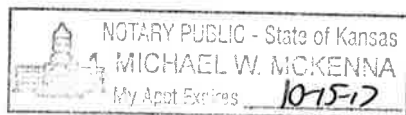
This announcement was broadcast 20 time(s) as entered in the station's program log. The times
this announcement was broadcast were billed to this station's client on our invoice as follows:

20 SPOT(S) AT A RATE OF \$4.45 = \$89.00

Grand Total: \$89.00

(Notarize Above)
Mike McKenna


Station Official
Cindy Mitchell



WHITE COMMUNICATIONS LLC
 990 AM 95.9 FM X

RADIO ADVERTISING ORDER FOR KRSL

ACCOUNT Brian Anguine AGENCY START DATE Oct. 2016
 ADDRESS 204 Brandon St. ADDRESS STOP DATE
 CITY, STATE, ZIP Cuba, KS 66940-8013 CITY, STATE, ZIP SALESPERSON

NUMBER OF CUTS: 1 LENGTH 30
 COOP YES NO COPY ATTACHED YES NO

PRODUCT: INFORMATION IN THIS BOX IS FOR TRAFFIC DEPARTMENT ONLY
 PACKAGE PLAN ACCOUNT NUMBER 041 COPY IDENTIFIER
 DATE ENTERED INTO COMPUTER / / BY:

ORDER NO.	RATE	DESC	DAY/DATE	LENGTH	TOTAL ADS	TOTAL AMT.								
		AA 7-8a	17	18	19	20	21	24	25	26	27	28		
		AA N-1p												
		A 6-7a												
		A 8-9a												
		A 4-6p												
		ROS												
		News												
		9A-7p	X	X	X	X	X	X	X	X	X	X	X	X
DAILY TOTAL														

Order #38479

#04131 - "Anguine for Senate"
Spot Rate = \$4.45
20-30's on 95.9 FM
8:11 \$89.00 Oct.

JAN FEB MAR APR MAY JUN
 JUL AUG SEP OCT X NOV DEC

REMARKS APPROVED BY CLIENT DATE

"Non-Discriminatory Advertising Sales Agreements. Licensee certifies that its advertising sales agreements do not discriminate on the basis of race or ethnicity and that all such agreements held by the licensee contain nondiscrimination clauses."

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE STATE/LOCAL CANDIDATE

To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3

Station and Location: KRSL 990AM, 98.1 FM, 95.9 FM Russell, KS	Date: 9/5/16
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I, Mike McKenna,
 being/on behalf of: Brian Angevine, a legally
 qualified candidate of the Democratic political
 party for the office of: State Senate - District 36
 in the General
 election to be held on: November 8, 2016

do hereby request station time as follows: *starting October 17th, 2016*

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
<i>30 sec.</i>	<i>9A-7P</i>	<i>M-F</i>		<i>10</i>	<i>2</i>
<i>(See attached schedule)</i>					

Total Charges: \$ ~~178.00~~ \$ *89.00*
mm

For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below:

(See Attached)

I represent that the payment for the above described broadcast time has been furnished by:

Brian Angevine for State Senate

and you are authorized to announce the time as paid for by such person or entity.

I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

BRIAN G. ANGEVINE

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

To Be Signed By Candidate or Authorized Committee

9/5/16

Date

Brian G. Angevine

Signature

To Be Signed By Station Representative

Accepted

Accepted in Part

Rejected

[Signature]
Signature

Mike McKenna

Printed Name

General Manager

Title