

Quarterly Programming Report

Issues/Programs Lists

WJVM-FM (90.3MHz)

The contents of this report is a listing of some of the significant issues responded to by Station WJVM-FM (90.3MHz), Bellefonte, PA, along with the most significant programming treatment of those issues for the period July 1, 2015 through September 30, 2015. The listing is by no means exhaustive. The order in which the issues appear does not reflect any priority or significance.

WJVM-FM (90.3MHz)

Table of Contents

Issue	Page(s)
<u>Programming Category:</u> Holy Mass and the Divine Liturgy	1
Programming Category Description	1
Issue Discussed: Scattering the Devil, the Demons	2-3
<u>Programming Category:</u> A Kiss of Peace®	4
Programming Category Description	4
Issue Discussed: The Evil of Secularism	5-7
<u>Programming Category:</u> In the Footsteps of Saint Peter®	8
Programming Category Description	8
Issue Discussed: Marriage is a Salvific Relationship	9-11
<u>Programming Category:</u> The Teaching of the Apostles®	12
Programming Category Description	12
Issue Discussed: Personal Contact with God through Prayer	13
<u>Programming Category:</u> Saint Peter is Still Speaking®	14
Programming Category Description	14
Issue Discussed: On Wounded Families	15
<u>Programming Category:</u> Speaking Truth from the Heart®	16
Programming Category Description	16
Issue Discussed: The Mercy of God	17-18

WJVM-FM (90.3MHz)
Table of Contents
 (Cont.)

Issue	Page(s)
<u>Programming Category:</u> The Hands of God®	19
Programming Category Description	19
Issue Discussed: The Virtue of Charity	20
<u>Programming Category:</u> Liturgy of the Hours	21
Programming Category Description	21
Issue Discussed: Desire to Imitate Christ	22
<u>Programming Category:</u> Behold the Pierced One®	23
Programming Category Description	23
Issue Discussed: Increasing Despair [To lose hope or confidence]	24
Becoming Despondent [Feeling or showing extreme discouragement, dejection, or depression]	24
<u>Programming Category:</u> A Scriptural Rosary	25
Programming Category Description	25
Issue Discussed: Lack of Family Unity	26

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015

<u>Programming Category: Holy Mass and the Divine Liturgy</u>
--

Programming Category Description

"For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed, took bread, and when he had given thanks, he broke it, and said, 'This is my body which is for you. Do this in remembrance of me.'" (1 Corinthians 11:23-24)

The Second Vatican Council teaches us that the Eucharist is the "source and summit of the Christian life" (*Lumen Gentium* #11). In the Eucharist is contained the greatest treasure of the Church, Christ Himself. Participating in the Eucharist each Sunday is a precept of the Church and essential to the Catholic Christian life. Participating in the Mass every day is an important source of grace for all who are able to take advantage of this incredible opportunity. Hearing Mass on the radio is not the same as participating in person and does not fulfill the Sunday obligation. It can, however, be an important source of grace in the Christian life and can bring those listening to make a spiritual communion with our Lord. For this reason, We Are One Body® broadcasts Mass every day during the most important hours of the day. Every Sunday, We Are One Body® broadcasts Holy Mass celebrated by a bishop, to highlight the bishops' role as High Priest and principal liturgist in each Diocese. Whenever possible, WAOB® also broadcasts daily Masses celebrated by bishops.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

Programming Category: Holy Mass and the Divine Liturgy

Issue Discussed: Scattering the Devil, the Demons

Program: Holy Mass from National Shrine of the Little Flower Basilica, Royal Oak, MI, with Father Joseph Lang, Priest of the Archdiocese of Detroit, MI presiding.

Date: 7/1/2015

Time: 6:00pm

Duration: 42 Minutes

Source: Locally Produced

Content Summary: Five (5) ways to scatter the devil, the demons:

The demons do not want to be seen or known. Sometimes they can hit you with a blunt direct front attack, like a serious sin or a big temptation, but a lot of times it is little by little so as not to be noticed. Just little by little, get them to grow luke warm in their faith and to be comfortable with sin in their lives and sin in the world and be comfortable with it and just kind of exist. So five (5) ways to scatter the devil, scatter the demons that are evil spirits that prowl about the world as well:

We have nothing to fear, because Jesus is in us through the Holy Spirit. Jesus tells us, the one who is in us is stronger than the one who is in the world.

1. Praise and Thanks. Start praising and thanking God. You feel some darkness coming over you, praise and thank God. Praise and thank God using the name of Jesus. Praise you Jesus. Thank you Jesus. The devil cannot stand the praising and thanking of Jesus.
2. Using the Name of Jesus and Mary, in general. The demons tremble at those names.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

3. Tell the Truth. If you are in a place where the truth is very clear and you are in a discussion let's all tell the truth.

4. In Jesus Name I Renounce..... When you are afflicted with jealousy, hatred or whatever it may be, here is a little formula to scatter the devil, "In Jesus Name I Renounce _____."

5. Holy Water.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

<u>Programming Category: A Kiss of Peace®</u>
--

Programming Category Description

*I will listen for what God, the LORD, has to say;
surely he will speak of peace
To his people and to his faithful.
May they not turn to foolishness!
Near indeed is his salvation for those who fear him;
glory will dwell in our land.
Love and truth will meet;
justice and peace will kiss.
Truth will spring from the earth;
justice will look down from heaven.
Yes, the LORD will grant his bounty;
our land will yield its produce.
Justice will march before him,
and make a way for his footsteps.
(Psalm 85:9-14)*

In this program, the shepherds of the Church, the bishops, provide reflections to give spiritual encouragement to their flocks. The content of the reflection is summarized in the psalm verse 85:10 -- mercy, truth, justice, and peace, all coming together in a kiss. The bishops' daily reflections are intended to communicate Christ's mercy and truth, justice and peace to the hearts of the listeners. This communication consists not just in information (although some teaching may be a necessary part of encouragement), but hopefully also facilitates transformation, through the communication of grace.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

Programming Category: A Kiss of Peace®

Issue Discussed: The Evil of Secularism

Program: The “A Kiss of Peace®” (Bishop’s Reflection) with Bishop Gilbert I. Sheldon Bishop Emeritus of the Diocese of Steubenville, Ohio.

Date: 7/9/2015

Time: 7:40am, 8:40am and 6:40pm

Duration: 9 Minutes

Source: Locally Produced

Content Summary: Two (2) celebrations took place in the first week of July. One was a celebration that most of us participated in, at least in spirit, Independence Day on the 4th of July. The other was the decision of the U.S. Supreme Court making so-called gay marriage legal in all states of the union. It was celebrated vigorously by the gay community and those who sympathized with its goals.

The U.S. Supreme Court decision on gay marriage is an example of modern secularism at work. Secularism is the view of life that makes mankind the measure of all things, the center of all that is. He chooses what he wants, when he wants and answers to no one beyond himself, including God. This is if he believes in God.

Independence Day is our greatest civil holiday on which the “Declaration of Independence” was declared. The Declaration was written by a handful of men who represented the thinking of their countrymen and what we now look at as the advanced thinking of their time. Chief among the authors was Thomas Jefferson. Jefferson was not what we call a card carrying Christian, he did believe in God or at least in a creator, whoever or whatever that creator is. We call this deism. It is a religion or quasi-religion that believes that the universe was created by an intelligent being that set it in motion and left it to continue by itself. Deism does not believe in any kind of explicit revelation from this creator. It believes that no directions or instructions as such were given to mankind other than those that are to be found in nature itself. Deists accept the Bible as

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

a book of human wisdom, but nothing more. Deism holds that mankind is best served when he studies nature and conforms to the laws that are built into nature. In other words, they believe in what is called Natural Law. In this respect, the deists are on the same page as traditional Christianity, because Christian morality is rooted in natural law.

The "Declaration of Independence" states the following, "We hold these truths to be self-evident that all men are created equal, that they are endowed by their creator with certain inalienable rights and among these rights are life, liberty and the pursuit of happiness and to secure these rights governments are instituted among men deriving their just powers from the consent of the governed." Endowed by their creator, in other words, not by the government, not by king, but by God our creator. To secure these rights governments are instituted. A function of a state is to protect those rights of its citizens that are already theirs, because given to them by their creator. The government does not confer these rights; its job is to protect them.

Thomas Jefferson also had something to say about our Constitution, "No provision in our Constitution ought to be dearer to man than that which protects the rights of conscience against the enterprises of civil authority." And what does the Constitution have to say about right of conscience? It is found in the First Amendment of the Constitution, otherwise known as the "Bill of Rights." "Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof."

At the time of their writing both the "Declaration of Independence" and the "Constitution" were considered liberal documents. Liberal because they challenged the existing order that was accepted at the time that kings for example receive their authority from God Himself. Today the word liberal has come to mean something different. Today it means, according to the mind of those who would do away with any principles, traditions, customs or rules from the past, they would substitute for them rules of political correctness handed down by self-styled elite who believe that the average citizen is incapable of thinking for him or herself. Those so-called liberal elite include the faculty and administration of most of our Ivy League, State and many Private Universities. It includes also the entertainment industry, much of the news media and unfortunately many of our university educated Federal Judges.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

The recent decision of the U.S. Supreme Court on gay marriage shows the new liberal agenda in action. A marriage of two men or of two women must be accepted and recognized by all the states regardless of what the citizens of those states wish. Already any word of criticism of such practices is labeled hate speech. So right of free speech is beginning to be eroded by the very same government which was instituted to protect that right. The Bible tells us that God created man male and female and told them to increase and multiply. It tells us also that God said it was not good for man to be alone so He created a help mate for the first man, not another man, but a woman. Secularism ignores all this and makes man a law unto himself. Secularism walks the same path as our first parents who wanted to be like God and to decide for themselves what they want and what is good for them. We see in all this an instant replay of the biblical story of the sin of our first parents.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

<u>Programming Category: In the Footsteps of Saint Peter®</u>
--

Programming Category Description

"And Peter directed his gaze at him, with John, and said, 'Look at us.' And he fixed his attention upon them, expecting to receive something from them. But Peter said, 'I have no silver and gold, but I give you what I have; in the name of Jesus Christ of Nazareth, walk.' And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. And leaping up he stood and walked and entered the temple with them, walking and leaping and praising God." (Acts 3:4-7)

We are strengthened in our needs and in our weakness by the authoritative word of St. Peter who speaks in the name of Jesus Christ. Through Saint Peter's successors, the Popes, Saint Peter continues to strengthen us and heal us by his authoritative teaching, enabling us to follow him in offering a sacrifice of praise.

In this program, a bishop or priest reads and comments on the teachings of the Successors of Saint Peter, the Popes. Throughout the course of this program, papal encyclicals and apostolic exhortations, apostolic letters, homilies and messages are read in their entirety, one section at a time.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

Programming Category: In the Footsteps of Saint Peter®

Issue Discussed: Marriage is a Salvific Relationship

Program: Summary of the “In the Footsteps of Saint Peter®” General Audience on The Theology of the Body #90 entitled “A Deeper Understanding of the Church and Marriage” [Pope John Paul II] sections “All” and reading and commentary by Father Paul Hrezo, Christ our Light Parish, Cambridge, Ohio, Diocese of Steubenville, Ohio.

Date: 7/20/2015

Time: 2:30pm

Duration: 27 Minutes

Source: Locally Produced

Content Summary: Pope John Paul II points out here in his 90th Wednesday Audience of the Theology of the Body sub-series of Wednesday Audiences that the Letter to the Ephesians gives us great insight into the relationship between Jesus and the Church. On one hand, at the very beginning in Ephesians Chapter 1, there is a description of who Jesus is and describes Him in a special way as the one in whom from the foundation of the world all things were created and is then meant to be drawn into one, into unity through Him. Also, in a special way describes how we as human beings, as the Church in Him, are to be holy and blameless in His sight. He is the one who makes us holy and blameless in Him. This is our goal. This is what we have been created for. Jesus loves the Church in that way to make it holy and blameless. This is then connected in a special way in Ephesians Chapter 5 concerning marriage. This beautiful love which helps someone else to become holy and blameless is connected then with marriage. Marriage does that because that is what Jesus does for the Church. He loves the Church. He loves the Church in a beautiful and a very powerful way in order to help to make the Church holy and blameless in His sight. We ask the Lord to help us to experience that reality, help us to experience that truth of how deeply you love us. He loves us so that we can be made holy and blameless.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

As much as this description of the love of Jesus for the Church helps us to know realities about the Church, then in a similar way it helps us to know some of the essential realities of marriage (i.e., what marriage is meant to be like). So marriage is essentially a relationship, a salvific relationship, salvation happens through it. In a special way, salvation meaning healing and being brought out of any kind of incompleteness and woundedness and so on into healing, into wholeness. Marriage is meant to be that kind of relationship. It is meant to be a relationship that brings wholeness and brings healing and enables each other to experience mercy. This is how salvation ultimately comes about through the mercy of the Lord offered to us. And so mercy offered to each other within the marriage context enables healing and enables a new kind of wholeness to be experienced by the couple. Lord help us to appreciate that reality of marriage as salvific, as a saving kind of love. As we start to grasp this it helps us in how we care for and care about each other. Lord let that reality of mercy that flows within a covenant relationship in fact be experienced. That is the kind of love that is meant to be experienced within marriage.

In Ephesians we read about the foundations of the sacramentality of marriage. The foundation for us as Catholics to understand marriage as a Sacrament is right within this love of Jesus for the Church. Jesus loves the Church. This is key to then how we can appreciate marriage as a sacrament. When we speak about Sacraments we mean visible ways that we can come in contact with God, experience something tangible, something concrete about God. For us as Catholics, in a special way, in the Holy Eucharist we understand that as coming in contact with the very body and blood of Jesus. So in marriage, marriage is described and understood as a Sacrament. We understand that Jesus elevated this natural thing called marriage to enable it to be a Sacrament. Enable it to be a sign where we can see and come in contact with the very love of Jesus for the Church. Not everybody is going to be married, but we can see in Christian marriage, we can see within Catholic marriage, marriage which reflects Christ. We see within it, it can be made visible for others and in a sense we can immerse into it as from the relationships and friendships that other Christian spouses have with each other. Within that we can come in contact in a very real way with the saving mystery of Christ, this kind of love is a saving love, a salvific love. A love that enables each other to live forever in eternity flowing first of all from Jesus's love for the Church. We ask the Lord now help us now to appreciate what this means that marriage is a Sacrament. It helps us come in contact with saving love of Jesus Christ.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

Lord help us to appreciate this connection between bridegroom and bride and You offering Yourself. Help us to appreciate that that is meant to leaven the experience of what happens in marriage. It is not simply a contract. It is a covenant where each other is laying down their lives for the other saying I am giving myself to you because I want to protect you, I want to save you, let's go to heaven together, let's be saved together.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

<u>Programming Category: The Teaching of the Apostles®</u>

Programming Category Description

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of the bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved. (Acts 2:42-47)

The Teaching of the Apostles® continues to be definitively important for the Christian community. Teaching, on We Are One Body® (WAOB®), is always led by the Pope (using his addresses, audiences, homilies, etc.) and the bishops who are the Successors of the Apostles. In the first segment of the program the Pope or a bishop gives a 20-30 minute teaching (periodically the teaching takes up the whole hour, but that is the exception). The content of the bishop's teaching is meant to be substantial and more catechetical in nature (a higher level theologically). Normally, this teaching is followed by a 25-35 minute conversation between priests, helping to deliver the magisterial teaching to the listeners. The priests can also bring out some additional pastoral dimensions from the bishop's teaching. In this way, they act in accord with what is taught in the Catechism of the Catholic Church on the role of the priest as "prudent cooperators of the episcopal college and its support and instrument, called to the service of the People of God . . ." (CCC 1567)

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

Programming Category: The Teaching of the Apostles®

Issue Discussed: Personal Contact with God through Prayer

Program: Summary of “The Teaching of the Apostles®” General Audience entitled “On the Prayer of Saint Dominic” [Pope Emeritus Benedict XVI] and read by Father Boniface Hicks, OSB of Saint Vincent Archabbey, Latrobe, Pennsylvania, Diocese of Greensburg, Pennsylvania.

Date: 8/8/2015

Time: 9:00am

Duration: 7 Minutes

Source: Locally Produced

Content Summary: Saint Dominic Guzman was a Priest and Founder of the Order of Preachers, known as the Dominicans. One of the essential aspects of his spirituality was his life of prayer. St. Dominic was a man of prayer. In love with God, he had no other aspiration than the salvation of souls.

Saint Dominic reminds us that prayer, personal contact with God is at the root of the witness to faith which every Christian must bear at home, at work, in social commitments and even in moments of relaxation; only this real relationship with God gives us the strength to live through every event with intensity, especially the moments of greatest anguish. The Saint also reminds us of the importance of physical positions in our prayer. Kneeling, standing before the Lord, fixing our gaze on the Crucifix, silent recollection – these are not of secondary importance but help us to put our whole selves inwardly in touch with God. It is vitally important, for our spiritual life, to find time every day for quiet prayer; we must make this time for ourselves to have a little time to talk with God. It will also be a way to help those who are close to us enter into the radiant light of God’s presence which brings the peace and love we all need.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

Programming Category: Saint Peter is Still Speaking®

Programming Category Description

Then Peter proceeded to speak and said, 'In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word [that] he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and (in) Jerusalem. They put him to death by hanging him on a tree. This man God raised (on) the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.' While Peter was still speaking these things, the Holy Spirit fell upon on all who were listening to the word. (Acts 10:34-44)

The power of Saint Peter's office was bestowed on him by Christ: "You are Peter and on this rock I build my Church and the gates of hell shall not prevail against it." (Matthew 16:18) The power of Saint Peter's office calls down the Holy Spirit on all the Jews gathered in Jerusalem on Pentecost and even calls down the Holy Spirit on the Gentiles in the encounter with Cornelius and his household. The power of Saint Peter is still at work through the Successors of Saint Peter, the Popes. Through the Pope, Saint Peter is still speaking and the power of the Holy Spirit is still falling on those who listen.

In this program, recent audiences, homilies, messages and addresses of the Pope, the living successor of Saint Peter, are broadcast. Most often this is the actual voice of the Pope. When the Pope is not speaking in English, voice-over of the English translation is broadcast. In some cases, such as with the Pope's messages, when there is no recording of the Pope's voice to broadcast, the teaching may simply be read by a bishop or priest without the Pope's voice.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

Programming Category: Saint Peter is Still Speaking®

Issue Discussed: On Wounded Families

Program: The “Saint Peter is Still Speaking®” General Audience entitled “On Wounded Families” [Pope Francis] and read by Father Boniface Hicks, OSB, Saint Vincent Archabbey, Latrobe, Pennsylvania, Diocese of Greensburg, Pennsylvania.

Date: 8/13/2015

Time: 9:00am, 12:30pm and 5:00pm

Duration: 7 Minutes

Source: Locally Produced

Content Summary: Pope Francis continues with his catechesis on the family, by reflecting on the situation of those who have divorced and entered a second union. Though their unions are contrary to the Sacrament of marriage, the Church, as a Mother, seeks the good and salvation of all her children. As these situations especially affect children, we are aware of a greater urgency to foster a true welcome for these families in our communities. For how can we encourage these parents to raise their children in the Christian life, to give them an example of Christian faith, if we keep them at arm’s length? Pope Francis is especially grateful to the many pastors, guided by his Predecessors, who have worked diligently to let these families know they are still a part of the Church. There is no easy solution for these situations, but we can and must always encourage these families to participate in the Church’s life, through prayer, listening to the Word of God, the Christian education of their children, and service to the poor. As the Good Shepherd gives his life for the sheep, so the Church as a Mother gives her life for all her children, by being always the “house of the Father, with doors wide open.” May everyone, especially Christian families, imitate the Good Shepherd, who knows all his sheep and excludes no one from His infinite love.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

<u>Programming Category: Speaking Truth from the Heart®</u>
--

Programming Category Description

*LORD, who may abide in your tent?
Who may dwell on your holy mountain?
Whoever walks without blame,
doing what is right,
speaking truth from the heart;
Who does not slander with his tongue,
does no harm to a friend,
never defames a neighbor;
Who disdains the wicked,
but honors those who fear the LORD;
Who keeps an oath despite the cost,
lends no money at interest,
accepts no bribe against the innocent.
Whoever acts like this
shall never be shaken.*
(Psalm 15)

This program features the writings of the Doctors of the Church, read and commented on by a bishop or priest. The Doctors of the Church are 35 saints, including both men and women, who have been declared by the Pope to be trustworthy teachers of the faith. The original declaration of the four western Doctors (Saint Ambrose, Saint Augustine, Saint Jerome, Pope Saint Gregory the Great), followed by the declaration of four eastern Doctors (Saint Athanasius, Saint Basil, Saint Gregory Nazianzen, Saint John Chrysostom) point to the heart of the Fathers of the Church. Subsequently, Doctors were named who were not Fathers of the Church, but who fulfill three conditions: *eminens doctrina, insignis vitae sanctitas, Ecclesiae declaratio* (eminent doctrine, a life of remarkable holiness, and a declaration of the Church). We bring you the eminent doctrine of these Doctors through reading their teaching, as well as insights about their life of remarkable holiness through the comments given by the bishop or priest who is leading each episode.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

Programming Category: Speaking Truth from the Heart®

Issue Discussed: The Mercy of God

Program: Reading and commentary on the “Speaking Truth from the Heart®” teaching on the Doctors of the Church by Father Patrick Nwokoye, Director of Vocation Promotion, Diocese of Springfield-Cape Girardeau, Missouri. Teaching on Saint Augustine “Confession” regarding: “Early Years – Birth to 15th Year.”

Date: 9/12/2015

Time: 1:00pm

Duration: 27 Minutes

Source: Locally Produced

Content Summary: “Confession” of Saint Augustine is truly about conversion, about God’s grace active, not only in the life of the Saint, but also in our life. This book is about an encounter with the person of God, about an encounter with mercy, about an encounter with a God who is kind and merciful. It is a falling in love with God, allowing the light of Christ, not only to transform our hearts, not only to change us, but also to align our will to the Will of God the Father.

Many of us are wondering will God ever forgive my failings, would God ever forgive the things that I have done in the past, can I ever find peace? Saint Augustine is saying to us to summon courage and come back to the Father. Why is this? Why should we even think about coming back to the Father? The Saints have told us: “You have made us for Yourself and that our hearts are restless until they rest in You.” We will continue to be restless until we come back to God the Father. It is this incredible encounter that the Lord calls us to so that we can be in His presence and find peace.

Saint Augustine tells us that the mercy of God is ever faithful. This is an important point for us to understand that God’s mercy is ever faithful, His mercy hovers over us, that even when we are consumed by our own sinfulness, even when we are consumed by all the things that we are doing, God’s love and mercy never abandons us. This is actually an incredible encouragement for all

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

of us to abandon everything that is evil and embrace everything that is of God, because if this God forgives and welcomes us back into His home we ought to love Him with everything that we have and even when we commit sin let us not forget that the mercy of God is greater than our sinfulness.

The mercy of God is faithful and the God that we serve is greater than our own sinfulness. We must give God the opportunity to change us, give God the opportunity to come into our life this day. It is only in this that we can find true joy, but then how do we know God? We know Him by encountering Him in Sacred Scripture, we know God by encountering Him in that beautiful conversation called prayer. We know God by surrendering our will to His Will so that He can perfect us and bring us to Himself. Saint Augustine is saying to us that though we are unworthy our God can do so much good with us. This is why this beautiful prayer is good for each and every one of us, not only to commit to memory, but also to pray every day:

*From my secret sins cleanse me, Oh Lord.
And from those of others spare your servant.*

We should pray that through the life of Saint Augustine that our own lives too might be transformed, not only to experience the grace of God, but to come to a greater knowledge of the God who sent His only begotten Son into the world to ransom and to free us from everything that is not of Him and to raise us up to the things of Heaven. May God in His infinite wisdom bless us and give us the strength to take the next step and that next step of course is to encounter the risen Christ.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

<u>Programming Category: The Hands of God®</u>

Programming Category Description

In Psalm 143 we hear about the power of God’s hand:

“I remember the days that are past, I ponder all your works, I muse on what your hand has wrought and to you I lift up my hands. Like a parched land my soul thirsts for you.” (Psalm 143)

In St. Paul’s first letter to the Corinthians we hear how we are called to be the hands of God. St Paul says, *“Now you are the body of Christ and individually members of it.”* (1 Corinthians 1:27) The saints are formed by the hands of God and the saints are the hands of God by which He is forming us.

In this program, led by a bishop or priest, we reflect on the lives of the blessed and saints with a special focus on their virtues, and we pray that the same virtues might also grow in us. The program begins with a text on the life of the blessed or saint. This text is always an official text—published on the Vatican web site for the beatification or canonization of that individual or from a papal homily, audience, address or other magisterial document. In some cases we have biographies of one saint written by another saint. We may also draw on these accounts.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

Programming Category: The Hands of God®

Issue Discussed: The Virtue of Charity

Program: Presentation of the “Hands of God®” Vatican Biography of Pope John Paul II (October 19, 2003) on Blessed Teresa of Calcutta (1910-1997) the patron blessed of World Youth Day, Poor, Sick and Dying whose feast day is September 5.

Date: 9/5/2015

Time: 11:40am

Duration: 13 Minutes

Source: Locally Produced

Content Summary: In this account of the life of Mother Teresa of Calcutta we hear so many inspiring aspects of her life, but perhaps most notable is her deep love for Jesus, her charity that divine love that drove her to do everything else. Let us ask her to help us also grow in charity. A deep and divine love for God.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

<u>Programming Category: Liturgy of the Hours</u>
--

Programming Category Description

"Now Peter and John were going to the temple at the hour of prayer, the ninth hour."
(Acts 3:1)

The Catechism of the Catholic Church teaches us that the liturgy of the hours is "like an extension of the Eucharistic celebration." (CCC #1178). Furthermore, the Catechism elaborates, "The mystery of Christ, his Incarnation and Passover, which we celebrate in the Eucharist especially at the Sunday assembly, permeates and transfigures the time of each day, through the celebration of the Liturgy of the Hours, 'the divine office.' This celebration, faithful to the apostolic exhortations to 'pray constantly,' is 'so devised that the whole course of the day and night is made holy by the praise of God.' In this 'public prayer of the Church,' the faithful (clergy, religious, and lay people) exercise the royal priesthood of the baptized. Celebrated in 'the form approved' by the Church, the Liturgy of the Hours 'is truly the voice of the Bride herself addressed to her Bridegroom.' It is the very prayer which Christ himself together with his Body addresses to the Father." (CCC #1174)

The Liturgy of the Hours is broadcast five times per day on We Are One Body® (vigils/office of readings, morning prayer, mid-afternoon prayer, evening prayer and night prayer). WAOB® broadcasts the liturgy of the hours from various forms, always approved by the Church. Most often used is the Roman Rite, but other eastern rites and monastic forms of the liturgy of the hours are also broadcast to give a clearer picture of the universal Church at prayer, in all her legitimate diversity.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

Programming Category: Liturgy of the Hours

Issue Discussed: Desire to Imitate Christ

Program: **Divine Office (Office of Readings, Morning, Mid-Afternoon, Evening and Night Prayer)**

Date: Sunday through Saturday

Time:

<u>Office of Readings</u>	
Sunday through Saturday	6:15am
Monday through Saturday	2:00pm
<u>Morning Prayer</u>	
Sunday through Saturday	7:15am
<u>Mid-Afternoon Prayer</u>	
Monday through Saturday	2:15pm
<u>Evening Prayer</u>	
Monday through Friday	5:30pm
Saturday and Sunday	7:30pm
<u>Night Prayer</u>	
Sunday through Saturday	9:30pm

Duration: 10 to 35 Minutes

Source: Locally Produced

Content Summary: The Divine Office is done by various families and monasteries of varying locations. The Divine Office assists us in resolving the "Lack of Imitation of Christ" by us being refined by the Word of God.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

<u>Programming Category: Behold the Pierced One®</u>

Programming Category Description

The Psalmist prophesies the sufferings of Jesus, saying, "They have pierced my hands and my feet--I can count all my bones--they stare and gloat over me." (Psalm 22)

And the Evangelist John gives the historical account of His suffering telling us,

One of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he tells the truth—that you also may believe. For these things took place that the Scripture might be fulfilled, "Not a bone of him shall be broken." And again another Scripture says, "They shall look upon him whom they have pierced." (Jn 19:34-37)

"The prayer of the Church venerates and honors the Heart of Jesus ... which, out of love for men, he allowed to be pierced by our sins. Christian prayer loves to follow the way of the cross in the Savior's steps. The stations from the Praetorium to Golgotha and the tomb trace the way of Jesus, who by his holy Cross has redeemed the world." (Catechism of the Catholic Church #2669)

In this hour, a priest leads the listener in gazing, with eyes of faith, on the pierced Heart of Jesus. It is this pierced Heart that reveals God's love for sinners, in other words it reveals Divine Mercy. The Hour begins with a prayer, such as a Divine Mercy Chaplet, Prayer of Saint Bridgette, or the Way of the Cross. This prayer is followed by meditations on the Lord's Passion and Mercy drawn from Scripture, papal teaching, the Doctors of the Church, the Fathers of the Church, and the Saints. The meditations are followed by silence and music to give the listener a sacred space to encounter the merciful love of our crucified and risen Lord.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

Programming Category: Behold the Pierced One®

Issue Discussed: Increasing Despair [To lose home or confidence]

Issued Discussed: Becoming Despondent [Feeling or showing extreme discouragement, dejection, or depression]

Program: Behold the Pierced One™ (with Divine Mercy Chaplet)

Date: Monday and Tuesdays

Time: Mondays 3:00pm
Tuesdays 3:00am

Duration: 1 Hour

Source: Locally Produced

Content Summary: The hour will begin with the Divine Mercy Chaplet.

The Divine Mercy Chaplet is done by various families of varying locations to address the issues of increasing despair and becoming despondent. The Divine Mercy Chaplet assists us in resolving the “Increasing Despair” and “Becoming Despondent” by us petitioning the Father for His mercy.

The prayer is followed by meditations from Scripture, the Pope, the Doctors, the Fathers, and the Saints on the Lord’s Passion and Mercy.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

<u>Programming Category: A Scriptural Rosary</u>

Programming Category Description

"Hail, full of grace the Lord is with you. . . Blessed are you among women and blessed is the fruit of your womb." (Luke 1:28,42)

Blessed Pope John Paul teaches us in his Apostolic Letter, Rosarium Virginis Mariae, "The Rosary of the Virgin Mary, which gradually took form in the second millennium under the guidance of the Spirit of God, is a prayer loved by countless Saints and encouraged by the Magisterium. Simple yet profound, it still remains, at the dawn of this third millennium, a prayer of great significance, destined to bring forth a harvest of holiness. It blends easily into the spiritual journey of the Christian life, which, after two thousand years, has lost none of the freshness of its beginnings and feels drawn by the Spirit of God to 'set out into the deep' (duc in altum!) in order once more to proclaim, and even cry out, before the world that Jesus Christ is Lord and Savior, 'the way, and the truth and the life' (John 14:6), 'the goal of human history and the point on which the desires of history and civilization turn'" (#1)

WAOB® broadcasts Scriptural Rosaries every day, prayed and recorded by all the various and diverse members of the mystical Body of Christ.

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
July 1, 2015 through September 30, 2015
(Cont.)

Programming Category: A Scriptural Rosary

Issue Discussed: Lack of Family Unity

Program: A Scriptural Rosary

Date: Sunday through Saturday

Time: Sunday 11:30am, 6:20pm and 11:00pm
Monday through Saturday 11:00am and 11:00pm

Duration: 30 to 40 Minutes

Source: Locally Produced

Content Summary: The Scriptural Rosary is done by various families of varying locations to address the issue of lack of family unity. The Scriptural Rosary assists us in resolving the "Lack of Family Unity" by drawing families together in prayer and unity.