

WJVM (FM) (90.3MHz)  
Quarterly Listing of Community Issues and Programs  
January 1, 2024 through March 31, 2024

## Quarterly Programming Report

Issues/Programs Lists

### WJVM-FM (90.3MHz)

*The contents of this report are a listing of some of the significant issues responded to by Station WJVM-FM (90.3MHz), Bellefonte, PA, along with the most significant programming treatment of those issues for the period January 1, 2024 through March 31, 2024. The listing is by no means exhaustive. The order in which the issues appear does not reflect any priority or significance.*

**WJVM (FM) (90.3MHz)**  
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**January 1, 2024 through March 31, 2024**

**Table of Contents**

<b>Programming Category: Heralds of Faith®</b> .....	<b>3</b>
Programming Category Description.....	3
Issue Discussed: 32nd World Day of the Sick.....	4
<b>Programming Category: A Kiss of Peace®</b> .....	<b>5</b>
Programming Category Description.....	5
Issue Discussed: New Year’s Message.....	6
<b>Programming Category: In the Footsteps of Saint Peter®</b> .....	<b>7</b>
Programming Category Description.....	7
Issue Discussed: Educating Young People in Justice and Peace.....	8
<b>Programming Category: The Teaching of the Apostles®</b> .....	<b>9</b>
Programming Category Description.....	9
Issue Discussed: Virtues and Vices: Prudence.....	10
<b>Programming Category: Saint Peter is Still Speaking®</b> .....	<b>11</b>
Programming Category Description.....	11
Issue Discussed: International Day of Prayer and Awareness against Human Trafficking.....	12
<b>Programming Category: Speaking Truth from the Heart®</b> .....	<b>13</b>
Programming Category Description.....	13
Issue Discussed: Concerning True Happiness and Wisdom.....	14
<b>Programming Category: The Hands of God®</b> .....	<b>15</b>
Programming Category Description.....	15
Issue Discussed: Example of Forgiveness of Enemies.....	16
<b>Programming Category: Liturgy of the Hours</b> .....	<b>17</b>
Programming Category Description.....	17
Issue Discussed: Praying for the role of Women.....	18
<b>Programming Category: Behold the Pierced One®</b> .....	<b>19</b>
Programming Category Description.....	19
Issue Discussed: Praying for the terminally ill.....	20
<b>Programming Category: A Scriptural Rosary</b> .....	<b>21</b>
Programming Category Description.....	21
Issue Discussed: Praying for the gift of diversity within the Church.....	22

**WJVM (FM) (90.3MHz)**  
**Quarterly Listing of Community Issues and Programs**  
**January 1, 2024 through March 31, 2024**

**Programming Category: Heralds of Faith®**

**Programming Category Description**

This program consists solely of the homilies and teaching of the bishops (without additional conversation or commentary). The title of the program is drawn from the Prophet Isaiah and the teaching of the Second Vatican Council, where we hear about the importance of the heralding the good news and the bishops' privileged role as the heralds.

*In the book of the Prophet Isaiah we hear God calling us to proclaim the Good News:*

*Get you up to a high mountain,  
O Zion, herald of good tidings;  
lift up your voice with strength,  
O Jerusalem, herald of good tidings,  
lift it up, fear not;  
say to the cities of Judah,  
"Behold your God!"  
(Isaiah 40:9)*

Who are the heralds of good tidings? The Second Vatican Council teaches us in Ad Gentes, the Decree On the Mission Activity of the Church, that the Good News must be proclaimed by witness and by word. Furthermore, the Council notes that the proclamation of the word is a primary responsibility of the bishops:

*"By the life witness of each one of the faithful and of the whole community, let the particular church be a sign which points out Christ to others. Furthermore, there is need of the ministry of the word, so that the Gospel may reach all. The bishop should be first and foremost a herald of the Faith, who leads new disciples to Christ." (Ad Gentes #20)*

In this radio program, we hear Catholic bishops carrying out their noble task of being The Heralds of Faith.

**WJVM (FM) (90.3MHz)**  
**Quarterly Listing of Community Issues and Programs**  
**January 1, 2024 through March 31, 2024**

**Programming Category: Heralds of Faith®**

**Issue Discussed: 32nd World Day of the Sick**

**Program:** Archbishop William Lori, Archbishop of Baltimore, on the 6th Sunday in Ordinary time which was the 32nd World Day of the Sick on February 11, 2024

**Date:** 02/13/2024

**Time:** 9:30 am & 12:02pm

**Duration:** 14:14 Minutes

**Source:** Locally Produced

**Content Summary:** Archbishop Lori highlighted 3 modern day Catholic saints and their exemplary love for the sick: St Francis Cabrini, an Italian nun who opened a string of hospitals across the United States to serve the poor and needy, St Damien of Molokai, who ministered to lepers in Hawaii during the last decades of the nineteenth century and (less well known) a talented religious sister, Mother Mary Ann Cope, who came to Hawaii towards the end of Fr Damien's life and continued his work of caring for those no one else wanted to care for. As we know today, leprosy is curable, however as late as the 1980's some 5 million people worldwide suffered from leprosy. Today less than 200,000 are afflicted by leprosy. These saints found their strength and inspiration in Jesus Christ Himself, who healed lepers and who heals our hearts and souls as well.

**WJVM (FM) (90.3MHz)**  
**Quarterly Listing of Community Issues and Programs**  
**January 1, 2024 through March 31, 2024**

**Programming Category: A Kiss of Peace®**

**Programming Category Description**

*I will listen for what God, the LORD, has to say;  
surely he will speak of peace.  
To his people and to his faithful.  
May they not turn to foolishness!  
Near indeed is his salvation for those who fear him;  
glory will dwell in our land.  
Love and truth will meet;  
justice and peace will kiss.  
Truth will spring from the earth;  
justice will look down from heaven.  
Yes, the LORD will grant his bounty;  
our land will yield its produce.  
Justice will march before him,  
and make a way for his footsteps.  
(Psalm 85:9-14)*

In this program, the shepherds of the Church, the bishops, provide reflections to give spiritual encouragement to their flocks. The content of the reflection is summarized in the psalm verse 85:10 -- mercy, truth, justice, and peace, all coming together in a kiss. The bishops' daily reflections are intended to communicate Christ's mercy and truth, justice and peace to the hearts of the listeners. This communication consists not just in information (although some teaching may be a necessary part of encouragement), but hopefully also facilitates transformation, through the communication of grace.

**WJVM (FM) (90.3MHz)**  
**Quarterly Listing of Community Issues and Programs**  
**January 1, 2024 through March 31, 2024**

**Programming Category: A Kiss of Peace®**

**Issue Discussed: New Year's Message**

**Program:** The "A Kiss of Peace®" (Bishop's Reflection) with Bishop Frank Caggiano, Bishop of the Diocese of Bridgeport, CT, on how to begin a year filled with exciting new possibilities.

**Date:** 01/01/2024

**Time:** 7:40am, 11:15am and 6:02pm

**Duration:** 02:06 mins

**Source:** Locally Produced

**Content Summary:** Bishop Caggiano offers some helpful advice for the beginning of the New Year. The making of new year's resolutions points to how the human spirit longs to be re-born, to be renewed, to begin anew. The New Year is a good time to begin again with renewed determination to be more faithful disciples. Bishop Caggiano encourages us, if we really want to be better, to look to the Blessed Virgin Mary as our guide as we make our New Year's resolutions. He wishes us that whatever our resolutions for the new year may be, that they be the preamble of a year filled with exciting new possibilities.

**WJVM (FM) (90.3MHz)**  
**Quarterly Listing of Community Issues and Programs**  
**January 1, 2024 through March 31, 2024**

**Programming Category: In the Footsteps of Saint Peter®**

**Programming Category Description**

*"And Peter directed his gaze at him, with John, and said, 'Look at us.' And he fixed his attention upon them, expecting to receive something from them. But Peter said, 'I have no silver and gold, but I give you what I have; in the name of Jesus Christ of Nazareth, walk.' And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. And leaping up he stood and walked and entered the temple with them, walking and leaping and praising God." (Acts 3:4-7)*

We are strengthened in our needs and in our weakness by the authoritative word of St. Peter who speaks in the name of Jesus Christ. Through Saint Peter's successors, the Popes, Saint Peter continues to strengthen us and heal us by his authoritative teaching, enabling us to follow him in offering a sacrifice of praise.

In this program, a bishop or priest reads and comments on the teachings of the Successors of Saint Peter, the Popes. Throughout the course of this program, papal encyclicals and apostolic exhortations, apostolic letters, homilies and messages are read in their entirety, one section at a time.

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**January 1, 2024 through March 31, 2024**

**Programming Category: In the Footsteps of Saint Peter®**

**Issue Discussed: Educating Young People in Justice and Peace.**

**Program:** In this episode, Fr. Boniface Hicks, OSB a Benedictine priest and monk of the St. Vincent Archabbey in Latrobe, PA. read and commented briefly on Pope Benedict XVI's Message for the World Day of Peace 2012.

**Date:** 01/03/2024

**Time:** 2:30pm

**Duration:** 27 Minutes

**Source:** Locally Produced

**Content Summary:** In this episode, Fr. Boniface Hicks, OSB a Benedictine priest and monk of the St. Vincent Archabbey in Latrobe, PA. read and commented briefly on Pope Benedict XVI's Message for the World Day of Peace 2012. The World Day of Peace was established by and has been observed by the Roman Catholic Church since 1967, as the "...promotion of true peace is an expression of Christian faith in the love that God has for every human being. From a liberating faith in God's love there arises a new vision of the world and a new way of approaching others, whether the other is an individual or an entire people" (Compendium of the Social Doctrine of the Church, 516.) In this specific message, Pope Benedict in a particular way calls upon families, religious communities, educational institutions, political leaders and mass media "... to locate justice within the horizon of solidarity and love." "Peace for all," the Pope continued, " is the fruit of justice for all, and no one can shirk this essential task of promoting justice, according to one's particular areas of competence and responsibility." Young people become agents of justice and peace in the world when they recognize the dignity and beauty of every human person.

**WJVM (FM) (90.3MHz)**  
**Quarterly Listing of Community Issues and Programs**  
**January 1, 2024 through March 31, 2024**

**Programming Category: The Teaching of the Apostles®**

**Programming Category Description**

*They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of the bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved. (Acts 2:42-47)*

The Teaching of the Apostles® continues to be definitively important for the Christian community. Teaching, on We Are One Body® (WAOB®), is always led by the Pope (using his addresses, audiences, homilies, etc.) and the bishops who are the Successors of the Apostles. In the first segment of the program the Pope or a bishop gives a 20-30 minute teaching (periodically the teaching takes up the whole hour, but that is the exception). The content of the bishop's teaching is meant to be substantial and more catechetical in nature (a higher level theologically). Normally, this teaching is followed by a 25-35 minute conversation between priests, helping to deliver the magisterial teaching to the listeners. The priests can also bring out some additional pastoral dimensions from the bishop's teaching. In this way, they act in accord with what is taught in the Catechism of the Catholic Church on the role of the priest as "prudent cooperators of the episcopal college and its support and instrument, called to the service of the People of God ." (CCC 1567)

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**Quarterly Listing of Community Issues and Programs**  
**January 1, 2024 through March 31, 2024**

**Programming Category: The Teaching of the Apostles®**

**Issue Discussed: Virtues and Vices: Prudence**

**Program:** In this episode of the “The Teaching of the Apostles,®” we heard the General Audience of Pope Francis from 3/20/2024 on the virtue of prudence within a longer series on vices and virtues in general. The Audience was read by Father Britton Hennessey, a priest of the Diocese of Covington.

**Date:** 03/27/2024

**Time:** 4:00pm

**Duration:** 04:31 Minutes

**Source:** Locally Produced

**Content Summary:** Pope Francis, in his general audience given on Wednesday March 20, 2024 offered a teaching on the virtue of prudence as the 12th episode within a larger series of teachings on Vices and Virtues. Prudence is one of the four “cardinal” virtues that, together with the “theological” virtues of faith, hope and charity, are the pillars of integrated Christian living. Prudence is the ability to combine intelligence and creativity, simplicity and shrewdness, understanding the complexity of situations and evaluating possible solutions, applying wisdom gleaned from past experiences while anticipating future needs. In this sense, Saint Thomas Aquinas calls prudence “right reason in action”. Jesus, in his parables, often encouraged his disciples to exercise this virtue. May we also practice prudence daily on the journey towards the fullness of life in the heavenly Kingdom.

**WJVM (FM) (90.3MHz)**  
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**January 1, 2024 through March 31, 2024**

**Programming Category: Saint Peter is Still Speaking®**

**Programming Category Description**

*Then Peter proceeded to speak and said, 'In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word [that] he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and (in) Jerusalem. They put him to death by hanging him on a tree. This man God raised (on) the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.' While Peter was still speaking these things, the Holy Spirit fell upon on all who were listening to the word. (Acts 10:34-44)*

The power of Saint Peter's office was bestowed on him by Christ: "You are Peter and on this rock I build my Church and the gates of hell shall not prevail against it." (Matthew 16:18) The power of Saint Peter's office calls down the Holy Spirit on all the Jews gathered in Jerusalem on Pentecost and even calls down the Holy Spirit on the Gentiles in the encounter with Cornelius and his household. The power of Saint Peter is still at work through the Successors of Saint Peter, the Popes. Through the Pope, Saint Peter is still speaking and the power of the Holy Spirit is still falling on those who listen.

In this program, recent audiences, homilies, messages and addresses of the Pope, the living successor of Saint Peter, are broadcast. Most often this is the actual voice of the Pope. When the Pope is not speaking in English, voice-over of the English translation is broadcast. In some cases, such as with the Pope's messages, when there is no recording of the Pope's voice to broadcast, the teaching may simply be read by a bishop or priest without the Pope's voice.

**WJVM (FM) (90.3MHz)**  
**Quarterly Listing of Community Issues and Programs**  
**January 1, 2024 through March 31, 2024**

**Programming Category: Saint Peter is Still Speaking®**

**Issue Discussed: International Day of Prayer and Awareness against Human Trafficking**

**Program:** This episode of "Saint Peter is Still Speaking®" was Pope Francis's Message for the 10th World Day of Prayer and Awareness against Human Trafficking 2024: Journeying in Dignity: Listen, Dream, Act. Father Jerry O'Shea, a retired priest from the Diocese of Pittsburgh provided the reading.

**Date:** 2/14/2023

**Time:** 9:00AM

**Duration:** 05:06 Minutes

**Source:** Locally Produced

**Content Summary:** In this episode, we listened to a reading of the message of Pope Francis for the 10th World Day of Prayer and Awareness against Human Trafficking. The Pope chose as the Church's theme for this year's Day: "Journeying in Dignity: Listen, Dream, Act." The Catholic Church first observed this day when Pope Francis invited the women religious' International Union of Superiors General (UISG) and the men religious' Union of Superiors General (USG) to mark the day on 8 February, the liturgical memorial of St. Josephine Bakhita. Josephine Bakhita was declared a saint in the year 2000, and is the patron saint of Sudan and of human trafficking survivors. A stalwart and outspoken opponent of human trafficking, Pope Francis exhorted all of us "to open our eyes and ears to see those who go unseen and to hear those who have no voice, to acknowledge the dignity of each person, and to fight trafficking and all forms of exploitation." Pope Francis encouraged responding to this scourge concretely and proactively by listening to the suffering victims, especially women and children. "May we listen to their cry for help and feel challenged by the stories they tell." Pope Francis adjured.

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**Quarterly Listing of Community Issues and Programs**  
**January 1, 2024 through March 31, 2024**

**Programming Category: Speaking Truth from the Heart®**

**Programming Category Description**

*LORD, who may abide in your tent?  
Who may dwell on your holy mountain?  
Whoever walks without blame,  
doing what is right,  
speaking truth from the heart;  
Who does not slander with his tongue,  
does no harm to a friend,  
never defames a neighbor;  
Who disdains the wicked,  
but honors those who fear the LORD;  
Who keeps an oath despite the cost,  
lends no money at interest,  
accepts no bribe against the innocent.  
Whoever acts like this  
shall never be shaken.*  
(Psalm 15)

This program features the writings of the Doctors of the Church, read and commented on by a bishop or priest. The Doctors of the Church are 35 saints, including both men and women, who have been declared by the Pope to be trustworthy teachers of the faith. The original declaration of the four western Doctors (Saint Ambrose, Saint Augustine, Saint Jerome, Pope Saint Gregory the Great), followed by the declaration of four eastern Doctors (Saint Athanasius, Saint Basil, Saint Gregory Nazianzen, Saint John Chrysostom) point to the heart of the Fathers of the Church. Subsequently, Doctors were named who were not Fathers of the Church, but who fulfill three conditions: *eminens doctrina, insignis vitae sanctitas, Ecclesiae declaratio* (eminent doctrine, a life of remarkable holiness, and a declaration of the Church). We bring you the eminent doctrine of these Doctors through reading their teaching, as well as insights about their life of remarkable holiness through the comments given by the bishop or priest who is leading each episode.

**WJVM (FM) (90.3MHz)**  
**Quarterly Listing of Community Issues and Programs**  
**January 1, 2024 through March 31, 2024**

**Programming Category: Speaking Truth from the Heart®**

**Issue Discussed: Concerning True Happiness and Wisdom**

**Program:** Reading and commentary on the writings and teachings of Doctors of the Church. The subject of this particular episode was taken from St Peter Damian's Sermon on Happiness.

**Date:** 2/21/2024

**Time:** 1:30pm

**Duration:** 27 Minutes

**Source:** Locally Produced

**Content Summary:** Our world is preoccupied with finding happiness. Journals, academies and degrees have been established to study scholarly and scientific research on the causes and promotion of happiness. Before our time, philosophers and theologians also tried to explain to their contemporaries ways to achieve true happiness and wisdom for a life well-lived. Saint Peter Damian, an 11th century Catholic bishop and ecclesiastical reformer, wrote on this subject and Father Boniface Hicks read from and commented on Peter Damian's thought, which sought to answer the perennial questions of the meaning of life, as important in our day as they were 1000 years ago: Why is there anything at all instead of nothing whatsoever? What is the person? What can I hope for, given death? Peter Damian advised: "Do not let your weakness make you impatient. Instead, let the serenity of your spirit shine through your face. Let the joy of your mind burst forth. Let words of thanks break from your lips."

**WJVM (FM) (90.3MHz)**  
**Quarterly Listing of Community Issues and Programs**  
**January 1, 2024 through March 31, 2024**

**Programming Category: The Hands of God®**

**Programming Category Description**

In Psalm 143 we hear about the power of God's hand:

*"I remember the days that are past, I ponder all your works, I muse on what your hand has wrought and to you I lift up my hands. Like a parched land my soul thirsts for you." (Psalm 143)*

In St. Paul's first letter to the Corinthians we hear how we are called to be the hands of God. St Paul says, *"Now you are the body of Christ and individually members of it."* (1 Corinthians 1:27) The saints are formed by the hands of God and the saints are the hands of God by which He is forming us.

In this program, led by a bishop or priest, we reflect on the lives of the blessed and saints with a special focus on their virtues, and we pray that the same virtues might also grow in us. The program begins with a text on the life of the blessed or saint. This text is always an official text—published on the Vatican web site for the beatification or canonization of that individual or from a papal homily, audience, address or other magisterial document. In some cases we have biographies of one saint written by another saint. We may also draw on these accounts.

**WJVM (FM) (90.3MHz)**  
**Quarterly Listing of Community Issues and Programs**  
**January 1, 2024 through March 31, 2024**

**Programming Category: The Hands of God®**

**Issue Discussed: Example of Forgiveness of Enemies**

**Program:** In this program, Fr Boniface Hicks, OSB, of St Vincent Archabbey, reflected on Blessed Isidore Bakanja, taken from the brief Vatican biography for his beatification.

**Date:** 03/1/2023

**Time:** 9:02 pm

**Duration:** 13 Minutes

**Source:** Locally Produced

**Content Summary:** In this episode of the Hands of God, we reflected on the life and works of Blessed Isidore Bakanja, a member of the Boangi tribe, who was born in Bokendela (Congo) between 1880 and 1890. In order to survive, even as a boy, he had to work as a bricklayer or in farms. He was converted to Christianity in 1906. He was working in a plantation run by a colonialist in Ikili and was forbidden by the owner to spread Christianity among his fellow-workers. On 22 April 1909, the superintendent of the business tore off the Carmelite Scapular, which Isidore was wearing as an expression of his Christian faith, and had him severely beaten even to drawing blood. He died on 15 August of the same year as a result of the wounds inflicted in "punishment" for his faith and which he bore patiently while forgiving his aggressor. He was beatified by Pope John Paul II on 24 April 1994. Two missionaries who spent several days with him reported that he devoutly received the last sacraments. The missionaries urged Isidore to forgive the agent; he assured them that he already had. "I shall pray for him. When I am in heaven, I shall pray for him very much." After six months of prayer and suffering, he died, rosary in hand and scapular around his neck. Blessed Isidore Bakanja, priez pour nous!

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**Quarterly Listing of Community Issues and Programs**  
**January 1, 2024 through March 31, 2024**

**Programming Category: Liturgy of the Hours**

**Programming Category Description**

*"Now Peter and John were going to the temple at the hour of prayer, the ninth hour."  
(Acts 3:1)*

The Catechism of the Catholic Church teaches us that the liturgy of the hours is "like an extension of the Eucharistic celebration." (CCC #1178). Furthermore, the Catechism elaborates, "The mystery of Christ, his Incarnation and Passover, which we celebrate in the Eucharist especially at the Sunday assembly, permeates and transfigures the time of each day, through the celebration of the Liturgy of the Hours, 'the divine office.' This celebration, faithful to the apostolic exhortations to 'pray constantly,' is 'so devised that the whole course of the day and night is made holy by the praise of God.' In this 'public prayer of the Church,' the faithful (clergy, religious, and lay people) exercise the royal priesthood of the baptized. Celebrated in 'the form approved' by the Church, the Liturgy of the Hours 'is truly the voice of the Bride herself addressed to her Bridegroom.' It is the very prayer which Christ himself together with his Body addresses to the Father." (CCC #1174)

The Liturgy of the Hours is broadcast five times per day on We Are One Body® (vigils/office of readings, morning prayer, mid-afternoon prayer, evening prayer and night prayer). WAOB® broadcasts the liturgy of the hours from various forms, always approved by the Church. Most often used is the Roman Rite, but other eastern rites and monastic forms of the liturgy of the hours are also broadcast to give a clearer picture of the universal Church at prayer, in all her legitimate diversity.

**WJVM (FM) (90.3MHz)**  
**Quarterly Listing of Community Issues and Programs**  
**January 1, 2024 through March 31, 2024**

**Programming Category: Liturgy of the Hours**

**Issue Discussed: Praying for the role of Women**

**Program:** **Divine Office (Office of Readings, Morning, Mid-Afternoon, Evening and Night Prayer)**

**Date:** Sunday through Saturday

**Time:**

<u>Office of Readings</u>	
Sunday through Saturday	6:15am
Monday through Saturday	2:00pm
<u>Morning Prayer</u>	
Sunday through Saturday	7:15am
<u>Mid-Afternoon Prayer</u>	
Monday through Saturday	2:15pm
<u>Evening Prayer</u>	
Monday through Friday	5:30pm
Saturday and Sunday	7:30pm
<u>Night Prayer</u>	
Sunday through Saturday	9:30pm

**Duration:** 10 to 25 Minutes

**Source:** Locally Produced

**Content Summary:** The Divine Office is led by various families and religious communities. When we pray the Divine Office, we are reminded that we are praying with the whole Body of Christ throughout time and space. As the Christian world entered the Season of Lent, the antiphons, readings, and intercessions from the Liturgy of the hours reflected the call to get back to the essentials and turn back to the Lord.

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**Quarterly Listing of Community Issues and Programs**  
**January 1, 2024 through March 31, 2024**

**Programming Category: Behold the Pierced One®**

**Programming Category Description**

*The Psalmist prophesies the sufferings of Jesus, saying, "They have pierced my hands and my feet--I can count all my bones--they stare and gloat over me." (Psalm 22)*

And the Evangelist John gives the historical account of His suffering telling us,

*One of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he tells the truth—that you also may believe. For these things took place that the Scripture might be fulfilled, "Not a bone of him shall be broken." And again another Scripture says, "They shall look upon him whom they have pierced." (Jn 19:34-37)*

"The prayer of the Church venerates and honors the Heart of Jesus ... which, out of love for men, he allowed to be pierced by our sins. Christian prayer loves to follow the way of the cross in the Savior's steps. The stations from the Praetorium to Golgotha and the tomb trace the way of Jesus, who by his holy Cross has redeemed the world." (Catechism of the Catholic Church #2669)

In this hour, a priest leads the listener in gazing, with eyes of faith, on the pierced Heart of Jesus. It is this pierced Heart that reveals God's love for sinners, in other words it reveals Divine Mercy. The Hour begins with a prayer, such as a Divine Mercy Chaplet, Prayer of Saint Bridgette, or the Way of the Cross. This prayer is followed by meditations on the Lord's Passion and Mercy drawn from Scripture, papal teaching, the Doctors of the Church, the Fathers of the Church, and the Saints. The meditations are followed by silence and music to give the listener a sacred space to encounter the merciful love of our crucified and risen Lord.

**WJVM (FM) (90.3MHz)**  
**Quarterly Listing of Community Issues and Programs**  
**January 1, 2024 through March 31, 2024**

**Programming Category: Behold the Pierced One®**

**Issue Discussed: Praying for the terminally ill.**

**Program:** Behold the Pierced One™ (with Divine Mercy Chaplet)

**Date:** Thursday, March 24th and Friday, March 25th

**Time:** Thursday 3:00pm  
Friday 3:00am

**Duration:** 1 Hour

**Source:** Locally Produced

**Content Summary:** The hour began with the Divine Mercy Chaplet and a Litany of the Precious Blood. Each day these prayers are prayed and recorded by various families of varying locations. The prayers are chosen because they reflect on the Lord's Passion and indicate the extent of God's mercy.

The prayer is followed by meditations from Scripture, the Pope, the Doctors, the Fathers, and the Saints on the Lord's Passion and Mercy. In this particular episode, a priest read and reflected on sections of the work, "The Diary of Divine Mercy" by St Maria Faustina. These passages of the Saint's writing guide us in detaching from creatures and clinging to Jesus.

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**Quarterly Listing of Community Issues and Programs**  
**January 1, 2024 through March 31, 2024**

**Programming Category: A Scriptural Rosary**

**Programming Category Description**

*"Hail, full of grace the Lord is with you. . . Blessed are you among women and blessed is the fruit of your womb." (Luke 1:28,42)*

Blessed Pope John Paul teaches us in his Apostolic Letter, Rosarium Virginis Mariae, "The Rosary of the Virgin Mary, which gradually took form in the second millennium under the guidance of the Spirit of God, is a prayer loved by countless Saints and encouraged by the Magisterium. Simple yet profound, it still remains, at the dawn of this third millennium, a prayer of great significance, destined to bring forth a harvest of holiness. It blends easily into the spiritual journey of the Christian life, which, after two thousand years, has lost none of the freshness of its beginnings and feels drawn by the Spirit of God to 'set out into the deep' (duc in altum!) in order once more to proclaim, and even cry out, before the world that Jesus Christ is Lord and Savior, 'the way, and the truth and the life' (John 14:6), 'the goal of human history and the point on which the desires of history and civilization turn'" (#1)

WAOB® broadcasts Scriptural Rosaries every day, prayed and recorded by all the various and diverse members of the mystical Body of Christ.

**WJVM (FM) (90.3MHz)**  
**Quarterly Listing of Community Issues and Programs**  
**January 1, 2024 through March 31, 2024**

**Programming Category: A Scriptural Rosary**

**Issue Discussed: Praying for the gift of diversity within the Church**

<b>Program:</b>	<b>A Scriptural Rosary</b>	
<b>Date:</b>	Sunday through Saturday	
<b>Time:</b>	Sunday	11:30am, 6:20pm and 11:00pm
	Monday through Saturday	11:00am and 11:00pm
<b>Duration:</b>	30 to 40 Minutes	
<b>Source:</b>	Locally Produced	
<b>Content Summary:</b>	In the Scriptural Rosary, various families lead us in meditating on the mysteries of Christ's life with the guidance of scripture verses and the intercession of Our Lady. These broadcasts of families praying the Rosary together unite with the Holy Father to recognize the gift of different charisms within the Christian community and to discover the richness of different traditions and rituals in the Catholic Church.	