

WJVM-FM (90.3MHz)
Quarterly Listing of Community Issues and Programs
April 1, 2021 through June 30, 2021

Quarterly Programming Report

Issues/Programs Lists

WJVM-FM (90.3MHz)

The contents of this report is a listing of some of the significant issues responded to by Station WJVM-FM (90.3MHz), Bellefonte, PA, along with the most significant programming treatment of those issues for the period April 1, 2021 through June 30, 2021. The listing is by no means exhaustive. The order in which the issues appear does not reflect any priority or significance.

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<u>Programming Category: Heralds of Faith®</u>

Programming Category Description

This program consists solely of the homilies and teaching of the bishops (without additional conversation or commentary). The title of the program is drawn from the Prophet Isaiah and the teaching of the Second Vatican Council, where we hear about the importance of the heralding the good news and the bishops' privileged role as the heralds.

In the book of the Prophet Isaiah we hear God calling us to proclaim the Good News:

*Get you up to a high mountain,
O Zion, herald of good tidings;
lift up your voice with strength,
O Jerusalem, herald of good tidings,
lift it up, fear not;
say to the cities of Judah,
"Behold your God!"
(Isaiah 40:9)*

Who are the heralds of good tidings? The Second Vatican Council teaches us in Ad Gentes, the Decree On the Mission Activity of the Church, that the Good News must be proclaimed by witness and by word. Furthermore, the Council notes that the proclamation of the word is a primary responsibility of the bishops:

"By the life witness of each one of the faithful and of the whole community, let the particular church be a sign which points out Christ to others. Furthermore, there is need of the ministry of the word, so that the Gospel may reach all. The bishop should be first and foremost a herald of the Faith, who leads new disciples to Christ." (Ad Gentes #20)

In this radio program, we hear Catholic bishops carrying out their noble task of being The Heralds of Faith.

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Programming Category: Heralds of Faith®

Issue Discussed: Cultural Heritage Mass 2021 from Philadelphia

Program: This particular episode is a Homily of Archbishop Nelson Perez from Holy Mass celebrating Cultural Heritage in the Archdiocese of Philadelphia. This took place at the Cathedral Basilica of Saints Peter and Paul in Philadelphia.

Date: 5/5/2021

Time: 12:00pm

Duration: 15:34 Minutes

Source: Locally Produced

Content Summary: The rich diversity of cultures and ethnicities was celebrated and honored during the annual Cultural Heritage Mass of the Archdiocese of Philadelphia on Saturday afternoon, April 24 at the Cathedral Basilica of SS. Peter and Paul. Archbishop Nelson Perez, joined by clergy from many parishes, celebrated the Mass. Preceding the start of Mass was a procession of flags representing the numerous communities proclaiming their ethnic and Catholic religious heritage. Archbishop Perez marveled at the cultural diversity and unity within the Catholic Church and how the message of Jesus Christ came to spread throughout all the nations over the centuries with the collaboration of humans and guided by His Holy Spirit. It didn't happen without tears or suffering or the cross and persecution. The martyrs' shedding their blood for Jesus are the most eloquent witnesses. Within the diversity of each culture, there are unifying symbols of our faith. The Church is our spiritual home where we are welcomed, no matter where we are in the world.

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<u>Programming Category: A Kiss of Peace®</u>
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Programming Category Description

*I will listen for what God, the LORD, has to say;
surely he will speak of peace
To his people and to his faithful.
May they not turn to foolishness!
Near indeed is his salvation for those who fear him;
glory will dwell in our land.
Love and truth will meet;
justice and peace will kiss.
Truth will spring from the earth;
justice will look down from heaven.
Yes, the LORD will grant his bounty;
our land will yield its produce.
Justice will march before him,
and make a way for his footsteps.
(Psalm 85:9-14)*

In this program, the shepherds of the Church, the bishops, provide reflections to give spiritual encouragement to their flocks. The content of the reflection is summarized in the psalm verse 85:10 -- mercy, truth, justice, and peace, all coming together in a kiss. The bishops' daily reflections are intended to communicate Christ's mercy and truth, justice and peace to the hearts of the listeners. This communication consists not just in information (although some teaching may be a necessary part of encouragement), but hopefully also facilitates transformation, through the communication of grace.

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Programming Category: A Kiss of Peace®

Issue Discussed: Listening to Others

Program: The “A Kiss of Peace®” (Bishop’s Reflection) with Bishop David Zubik Bishop of the Diocese of Pittsburgh, PA

Date: 5/28/2021

Time: 7:40am, 8:40am and 6:40pm

Duration: 5:03 mins

Source: Locally Produced

Content Summary: Bishop Zubik distinguished the difference between hearing and listening. He began by sharing an experience from the spring of 1977. As a young priest, he had received a call from Bishop Vincent Leonard. Bishop Leonard told him how he planned to appoint him as a principal of one of the high schools. Bishop Zubik said 'yes', though over the next few days, his fears escalated realizing that he had neither the skills nor the training for this assignment. He walked into the bishop’s office and Bishop Leonard listened and withdrew the assignment. Three years later, Bishop Zubik was able to say 'yes' to the assignment knowing that he was more equipped for the task. From this experience, Bishop Zubik learned the 'art of listening'. He recognized the difference between hearing and listening. Hearing is catching the message with our heads. Listening is catching the message with our hearts. Bishop Zubik thanked Bishop Leonard for teaching him the art of listening and the value of responding to others with our hearts.

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<u>Programming Category: In the Footsteps of Saint Peter®</u>
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Programming Category Description

"And Peter directed his gaze at him, with John, and said, 'Look at us.' And he fixed his attention upon them, expecting to receive something from them. But Peter said, 'I have no silver and gold, but I give you what I have; in the name of Jesus Christ of Nazareth, walk.' And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. And leaping up he stood and walked and entered the temple with them, walking and leaping and praising God." (Acts 3:4-7)

We are strengthened in our needs and in our weakness by the authoritative word of St. Peter who speaks in the name of Jesus Christ. Through Saint Peter's successors, the Popes, Saint Peter continues to strengthen us and heal us by his authoritative teaching, enabling us to follow him in offering a sacrifice of praise.

In this program, a bishop or priest reads and comments on the teachings of the Successors of Saint Peter, the Popes. Throughout the course of this program, papal encyclicals and apostolic exhortations, apostolic letters, homilies and messages are read in their entirety, one section at a time.

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Programming Category: In the Footsteps of Saint Peter®

Issue Discussed: Interpersonal relationships within the Church

Program: In this episode, Father Paul Hrezo, a priest of the Diocese of Steubenville, read John Paul II's Post Synodal Apostolic Exhortation *Christifidelis Laici: On the Vocation and the Mission of the Lay Faithful in the Modern World, Section 32-33*. Father Hrezo also provided pastoral commentary on this Audience.

Date: 4/16/2021

Time: 2:30pm

Duration: 27 Minutes

Source: Locally Produced

Content Summary: In this episode, Fr. Paul Hrezo read and commented on Pope Saint John Paul II's Apostolic Exhortation, *Christifideelis Laici: On the Vocation and the Mission of the Lay Faithful in the Modern World* sections 32-33 which, as the beginning of Chapter 3 [entitled *I HAVE APPOINTED YOU TO GO FORTH AND BEAR FRUIT: The Co-responsibility of the Lay Faithful in the Church as Mission*] focus on the mission to communion and proclaiming the Gospel. The role of each faithful believer to be in relationship with Jesus and to radiate that to all as a theme is re-echoed throughout this chapter. "Communion and mission are profoundly connected with each other, they interpenetrate and mutually imply each other, to the point that communion represents both the source and the fruit of mission: communion gives rise to mission and mission is accomplished in communion." Fr Hrezo reflected that it is natural for us as humans to enter into relationships. We are interpersonal by our very nature. And Jesus is in fact the bridge to peaceable and loving relationships with all persons. The Truth is a Person, Jesus Christ.

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<u>Programming Category: The Teaching of the Apostles®</u>

Programming Category Description

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of the bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved. (Acts 2:42-47)

The Teaching of the Apostles® continues to be definitively important for the Christian community. Teaching, on We Are One Body® (WAOB®), is always led by the Pope (using his addresses, audiences, homilies, etc.) and the bishops who are the Successors of the Apostles. In the first segment of the program the Pope or a bishop gives a 20-30 minute teaching (periodically the teaching takes up the whole hour, but that is the exception). The content of the bishop's teaching is meant to be substantial and more catechetical in nature (a higher level theologically). Normally, this teaching is followed by a 25-35 minute conversation between priests, helping to deliver the magisterial teaching to the listeners. The priests can also bring out some additional pastoral dimensions from the bishop's teaching. In this way, they act in accord with what is taught in the Catechism of the Catholic Church on the role of the priest as "prudent cooperators of the episcopal college and its support and instrument, called to the service of the People of God . . ." (CCC 1567)

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Programming Category: The Teaching of the Apostles®

Issue Discussed: The Struggle of Prayer

Program: In this episode of the “The Teaching of the Apostles,®” we heard a General Audience of Pope Francis from 5/12/2020. This 33rd catechesis in a series on Christian prayer, with the subheading of “The Struggle of Prayer.” It was recorded by Fr. Britton Hennessey of the Diocese of Covington, KY.

Date: 5/20/2021

Time: 9:00 am

Duration: 13:24 Minutes

Source: Locally Produced

Content Summary:

Pope Francis continued his catechesis on Christian prayer by speaking on the traditional theme of “spiritual combat”. The great spiritual masters recognize that prayer is not always easy, for our human nature is frequently distracted or tempted by seemingly more important priorities. The saints witness to the efficacy of persevering in prayer, which will bear fruit as we deepen and mature in our relationship with the Lord.

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<u>Programming Category: Saint Peter is Still Speaking®</u>
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Programming Category Description

Then Peter proceeded to speak and said, 'In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word [that] he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and (in) Jerusalem. They put him to death by hanging him on a tree. This man God raised (on) the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.' While Peter was still speaking these things, the Holy Spirit fell upon on all who were listening to the word. (Acts 10:34-44)

The power of Saint Peter's office was bestowed on him by Christ: "You are Peter and on this rock I build my Church and the gates of hell shall not prevail against it." (Matthew 16:18) The power of Saint Peter's office calls down the Holy Spirit on all the Jews gathered in Jerusalem on Pentecost and even calls down the Holy Spirit on the Gentiles in the encounter with Cornelius and his household. The power of Saint Peter is still at work through the Successors of Saint Peter, the Popes. Through the Pope, Saint Peter is still speaking and the power of the Holy Spirit is still falling on those who listen.

In this program, recent audiences, homilies, messages and addresses of the Pope, the living successor of Saint Peter, are broadcast. Most often this is the actual voice of the Pope. When the Pope is not speaking in English, voice-over of the English translation is broadcast. In some cases, such as with the Pope's messages, when there is no recording of the Pope's voice to broadcast, the teaching may simply be read by a bishop or priest without the Pope's voice.

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Programming Category: Saint Peter is Still Speaking®

Issue Discussed: Christian Unity

Program: This episode of “Saint Peter is Still Speaking®” was a Message of Pope Francis given 5/22/2021 on the occasion of the Ecumenical Pentecost Vigil organized by CHARIS, in the Anglican ‘Christ Church’ in Jerusalem. The reading of the text was provided by Father Leonard Stoviak, a retired priest of the Diocese of Greensburg, PA.

Date: 6/5/2021

Time: 8:00am, 12:30pm

Duration: 7 Minutes

Source: Locally Produced

Content Summary: In this episode, we listened to a reading of Pope Francis’s video message during the Ecumenical Pentecost Vigil at the Anglican ‘Christ Church’ in Jerusalem. The Holy Father noted how people said of the early Christians: “See how they love each other”. These words defined them. How sad it is when today, people look at Christians and say, “Look how they quarrel” or “Look at how they hate each other.” We are divided and have broken into a thousand pieces what God has so lovingly made. We need to ask our Father for forgiveness. Let us pray for a new Pentecost- that Christians may bear witness to God’s love poured in our hearts. Empowered by the Holy Spirit, may we go forth into the corners of the earth and make a reality the testimony of the first Christian community: “See how they love each other”.

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<u>Programming Category: Speaking Truth from the Heart®</u>
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Programming Category Description

*LORD, who may abide in your tent?
Who may dwell on your holy mountain?
Whoever walks without blame,
doing what is right,
speaking truth from the heart;
Who does not slander with his tongue,
does no harm to a friend,
never defames a neighbor;
Who disdains the wicked,
but honors those who fear the LORD;
Who keeps an oath despite the cost,
lends no money at interest,
accepts no bribe against the innocent.
Whoever acts like this
shall never be shaken.*
(Psalm 15)

This program features the writings of the Doctors of the Church, read and commented on by a bishop or priest. The Doctors of the Church are 35 saints, including both men and women, who have been declared by the Pope to be trustworthy teachers of the faith. The original declaration of the four western Doctors (Saint Ambrose, Saint Augustine, Saint Jerome, Pope Saint Gregory the Great), followed by the declaration of four eastern Doctors (Saint Athanasius, Saint Basil, Saint Gregory Nazianzen, Saint John Chrysostom) point to the heart of the Fathers of the Church. Subsequently, Doctors were named who were not Fathers of the Church, but who fulfill three conditions: *eminens doctrina, insignis vitae sanctitas, Ecclesiae declaratio* (eminent doctrine, a life of remarkable holiness, and a declaration of the Church). We bring you the eminent doctrine of these Doctors through reading their teaching, as well as insights about their life of remarkable holiness through the comments given by the bishop or priest who is leading each episode.

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Programming Category: Speaking Truth from the Heart®

Issue Discussed: Restoring inner peace by examining one's heart

Program: Reading and commentary on the writings and teachings of Doctors of the Church. The subject of this particular episode was a chapter of the work *New Life in Christ, Reflections on St. Bonaventure, On Governing the Soul, part 2*. It was a rebroadcast that had been prepared by Fr. Jonathan St Andre, TOR

Date: 5/5/2021

Time: 1:30pm

Duration: 27 Minutes

Source: Locally Produced

Content Summary: In this episode, Fr. Jonathan St Andre, TOR, elaborated a bit on the life and writing of St. Bonaventure, called the Seraphic Doctor due to the fervor of divine love which breathes in his writings. Fr Jonathan read and commented on St. Bonaventure's "On Governing the Soul" part 2, which deals with the various experiences a person may have as they turn to the development of their spiritual life and a deeper relationship with God. The experience of sorrow can be rooted in a healthy fear and may lead to a desire to seek to repay for past offenses. Tears of repentance should be allowed to flow. This in turn should lead to a burning desire to behold the Face of God. Fr Jonathan encouraged the formation of a humble, devoted and unburdened heart that is not tied down with desires for worldly things. He reflected on a healthy "fear" of the Lord; the fear of being separated from Him and the fear of hurting one's loving relationship with Him. He gave a beautiful reflection on desiring divine charisms.

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<u>Programming Category: The Hands of God®</u>

Programming Category Description

In Psalm 143 we hear about the power of God’s hand:

“I remember the days that are past, I ponder all your works, I muse on what your hand has wrought and to you I lift up my hands. Like a parched land my soul thirsts for you.” (Psalm 143)

In St. Paul’s first letter to the Corinthians we hear how we are called to be the hands of God. St Paul says, *“Now you are the body of Christ and individually members of it.”* (1 Corinthians 1:27) The saints are formed by the hands of God and the saints are the hands of God by which He is forming us.

In this program, led by a bishop or priest, we reflect on the lives of the blessed and saints with a special focus on their virtues, and we pray that the same virtues might also grow in us. The program begins with a text on the life of the blessed or saint. This text is always an official text—published on the Vatican web site for the beatification or canonization of that individual or from a papal homily, audience, address or other magisterial document. In some cases we have biographies of one saint written by another saint. We may also draw on these accounts.

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Programming Category: The Hands of God®

Issue Discussed: Loving those on the Margins

Program: In this particular episode, Fr Boniface Hicks, OSB, of St Vincent Archabbey, reflected on the Vatican Biography for the Canonization of Blessed Damien of Molokai, a missionary priest and martyr for charity.

Date: 4/12/2021 and 4/13/2021

Time: 9:02 pm and 11:00 am

Duration: 13 Minutes

Source: Locally Produced

Content Summary:

In this episode of the Hands of God, we reflected on St. Damien of Molokai (1840-1889) guided by the Vatican's biography for his canonization. In Damien's time, the Hawaiian government decided to quarantine all of the lepers to prevent the spread of the disease. The Bishop was concerned about the abandoned lepers and felt sure that they needed priests. The bishop did not want to assign a priest there under obedience because he knew this could have been a death sentence. Fr. Damien had a great abandonment to divine providence, and he volunteered to go. He served 16 years among the lepers, and eventually contracted the disease which took his life. Damien had a heart wide open for the marginalized, the abandoned, and even the ones who would cause his death. He is known today as a hero of charity because he identified so closely with the victims of leprosy.

St Damien of Molokai, pray for us.

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Quarterly Listing of Community Issues and Programs
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<u>Programming Category: Liturgy of the Hours</u>
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Programming Category Description

*"Now Peter and John were going to the temple at the hour of prayer, the ninth hour."
(Acts 3:1)*

The Catechism of the Catholic Church teaches us that the liturgy of the hours is "like an extension of the Eucharistic celebration." (CCC #1178). Furthermore, the Catechism elaborates, "The mystery of Christ, his Incarnation and Passover, which we celebrate in the Eucharist especially at the Sunday assembly, permeates and transfigures the time of each day, through the celebration of the Liturgy of the Hours, 'the divine office.' This celebration, faithful to the apostolic exhortations to 'pray constantly,' is 'so devised that the whole course of the day and night is made holy by the praise of God.' In this 'public prayer of the Church,' the faithful (clergy, religious, and lay people) exercise the royal priesthood of the baptized. Celebrated in 'the form approved' by the Church, the Liturgy of the Hours 'is truly the voice of the Bride herself addressed to her Bridegroom.' It is the very prayer which Christ himself together with his Body addresses to the Father." (CCC #1174)

The Liturgy of the Hours is broadcast five times per day on We Are One Body® (vigils/office of readings, morning prayer, mid-afternoon prayer, evening prayer and night prayer). WAOB® broadcasts the liturgy of the hours from various forms, always approved by the Church. Most often used is the Roman Rite, but other eastern rites and monastic forms of the liturgy of the hours are also broadcast to give a clearer picture of the universal Church at prayer, in all her legitimate diversity.

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Programming Category: Liturgy of the Hours

Issue Discussed: Inner Peace

Program: **Divine Office (Office of Readings, Morning, Mid-Afternoon, Evening and Night Prayer)**

Date: Sunday through Saturday

Time:

<u>Office of Readings</u>	
Sunday through Saturday	6:15am
Monday through Saturday	2:00pm
<u>Morning Prayer</u>	
Sunday through Saturday	7:15am
<u>Mid-Afternoon Prayer</u>	
Monday through Saturday	2:15pm
<u>Evening Prayer</u>	
Monday through Friday	5:30pm
Saturday and Sunday	7:30pm
<u>Night Prayer</u>	
Sunday through Saturday	9:30pm

Duration: 10 to 25 Minutes

Source: Locally Produced

Content Summary: The Divine Office is led by various families and religious communities. When we pray the Divine Office, we are reminded that we are praying with the whole Body of Christ throughout time and space. In uncertain times, a continual prayer helps people to stay rooted and brings inner peace amidst eternal chaos.

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Programming Category: Behold the Pierced One®
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Programming Category Description

The Psalmist prophesies the sufferings of Jesus, saying, "They have pierced my hands and my feet--I can count all my bones--they stare and gloat over me." (Psalm 22)

And the Evangelist John gives the historical account of His suffering telling us,

One of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he tells the truth—that you also may believe. For these things took place that the Scripture might be fulfilled, "Not a bone of him shall be broken." And again another Scripture says, "They shall look upon him whom they have pierced." (Jn 19:34-37)

"The prayer of the Church venerates and honors the Heart of Jesus ... which, out of love for men, he allowed to be pierced by our sins. Christian prayer loves to follow the way of the cross in the Savior's steps. The stations from the Praetorium to Golgotha and the tomb trace the way of Jesus, who by his holy Cross has redeemed the world." (Catechism of the Catholic Church #2669)

In this hour, a priest leads the listener in gazing, with eyes of faith, on the pierced Heart of Jesus. It is this pierced Heart that reveals God's love for sinners, in other words it reveals Divine Mercy. The Hour begins with a prayer, such as a Divine Mercy Chaplet, Prayer of Saint Bridgette, or the Way of the Cross. This prayer is followed by meditations on the Lord's Passion and Mercy drawn from Scripture, papal teaching, the Doctors of the Church, the Fathers of the Church, and the Saints. The meditations are followed by silence and music to give the listener a sacred space to encounter the merciful love of our crucified and risen Lord.

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Programming Category: Behold the Pierced One®

Issue Discussed: Reflection on the Dignity of Work

Program: Behold the Pierced One™ (with Divine Mercy Chaplet)

Date: Tuesday, May 19th and Wednesday, May 20th

Time: Tuesday 3:00pm
Wednesday 3:00am

Duration: 1 Hour

Source: Locally Produced

Content Summary: The hour began with the Divine Mercy Chaplet and then the Fifteen Saint Bridget Prayers. Each day these prayers are prayed and recorded by various families of varying locations. The prayers are chosen because they reflect on the Lord's Passion and indicate the extent of God's mercy.

The prayer is followed by meditations from Scripture, the Pope, the Doctors, the Fathers, and the Saints on the Lord's Passion and Mercy. In this particular episode, a priest read and reflected on a homily of St Josemaria for the Feast of St Joseph on the dignity of work, a manifestation of Love. These passages of the Saint's writing remind all those who are working to reflect on the motivation behind our work.

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<u>Programming Category: A Scriptural Rosary</u>

Programming Category Description

"Hail, full of grace the Lord is with you. . . Blessed are you among women and blessed is the fruit of your womb." (Luke 1:28,42)

Blessed Pope John Paul teaches us in his Apostolic Letter, Rosarium Virginis Mariae, "The Rosary of the Virgin Mary, which gradually took form in the second millennium under the guidance of the Spirit of God, is a prayer loved by countless Saints and encouraged by the Magisterium. Simple yet profound, it still remains, at the dawn of this third millennium, a prayer of great significance, destined to bring forth a harvest of holiness. It blends easily into the spiritual journey of the Christian life, which, after two thousand years, has lost none of the freshness of its beginnings and feels drawn by the Spirit of God to 'set out into the deep' (duc in altum!) in order once more to proclaim, and even cry out, before the world that Jesus Christ is Lord and Savior, 'the way, and the truth and the life' (John 14:6), 'the goal of human history and the point on which the desires of history and civilization turn'" (#1)

WAOB® broadcasts Scriptural Rosaries every day, prayed and recorded by all the various and diverse members of the mystical Body of Christ.

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Programming Category: A Scriptural Rosary

Issue Discussed: Easter Hope

Program: A Scriptural Rosary

Date: Sunday through Saturday

Time: Sunday 11:30am, 6:20pm and 11:00pm
Monday through Saturday 11:00am and 11:00pm

Duration: 30 to 40 Minutes

Source: Locally Produced

Content Summary: In the Scriptural Rosary, various families lead us in meditating on the mysteries of Christ's life with the guidance of scripture verses and the intercession of Our Lady. These broadcasts of families praying the Rosary together provided a reminder of new life, new changes, new starts, new Hope, all thanks to the Death and Resurrection of Jesus.