

Citizens to Protect Transportation

10/25-10/30/16

\$2,400

POLITICAL FILE CHECK LIST

- Sent Statement of Policy on Political Advertising
- Original Order and Any revisions to order
- Station Contract
- Certification from (Federal only) *N/A*
- NAB form including authorized officers, directors, agents
- Rebate information
- Copy orders sent to Champaign office
- Check

*Note: Class of time must be shown on contracts and invoices.
Retention Period: Two Years*





125 West 55th St
New York, NY 10019

Contract # 25339148	Changes as of: 10/21/2016 at 5:48 PM	Version: Current State Version 1	Total \$: \$2,400.00
CPE: //15427	Flight: 10/24/16 - 10/30/16	Station: WRSP	Total Spots: 8
Agency: Adelstein & Associates	Advertiser: Citizens to Protect Transportation	Market: Champaign-Sprngfld-Di DMA	Total CPP: \$0.00
2155 CATON	Product: protect transportation funding	Office: CHICAGO	Total GRP:
CHICAGO, IL 60647	Agency Order #:	Primary Demo: Adults 35+	Separation:
	Buyer: BARB OBRZUT	Con Type: POLITICAL/NOTE	
	Salesperson: DAN RAYMOND 312-832-6634	Assistant: REBECCA BERRY 312-832-6605	

#	Day/Time	DP	Program	Rate	A35P Rating	Len	10/24 - 10/24		Total Spots	Total \$	CPP	GRP
							10/24	10/24				
1	M-F 4p-5p		JJ	\$400.00	0.0	30	3		3	\$1,200.00	\$0.00	0.0
2	M-F 5:30p-6p		News	\$200.00	0.0	30	3		3	\$600.00	\$0.00	0.0
3	M-F 9p-10p		News	\$350.00	0.0	30	1		1	\$350.00	\$0.00	0.0
4	Su 9p-9:35p		News	\$250.00	0.0	30	1		1	\$250.00	\$0.00	0.0
TOTALS:							8		8	\$2,400.00	\$0.00	0.0



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New York, NY 10019

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Advertiser: Citizens to Protect Transportation

Station: WRSP
Market: Champaign-Sprngfld-Dt DMA

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Product: protect transportation funding

Office: CHICAGO

Total CPP: \$0.00

CHICAGO, IL 60647

Agency Order #:

Primary Demo: Adults 35+

Total GRP:

Buyer: BARB OBRZUT

Con Type: POLITICAL/NOTE

Salesperson: DAN RAYMOND

Assistant: REBECCA BERRY

Separation:

312-832-6634

312-832-6605

Special Instructions

Competitive Information

Market Budget:	\$34,286
WRSP Share:	7%
Comment:	
WICS:	25%
Unknown:	68%

Daypart Summary		Spots	Dollars	CPP	GRP
Day/Time	% Distrib	8	\$2,400.00	N/A	0.0
Total	100%	8	\$2,400.00	N/A	0.0

Monthly Summary		Spots	Dollars
Month		8	\$2,400.00
2016-Oct		8	\$2,400.00
Total		8	\$2,400.00

Transaction History

Trans	Created/Received	Created by	Status	Spot+	Spot-	\$ Chg	Contract \$	Comment
Queued for Electronic Contracting	10/24/16 7:53 AM					\$0	\$0	
New	10/21/16 5:48 PM	DAN RAYMOND	New	8		\$2,400.00	\$2,400.00	

Non-Discrimination Policy
PARAGRAPHS 49 AND 50 OF THE UNITED STATES FEDERAL COMMUNICATIONS COMMISSIONS REPORT AND ORDER NO. 07-217 PROVIDES THAT BROADCAST STATIONS' ADVERTISING CONTRACTS WILL NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY, AND MUST CONTAIN NONDISCRIMINATION CLAUSES. CONSISTENT WITH THIS ORDER, KATZ MEDIA GROUP (INCLUDING ANY SUBSIDIARY OR DIVISION OF KATZ) DOES NOT DISCRIMINATE IN ANY BROADCAST ADVERTISING CONTRACT ON THE BASIS OF RACE OR ETHNICITY AND EVALUATES, NEGOTIATES AND COMPLETES ITS BROADCAST ADVERTISING CONTRACTS WITHOUT REGARD TO RACE OR ETHNICITY.

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location:	Date:
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I, Miles King (Adelstein & Associates)
do hereby request station time concerning the following issue:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
AS ORDERED					

This broadcast time will be used by: Citizens to Protect Transportation Funding

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"
 Yes No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Citizens to Protect Transportation Funding
3000 N. Sheridan Road, Suite 18c
Chicago, IL 60657

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Jennifer Morrison, Chairman

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

9/21/16 [Signature] _____
Date Signature Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

Accepted **Accepted in Part** **Rejected**

Jennifer E. Valenti Jennifer E. Valenti SM
Signature Printed Name Title