

## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

**To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3**

|   |                         |
|---|-------------------------|
| <b>Station and Location:</b><br>KOKR-FM NEWPORT, AR | <b>Date:</b><br>2/14/20 |
|---|-------------------------|

I, HENRY BOYCE,

being/on behalf of: HENRY BOYCE, a legally

qualified candidate of the NON-PARTISAN political

party for the office of: ARKANSAS DISTRICT 15 JUDGE

in the PRIMARY

election to be held on: MARCH 3, 2020

do hereby request station time as follows:

| Broadcast Length | Time of Day, Rotation or Package | Days  | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|---|-------|----------------|-----------------|
| :30              | 6A-7P                            | February 2020<br>19th, 20th &<br>22nd       | BTA   | 18             | 3 Days          |
| :30              | 6A-7P                            | February 2020<br>24th, 25th, 27th<br>& 29th | BTA   | 24             | 4 Days          |
| :30              | 6A-7P                            | March 2020<br>2nd & 3rd                     | BTA   | 12             | 2 Days          |

|                                 |
|---------------------------------|
| <b>Total Charges:</b> \$ 540.00 |
|---------------------------------|

For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below:

I represent that the payment for the above described broadcast time has been furnished by:

HENRY BOYCE

and you are authorized to announce the time as paid for by such person or entity.  
I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

\_\_\_\_\_  
This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**To Be Signed By Candidate or Authorized Committee**

2/14/20

Date



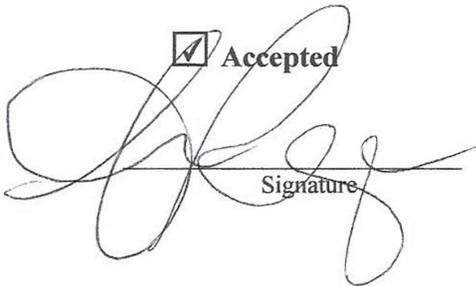
Signature

**To Be Signed By Station Representative**

**Accepted**

**Accepted in Part**

**Rejected**



Signature

Amanda Reynolds

Printed Name

Sales

Title

*Sudbury Broadcasting Group*

|             |             |
|-------------|-------------|
| <b>KOKR</b> | <b>KNBY</b> |
|-------------|-------------|

**#2030-1**

|  |  |                                       |                                |
|--|--|---------------------------------------|--------------------------------|
| <b>Order #</b><br><b>2030-1</b>                        | <b>Client Name (Address &amp; Phone No. if new customer)</b><br>HENDRY BOYCE FOR DISTRICT JUDGE (AR DISTRICT 15) | <b>Salesperson</b><br>AMANDA REYNOLDS | <b>Order Date</b><br>2/14/2020 |
| <b>New Customer</b>                                    | <b>Agency</b>  | <b>Coop For</b>                       | <b>Invoice</b><br>YES NO       |
| <b>Establish</b>                                       |  |                                       | <b>Affidavit</b><br>YES NO     |
| <b>Billing Cycle</b>                                   | <b>Class</b>   |                                       |                                |
| Calendar Standard End of Schedule                      | Local PSA Political National   |                                       |                                |
| <b>Program or Promotion</b><br>2020 PRIMARY 03/03/2020 |  |                                       |                                |

Use Current Cart Number

Establish New Cart Number

| Station | Start Date | End Date  | Length | Cart # | Time Periods | M | Tu | W | Th | F | Sa | Su | # ADS | UNIT RATE | TOTAL STATION AMT. |
|---------|------------|-----------|--------|--------|--------------|---|----|---|----|---|----|----|-------|-----------|--------------------|
| KOKR    | 2/19/2020  | 2/22/2020 | :30    | 6930   | 6A - 7P      |   |    | 6 | 6  |   | 6  |    | 18    | 10.00     | \$ 180.00          |
| KOKR    | 2/24/2020  | 2/29/2020 | :30    | 6930   | 6A - 7P      | 6 | 6  |   | 6  |   | 6  |    | 24    | 10.00     | \$ 240.00          |
| KOKR    | 3/2/2020   | 3/3/2020  | :30    | 6930   | 6A - 7P      | 6 | 6  |   |    |   |    |    | 12    | 10.00     | \$ 120.00          |
|         |            |           |        |        |              |   |    |   |    |   |    |    |       |           | \$ -               |
|         |            |           |        |        |              |   |    |   |    |   |    |    |       |           | \$ -               |
|         |            |           |        |        |              |   |    |   |    |   |    |    |       |           | \$ -               |
|         |            |           |        |        |              |   |    |   |    |   |    |    |       |           | \$ -               |

|                                   |                  |
|-----------------------------------|------------------|
| <b>TOTAL SPOTS</b>                | <b>54</b>        |
| <b>GROSS TOTAL</b>                | <b>\$ 540.00</b> |
| <b>less AGENCY DISCOUNT (15%)</b> | <b>\$ -</b>      |
| <b>NET TOTAL</b>                  | <b>\$ 540.00</b> |

Ordered By HENRY BOYCE

Sales Person AMANDA REYNOLDS

SUDBURY BROADCASTING GROUP

KOKR - KNBY  
 P. O. BOX 768  
 NEWPORT, AR 72112 USA  
 870-523-5891

Order #: 2030-1KOKR  
 Description: 2020 PRIMARY (03/03/20)  
 Date Entered: 2/14/2020  
 P.O.#:  
 Salesperson: Reynolds, Amanda  
 Invoice Frequency: Billed at end of Cal/EOS, Sorted by Date Notary Req'd

HENRY BOYCE FOR DISTRICT JUDGE(AR DISTRICT 15)

**On-Air Schedule**

| Start Date  | End Date  | Station | Scheduled Time/Event   | Repeated | Length | Qty | Rate  | Total  | M | Tu | W | Th | F | Sa | Su |
|-------------|-----------|---------|------------------------|----------|--------|-----|-------|--------|---|----|---|----|---|----|----|
| 1 2/19/2020 | 2/22/2020 | KOKR-FM | 06:00:00a to 07:00:00p | Weekly   | :30    | 18  | 10.00 | 180.00 | 0 | 0  | 6 | 6  | 0 | 6  | 0  |
| 2 2/24/2020 | 2/29/2020 | KOKR-FM | 06:00:00a to 07:00:00p | Weekly   | :30    | 24  | 10.00 | 240.00 | 6 | 6  | 0 | 6  | 0 | 6  | 0  |
| 3 3/2/2020  | 3/3/2020  | KOKR-FM | 06:00:00a to 07:00:00p | Weekly   | :30    | 12  | 10.00 | 120.00 | 6 | 6  | 0 | 0  | 0 | 0  | 0  |

**Order Start Date: 2/19/2020    Order End Date: 3/3/2020    Spots: 54    Total Charges: \$540.00**

NONDISCRIMINATION POLICY: Newport Broadcasting Company and their station[s] do not discriminate in advertising contracts on the basis of race or ethnicity. Any provision in any order or agreement for advertising that purports to discriminate on the basis of race or ethnicity, even if handwritten, typed, or otherwise made a part of a particular contract, is hereby rejected.

**Projected Calendar Month/End-Of-Schedule Billing Totals for HENRY BOYCE FOR DISTRICT JUDGE(AR DISTRICT 15) / 2030-1KOKR :**

|               |      | <u>Spot Count</u> | <u>Net Billing</u> |
|---------------|------|-------------------|--------------------|
| February      | 2020 | 42                | \$420.00           |
| March         | 2020 | 12                | \$120.00           |
| <b>Total:</b> |      | <b>54</b>         | <b>\$540.00</b>    |

Confirmed & Accepted for SUDBURY BROADCASTING GROUP By: ccepted for HENRY BOYCE FOR DISTRICT JUDGE(AR DISTRICT 15) By:

Please Sign and Return One Copy



HENRY BOYCE 12-86

9636

81-756/829

NEWPORT, AR 72112

2/14/20

DATE

CHECK ARMOR

PAY TO THE ORDER OF

KOKR

\$ 540.00

Five hundred forty and 00/100

DOLLARS



Photo Safe Deposit Details on back



Merchants & Planters Bank

Batesville - Newport - McCrory  
Southside - Des Arc - Swifton  
Newark - Tuckerman - Searcy

Henry Boyce

FOR

[Redacted]