

## CONTRACT



**WTVY**  
**285 N. Foster St.**  
**Dothan, AL 36303**  
**(334) 792-3195**

|   |  |  |
|---|--|--|
| <u>Contract / Revision</u><br>203855 /            |  | <u>Alt Order #</u><br>09594913                         |
| <u>Product</u><br>Alabama                         |  |  |
| <u>Contract Dates</u><br>06/28/15 - 07/19/15      |  | <u>Estimate #</u><br>2897                              |
| <u>Advertiser</u><br>Poarch Band of Creek Indians |  | <u>Original Date / Revision</u><br>07/13/15 / 07/13/15 |
| <u>Billing Cycle</u><br>EOM/EOC                   | <u>Billing Calendar</u><br>Broadcast           | <u>Cash/Trade</u><br>Cash                              |
| <u>Station</u><br>WTVY                            | <u>Account Executive</u><br>Washington DC Cont | <u>Sales Office</u><br>Continental-Wa                  |
| <u>Special Handling</u>                           |  |  |
| <u>Demographic</u><br>Adults 35+                  |  |  |
| <u>IDB#</u><br>9913041                            | <u>Advertiser Code</u><br>471                  | <u>Product Code</u><br>561                             |
| <u>Agency Ref</u><br>8754                         |  | <u>Advertiser Ref</u><br>56385                         |

And:

**Canal Partners Media**  
**25 Whitlock Place SW**  
**2nd Floor**  
**Marietta, GA 30064**

pd. via  
 Gray Portal  
 \$8,032.50

| *Line | Ch   | Start Date        | End Date        | Description             | Start/End Time    | Days | Length | Spots/Week  | Rate | Type | Spots | Amount     |
|-------|------|-------------------|-----------------|-------------------------|-------------------|------|--------|-------------|------|------|-------|------------|
| N 1   | WTVY | 07/14/15          | 07/14/15        | WTVY News 4 @ 6a        | 6:00 AM-7:00 AM   |      | 1:00   |             |      | NM   | 1     | \$500.00   |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>         | <u>Spots/Week</u> |      |        | <u>Rate</u> |      |      |       |            |
| Week: |      | 07/13/15          | 07/19/15        | -T-----                 | 1                 |      |        | \$500.00    |      |      |       |            |
| N 2   | WTVY | 07/15/15          | 07/15/15        | WTVY News 4 @ 6a        | 6:00 AM-7:00 AM   |      | 1:00   |             |      | NM   | 1     | \$500.00   |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>         | <u>Spots/Week</u> |      |        | <u>Rate</u> |      |      |       |            |
| Week: |      | 07/13/15          | 07/19/15        | --W----                 | 1                 |      |        | \$500.00    |      |      |       |            |
| N 3   | WTVY | 07/16/15          | 07/16/15        | WTVY News 4 @ 6a        | 6:00 AM-7:00 AM   |      | 1:00   |             |      | NM   | 1     | \$500.00   |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>         | <u>Spots/Week</u> |      |        | <u>Rate</u> |      |      |       |            |
| Week: |      | 07/13/15          | 07/19/15        | ---T---                 | 1                 |      |        | \$500.00    |      |      |       |            |
| N 4   | WTVY | 07/14/15          | 07/14/15        | WTVY News 4 @ 6p        | 6:00 PM-6:30 PM   |      | 1:00   |             |      | NM   | 1     | \$1,050.00 |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>         | <u>Spots/Week</u> |      |        | <u>Rate</u> |      |      |       |            |
| Week: |      | 07/13/15          | 07/19/15        | -T-----                 | 1                 |      |        | \$1,050.00  |      |      |       |            |
| N 5   | WTVY | 07/15/15          | 07/15/15        | WTVY News 4 @ 6p        | 6:00 PM-6:30 PM   |      | 1:00   |             |      | NM   | 1     | \$1,050.00 |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>         | <u>Spots/Week</u> |      |        | <u>Rate</u> |      |      |       |            |
| Week: |      | 07/13/15          | 07/19/15        | --W----                 | 1                 |      |        | \$1,050.00  |      |      |       |            |
| N 6   | WTVY | 07/16/15          | 07/16/15        | WTVY News 4 @ 6p        | 6:00 PM-6:30 PM   |      | 1:00   |             |      | NM   | 1     | \$1,050.00 |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>         | <u>Spots/Week</u> |      |        | <u>Rate</u> |      |      |       |            |
| Week: |      | 07/13/15          | 07/19/15        | ---T---                 | 1                 |      |        | \$1,050.00  |      |      |       |            |
| N 7   | WTVY | 07/17/15          | 07/17/15        | WTVY News 4 @ 6p        | 6:00 PM-6:30 PM   |      | 1:00   |             |      | NM   | 1     | \$1,050.00 |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>         | <u>Spots/Week</u> |      |        | <u>Rate</u> |      |      |       |            |
| Week: |      | 07/13/15          | 07/19/15        | ----F--                 | 1                 |      |        | \$1,050.00  |      |      |       |            |
| N 8   | WTVY | 07/14/15          | 07/14/15        | WTVY News 4 @ 10p M-F   | 10:00 PM-10:35 PM |      | 1:00   |             |      | NM   | 1     | \$950.00   |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>         | <u>Spots/Week</u> |      |        | <u>Rate</u> |      |      |       |            |
| Week: |      | 07/13/15          | 07/19/15        | -T-----                 | 1                 |      |        | \$950.00    |      |      |       |            |
| N 9   | WTVY | 07/16/15          | 07/16/15        | WTVY News 4 @ 10p M-F   | 10:00 PM-10:35 PM |      | 1:00   |             |      | NM   | 1     | \$950.00   |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>         | <u>Spots/Week</u> |      |        | <u>Rate</u> |      |      |       |            |
| Week: |      | 07/13/15          | 07/19/15        | ---T---                 | 1                 |      |        | \$950.00    |      |      |       |            |
| N 10  | WTVY | 07/18/15          | 07/18/15        | WTVY News 4 @ 10p Sa-Su | 10:00 PM-10:30 PM |      | 1:00   |             |      | NM   | 1     | \$700.00   |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>         | <u>Spots/Week</u> |      |        | <u>Rate</u> |      |      |       |            |
| Week: |      | 07/13/15          | 07/19/15        | -----S-                 | 1                 |      |        | \$700.00    |      |      |       |            |
| N 11  | WTVY | 07/19/15          | 07/19/15        | Face The Nation         | 9:30 AM-10:30 AM  |      | 1:00   |             |      | NM   | 1     | \$350.00   |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>         | <u>Spots/Week</u> |      |        | <u>Rate</u> |      |      |       |            |
| Week: |      | 07/13/15          | 07/19/15        | -----S                  | 1                 |      |        | \$350.00    |      |      |       |            |
| N 12  | WTVY | 07/19/15          | 07/19/15        | WTVY News 4 @ 10p Sa-Su | 10:00 PM-10:30 PM |      | 1:00   |             |      | NM   | 1     | \$800.00   |
|       |      | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>         | <u>Spots/Week</u> |      |        | <u>Rate</u> |      |      |       |            |
| Week: |      | 07/13/15          | 07/19/15        | -----S                  | 1                 |      |        | \$800.00    |      |      |       |            |

(\* Line Transactions: N = New, E = Edited, D = Deleted)

This Agreement is subject to the Standard Terms &amp; Conditions available at www.gray.tv/advertising



**WTVY**  
**285 N. Foster St.**  
**Dothan, AL 36303**  
**(334) 792-3195**

|                            |                    |
|----------------------------|--------------------|
| <u>Contract / Revision</u> | <u>Alt Order #</u> |
| 203855 /                   | 09594913           |

|                       |                |                   |
|-----------------------|----------------|-------------------|
| <u>Contract Dates</u> | <u>Product</u> | <u>Estimate #</u> |
| 06/28/15 - 07/19/15   | Alabama        | 2897              |

|                          |                                 |
|--------------------------|---------------------------------|
| <u>Advertiser</u>        | <u>Original Date / Revision</u> |
| Poarch Band of Creek Inc | 07/13/15 / 07/13/15             |

| *Line         | Ch | Start Date        | End Date        | Description     | Start/End Time    | Days        | Length | Spots/Week | Rate | Type | Spots | Amount     |
|---------------|----|-------------------|-----------------|-----------------|-------------------|-------------|--------|------------|------|------|-------|------------|
|               |    | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | <u>Spots/Week</u> | <u>Rate</u> |        |            |      |      |       |            |
| <b>Totals</b> |    |                   |                 |                 |                   |             |        |            |      |      | 12    | \$9,450.00 |

| Time Period         | # of Spots | Gross Amount | Agency Comm. | Net Amount |
|---------------------|------------|--------------|--------------|------------|
| 06/29/15 - 07/19/15 | 12         | \$9,450.00   | (\$1,417.50) | \$8,032.50 |
| <b>Totals</b>       | 12         | \$9,450.00   | (\$1,417.50) | \$8,032.50 |

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

|  |                            |
|--|----------------------------|
| <b>Station and Location:</b><br>WTVY - TV Dothan, AL | <b>Date:</b><br>07/10/2015 |
|--|----------------------------|

I, Chris Brimer  
 do hereby request station time concerning the following issue:

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| SEE ATTACHED     |                                  |      |       |                |                 |

Date of First Broadcast: 07/13/2015

Date of Last Broadcast: 07/19/2015

Total Charges: \$\*\*\*\*\*8,032.50 NET

This broadcast time will be used by: PBCI - 2015



**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
“COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE.”  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that “communicates a political matter of national importance” includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to “our next senator”, “our person in Washington” or “the President”); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate “a message relating to any political matter of national importance?”**  
☐ Yes ☒ No

For programming that “communicates a message relating to any political matter of national importance,” list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the “sponsor”).

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that “communicates a message relating to any political matter of national importance,” attach Agreed Upon Schedule (Page 5)



**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

Poarch Band of Creek Indians

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

Stephanie Bryan - Tribal Chair  
Robbie McGhee - Vice Chair



**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.**

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

07/10/2015

Date



Signature

(770) 427-0735

Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

☒ Accepted

☐ Accepted in Part

☐ Rejected



Signature

Millicent Smith

Printed Name

NSM

Title



**AGREED UPON SCHEDULE**

**For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance**

| <b>Broadcast Length</b> | <b>Time of Day, Rotation or Package</b> | <b>Days</b> | <b>Class</b> | <b>Times per Week</b> | <b>Number of Weeks</b> |
|-------------------------|---|-------------|--------------|-----------------------|------------------------|
|                         |   |             |              |                       |                        |

**Attach proposed schedule with charges (if available):**

Date of First Broadcast: 07/13/2015

Date of Last Broadcast: 07/19/2015

**AFTER AIRING OF BROADCASTS:**

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

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