

CANDIDATE ADVERTISEMENT AGREEMENT FORM

See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

I, Leslie Ritchie Taylor, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE FEDERAL CANDIDATE
 STATE OR LOCAL CANDIDATE

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

Leslie Ritchie Taylor

Authorized committee:

Committee to Elect Leslie Ritchie Taylor

Agency requesting time (and contact information):

N/A

Candidate's political party:

N/A

Office sought (no acronyms or abbreviations):

Burke County Board of Education

Date of election:

11/2/21

General

Primary

Treasurer of candidate's authorized committee:

Leslie Ritchie Taylor

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):



the candidate listed above who is a legally qualified candidate, or

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices.

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

Candidate/Committee/Agency	Station Representative
Signature: 	Signature: 
Name: Leslie Ritchie Taylor	Name: NJ. Cooper Jr
Date of Request to Purchase Ad Time: 10/14/21	Date of Station Agreement to Sell Time: 10/14/21

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name:

Date:

TO BE COMPLETED BY STATION ONLYAd submitted to station? Yes No Date ad received: 10/14/21Federal candidate certification signed (above): Yes No N/A

Disposition:

- Accepted
 Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*
 Rejected – provide reason (optional):

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #:	Station Call Letters: <u>Wmnc-FM</u>	Date Received/Requested: <u>10/14/21</u>
Est. #:	Station Location: <u>Morganton, NC</u>	Run Start and End Dates: <u>10/18 - 11/2/21</u>

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

WMNC/AM/FM
 Cooper Broadcasting Co. Inc.
 1103 N. Green St. (28655)
 PO Box 969
 Morganton, NC 28680

Order #: 3891-00002
 Description: Burke Co School Board Nov Gen Election
 Date Entered: 10/14/2021
 P.O.#:
 Salesperson: Kiser, Haley
 Invoice Frequency: Billed at end of Cal Month, Sorted by Date Notary Req'd

COMMITTE TO ELECT LESLIE RITCHIE TAYLOR
 5920 MILLER BRIDGE ROAD
 CONNELLY SPRINGS, NC 28612

On-Air Schedule

Start Date	End Date	Station	Scheduled Time/Event	Repeated	Length	Qty	Rate	Total	M	Tu	W	Th	F	Sa	Su
1 10/18/2021	10/29/2021	WMNC-FM	06:00:00 to 10:00:00	Weekly	:30	20	10.00	200.00	2	2	2	2	2	0	0
2 11/1/2021	11/1/2021	WMNC-FM	06:00:00 to 10:00:00	Weekly	:30	3	10.00	30.00	3	0	0	0	0	0	0
3 11/2/2021	11/2/2021	WMNC-FM	06:00:00 to 10:00:00	Weekly	:30	2	10.00	20.00	0	2	0	0	0	0	0

Order Start Date: 10/18/2021 Order End Date: 11/2/2021 Spots: 25 Total Charges: \$250.00

Projected Calendar Month Billing Totals for COMMITTE TO ELECT LESLIE RITCHIE TAYLOR / 3891-00002 :

	<u>Spot Count</u>	<u>Net Billing</u>
October 2021	20	\$200.00
November 2021	5	\$50.00
Total:	25	\$250.00

Confirmed & Accepted for WMNC/AM/FM By: _____

Accepted for COMMITTE TO ELECT LESLIE RITCHIE TAYLOR By: _____

Please Sign and Return One Copy

Name (Print) Committee to Elect Leslie Ritchie Taylor 758778

Account No. * 005861769869 DATE 10/14/21 66-30/531

PAY TO THE ORDER OF Cooper Broadcasting Co. \$ 250.00
Two hundred & fifty ⁰⁰/₁₀₀ DOLLARS



First Citizens Bank

FOR Radio Ad - 30 sec

Leslie Ritchie Taylor