CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charges. | See invoice for actual schedule and charges. |
|--|---|
| 1, Buddy Amour | , hereby request station time as follows: |
| , | |
| IDENTIFY CANDIDATE TYPE | RAL CANDIDATE |
| STATI | E OR LOCAL CANDIDATE |
| ALL OUESTIONS /PLOCE | C MUST DE COMPLETED |
| Candidate name: | S MUST BE COMPLETED |
| Buddy Armour | |
| Authorized committee: Campaign to R | eelect Buddy Armour |
| Agency requesting time (and contact information): | |
| N/A | |
| Candidate's political party: | |
| Office sought (no acronyms or abbreviations): | County Board of Elections |
| Date of election: 11/2/21 | General Primary |
| Treasurer of candidate's authorized committee: | |
| trin | 4izer |
| The undersigned represents that: | |
| (1) the payment for the broadcast time requested has been fur | |
| the candidate listed above who is a legally qualified car | · |
| the authorized committee of the legally qualified candi | |
| (2) this station is authorized to announce the time as paid for b | |
| (3) this station has disclosed its political advertising policies, included and other sales practices. | cluding applicable classes and rates, discount, promotion |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISC IN THE PLACEMENT OF ADVERTISING. | RIMINATION ON THE BASIS OF RACE OR ETHNICITY |
| Candidate/Committee/Agency | Station Representative |
| Signature: Budly Allm | Signature: (2000er On |
| Name: BHTDY ARMOHR | Name: NJ Cooper Jr |
| Date of Request to Purchase Ad Time: 10-11-2021 | Date of Station Agreement to Sell Time: 10/11/71 |

| to an opposing candidate or, if it does, (a for a duration of at least four seconds an the candidate approved the broadcast a | ne broadcast matter to be aired pursuant to [2] contains a clearly identifiable photographed a simultaneously displayed printed state and that the candidate and/or the candidate tains a personal audio statement by the candidate has approved the broadcast. | th or similar image of the candidate ment identifying the candidate, that e's authorized committee paid for the |
|---|---|---|
| Candidate/Authorized Committee/ | 'Agency | |
| Signature: | | |
| Name: | | |
| Date: | | |
| TO | O BE COMPLETED BY STATION O | NLY |
| Ad submitted to station? Yes | No Date ad received: | 10/11/2021 |
| Federal candidate certification signed (al | above): Yes V No | N/A |
| *Upload partially accepted form, then pr Date and nature of follow-ups, if any (e.g. | romptly upload updated final form when co | |
| Contract #: | Station Call Letters: WMNC-AM + FM | Date Received/Requested: |
| Est. #: | Station Location: Morgan ron NC | Run Start and End Dates: 10/25 - 10/2 9/21 |
| purchased or attach separately. If station | raffic system print-out) or other documents time purchased, when spots actually aired, will not upload the actual times spots aired it information immediately should be placed | reflecting this transaction to the OPIF or the rates charged and the classes of time |

WMNC/AM/FM Cooper Broadcasting Co. Inc. 1103 N. Green St. (28655) PO Box 969 Morganton, NC 28680

Order #:

785-00004

Description:

Burke School Board Gen /Additional Buy

Date Entered: 10/11/2021

P.O.#:

Salesperson:

Kiser, Haley

Invoice Frequency: Billed at end of Cal Month, Sorted by Date

COMMITTEE TO ELECT BUDDY ARMOUR 3216 NC 181 MORGANTON, NC 28655

On-Air Schedule

| | | | | | | | | | | | | | | | | | | _ |
|---|------------|------------|----------------|-----------|-------------|----------|--------|-----|-------|-------|----------|----|---|-----------|----------|-----------|-----------|---|
| | Start Date | End Date | <u>Station</u> | Scheduled | Time/Event | Repeated | Length | Oty | Rate | Total | <u>M</u> | Tu | W | <u>Th</u> | <u>F</u> | <u>Sa</u> | <u>Su</u> | |
| 1 | 10/25/2021 | 10/29/2021 | WMNC-AM | 09:00:00 | to 10:00:00 | Weekly | :30 | 5 | 4.00 | 20.00 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | |
| 2 | 10/25/2021 | 10/29/2021 | WMNC-AM | 15:00:00 | to 19:00:00 | Weekly | :30 | 5 | 7.00 | 35.00 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | |
| 3 | 10/25/2021 | 10/29/2021 | WMNC-FM | 06:00:00 | to 10:00:00 | Weekly | :30 | 6 | 10.00 | 60.00 | 1 | 2 | 1 | 1 | 1 | 0 | 0 | |
| 4 | 10/25/2021 | 10/29/2021 | WMNC-FM | 15:00:00 | to 19:00:00 | Weekly | :30 | 6 | 10.00 | 60.00 | 1 | 2 | 1 | 1 | 1 | 0 | 0 | |

Order Start Date: 10/25/2021 **Total Charges:** \$175.00

| Projected Calendar Month Billing Totals for COMMITTEE TO ELECT BUDDY ARMOUR / 785- | 00004: |
|--|--------|
|--|--------|

Spot Count

<u>Net Billing</u>

October

2021

22

\$175.00

Confirmed & Accepted for WMNC/AM/FM By:

Accepted for COMMITTEE TO ELECT BUDDY ARMOUR By

Please Sign and Return One Copy

| 114 Linw | n To Re-Elect Buddy / ood Dr | Armour : | | | 105 |
|------------|---------------------------------|---------------------|-------------|------------------|--|
| Morganto | on, NC 28655 | | lo | -7-21 | 66-30/531 586 |
| Pay to the | | 52 I | | Do | ite |
| Order of | Cosper | Broadco 1 Sevent | sting | 1 00/ | 175.00 |
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