

**ISSUE (Non-candidate) ADVERTISEMENT  
AGREEMENT FORM**

I, Tom Donelson, hereby request station time as follows: See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

**Check one:**

- ☒ Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level.
- ☐ Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue).

**ALL QUESTIONS/BLOCKS MUST BE COMPLETED**

**Station time requested by:**

Agency name: Tom Donelson

Address: 2560 Plymouth Street, Marion, IA, 52302

Contact: Tom Donelson

Phone number: (319) 331-7615

Email: tomdonelson@aol.com

**Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad):**

Name: America's PAC

Address: 2560 Plymouth Street, Marion, IA, 52302

Contact: Tom Donelson

Phone number: (319) 331-7615

Email: tomdonelson@aol.com

Station is authorized to announce the time as paid for by such person or entity.

**List ALL chief executive officers, members of the executive committee and the board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary):**

Tom Donelson, President. Barbara LeClerq, Treasurer.

By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s).

**If ad refers to a federal candidate(s) or federal election, list ALL of the following:**

☐ N/A

Name(s) of every candidate referred to: Incumbent U.S. President Donald Trump, John James (R) U.S. Senate candidate

Office(s) sought by such candidate(s) (no acronyms or abbreviations): U.S. President- Trump, U.S. Senate - James

Date of election: November 3, 2020

**Clearly identify EVERY political matter of national importance referred to in the ad (no acronyms); use separate page if necessary:**

☐ N/A

These ads communicate multiple messages of national importance regarding the general election to be held on 11/3/2020. They explicate the issues of COVID-19, health care, gun rights, immigration and international trade.

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

**Advertiser/Sponsor**

Signature:



Name: Tom Donelson

Date of Request to Purchase Ad Time: 3/6/2020

**Station Representative**

Signature:

Name:

Date of Station Agreement to Sell Time:

**TO BE COMPLETED BY STATION ONLY**

Ad submitted to station?

☒ Yes

☐ No

Date ad received:

10/24/20

**Note: Must have separate PB-19 forms for each version of the ad (i.e., for every ad with differing copy).**

If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided.

Disposition:



Accepted



Accepted IN PART (e.g., ad not received to determine content)\*



Rejected – provide reason:

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any:

Contract #: 989-348-6171

Station Call Letters: WYPR/WQON  
WQON

Date Received/Requested:

10/24/20

Est. #: N/A

Station Location: Grayling, MI,

Run Start and End Dates:

10/26/20 - 11/03/20

**For national issue ads only (not required for state/local issue ads):**

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.



BLARNEY STONE BROADCASTING, INC.  
 94.5 WYPV/100.3 WQON /106.3 WWMN  
 6514 OLD LAKE ROAD  
 GRAYLING, MI 49738  
 Office: 989-348-6171  
 www.q100-fm.com

MICHIGAN SPOT SALES  
 9864 E. GRAND RIVER  
 SUITE 110209  
 BRIGHTON, MI 48116

## Q100 Order Confirmation

OrderID: 1143-001

Sponsor: AMERICA'S PAC  
 Product: AMERICA'S PAC  
 Estimate/PO: ISSUES  
 AccountRep: HOUSE ACCOUNT  
 BillingCycle: Broadcast Month  
 InvoiceType: Detail Notarized Affidavit  
 Run Dates: 10/26/2020 - 11/3/2020  
 Items Ordered: 12  
 Ordered Amount: \$564.00  
 -Agency Commission: -\$84.60  
 Net Amount: \$479.40

**Scheduled Station(s): WQON Q100 (94.5 WYPV/100.3 WQON/106.3 WWMN)**  
**AMERICA'S PAC**

Printed 10/24/2020 2:57:57 PM

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Run Dates	Run Weeks	Run Times	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Week Total	Length	Description	Avail Type	Copy ID	Qty	Item Cost	Total Cost
01 10/26/2020 - 11/1/2020	All Weeks	06:00 AM - 07:00 PM		3	2	2	2			9	:60	POLITICAL		1143A	9	[Package]	[Package]
02 11/2/2020 - 11/3/2020	All Weeks	06:00 AM - 07:00 PM	2	1						3	:60	POLITICAL		1143A	3	[Package]	[Package]
Package																	564.00

**Broadcast Month Projected Billing:**

Oct-20	0.00	Nov-20	564.00	Dec-20	0.00	Q4-2020	564.00
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Accepted for Client

Accepted for Q100