

135091
6948
5.20.5.26.24

**Fox Television Stations
National Issue and/or Federal Candidate Reference Advertisement
Public File Disclosure Form**

| |
|---|
| Does the advertisement refer to one or more legally-qualified federal candidates for office? YES |
| If so, who is/are the legally-qualified federal candidate(s) in the ad? JOE BIDEN |
| What federal election (or elections) does the advertisement refer to? DNA |
| Does the advertisement refer to a national issue or issues? YES |
| If so, what is the national issue (or issues)? Please list all issues. EPA. Gasoline powered vehicle and electric powered vehicles. |
| Who is the sponsor of the advertisement? AMERICAN FUEL & PETROCHEMICAL MANUFACTURERS |
| Who are (i) the chief executive officers; (ii) members of the executive committee; and (iii) members of the board of directors of the sponsor? CHET THOMPSON, CFO BRIAN TATUM, CFO Amfp.org/leadership |
| Did the station request in writing if this is the complete list of officers? YES |
| List the name, address, and phone number of the contact person buying the time. MEDIA AD VENTURES 8136 OLD KEANE MILL ROAD #A300 SPRINGFIELD, VA 22152 |

CONTRACT



WITI
 9001 N Green Bay Rd
 Milwaukee, WI 53209
 (414) 355-6666

| | | |
|---|---|--|
| <u>Contract / Revision</u> 1356921 / | | <u>Alt Order #</u> WOC14650248 |
| <u>Advertiser</u> American Fuel & Petrochemical Manufactur | | <u>Original Date / Revision</u> 05/14/24 / 05/14/24 |
| <u>Contract Dates</u> 05/20/24 - 05/26/24 | <u>Estimate #</u> 6948 | |
| <u>Product</u> EV Awareness | | |
| <u>Billing Cycle</u> EOM/EOC | <u>Billing Calendar</u> Broadcast | <u>Cash/Trade</u> Cash |
| <u>Property</u> WITI | <u>Account Executive</u> Tina Grunsfeld | <u>Sales Office</u> FSS Dallas |
| <u>Special Handling</u> | | |
| <u>Demographic</u> Adults 35+ | | |
| <u>Agency Ref</u> | <u>Advertiser Ref</u> 0018Y000034mtunQAA | |
| <u>Agy Code</u> TV16670 | <u>Advertiser Code</u> 608 | <u>Product 1/2</u> 804 |

And:

Media Ad Ventures
 8136 Old Keene Mill Road
 Suite A-300
 Springfield, VA 22152

| *Line | Ch | Start Date | End Date | Description | Start/End Time | Days | Length | Spots/Week | Rate | Type | Spots | Amount |
|---------------|------|-------------------|-----------------|-----------------|----------------|------|--------|-------------------|-------------|------|-------|-------------|
| N 1 | WITI | 05/20/24 | 05/24/24 | M-F 7a-8a | 7a-8a | | :30 | | | NM | 2 | \$4,000.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 05/20/24 | 05/26/24 | -1--1-- | | | | 2 | \$2,000.00 | | | |
| N 2 | WITI | 05/20/24 | 05/23/24 | M-F 7a-8a | 7a-8a | | :30 | | | NM | 3 | \$6,000.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 05/20/24 | 05/26/24 | 1-11--- | | | | 3 | \$2,000.00 | | | |
| N 3 | WITI | 05/20/24 | 05/24/24 | M-F 8a-9a | 8a-9a | | :30 | | | NM | 3 | \$6,000.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 05/20/24 | 05/26/24 | -1-11-- | | | | 3 | \$2,000.00 | | | |
| N 4 | WITI | 05/20/24 | 05/25/24 | Sa 8a-9a | 8a-9a | | :30 | | | NM | 1 | \$600.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 05/20/24 | 05/26/24 | -----1- | | | | 1 | \$600.00 | | | |
| N 5 | WITI | 05/20/24 | 05/23/24 | M-F 6p-630p | 6p-630p | | :30 | | | NM | 3 | \$4,800.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 05/20/24 | 05/26/24 | 1-11--- | | | | 3 | \$1,600.00 | | | |
| N 6 | WITI | 05/20/24 | 05/23/24 | M-F 9p-10p | 9p-10p | | :30 | | | NM | 2 | \$3,600.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 05/20/24 | 05/26/24 | -1-1--- | | | | 2 | \$1,800.00 | | | |
| N 7 | WITI | 05/20/24 | 05/24/24 | M-F 10p-1035p | 10p-1035p | | :30 | | | NM | 3 | \$6,000.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 05/20/24 | 05/26/24 | 1-1-1-- | | | | 3 | \$2,000.00 | | | |
| N 8 | WITI | 05/20/24 | 05/26/24 | Su 10p-1035p | 10p-1035p | | :30 | | | NM | 1 | \$1,800.00 |
| | | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u> | | | | <u>Spots/Week</u> | <u>Rate</u> | | | |
| Week: | | 05/20/24 | 05/26/24 | -----1 | | | | 1 | \$1,800.00 | | | |
| Totals | | | | | | | | | | | 18 | \$32,800.00 |

| Time Period | # of Spots | Gross Amount | Agency Comm. | Net Amount |
|---------------------|------------|--------------|--------------|-------------|
| 04/29/24 - 05/26/24 | 18 | \$32,800.00 | (\$4,920.00) | \$27,880.00 |
| Totals | 18 | \$32,800.00 | (\$4,920.00) | \$27,880.00 |

(* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of all bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service, or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, insertion orders, copy instructions or any correspondence that conflicts with station's Standard Conditions.



WITI
9001 N Green Bay Rd
Milwaukee, WI 53209
(414) 355-6666

| | |
|---|-----------------------------------|
| <u>Contract / Revision</u> 1356921 / | <u>Alt Order #</u> WOC14650248 |
|---|-----------------------------------|

| | |
|--|--|
| <u>Advertiser</u> American Fuel & Petrochemical Manufacture | <u>Original Date / Revision</u> 05/14/24 / 05/14/24 |
|--|--|

| | | |
|--|--------------------------------|---------------------------|
| <u>Contract Dates</u> 05/20/24 - 05/26/24 | <u>Product</u> EV Awareness | <u>Estimate #</u> 6948 |
|--|--------------------------------|---------------------------|

Signature: _____ Date: _____

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ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

I, Media Ad Ventures, hereby request station time as follows: See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

Check one:

- Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level.
- Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue).

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Station time requested by:

Agency name: Media Ad Ventures

Address: 8136 Old Keene Mill Road #A300 Springfield VA 22152

Contact: MAV Buyer

Phone number: 703.569.9400

Email: bpmmont.nab@gmail.com

Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad):

Name: American Fuel & Petrochemical Manufacturers

Address: 1800 M Street NW, Suite 900 North, Washington, DC 20036

Contact: Brian Tatum

Phone number: 202.457.0480

Email: info@afpm.org

Station is authorized to announce the time as paid for by such person or entity.

List ALL of the chief executive officers or members of the executive committee or board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary.):

Chet Thompson, Presents & CFO
Brian Tatum, CFO
<https://afpm.org/about-us/leadership>

By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s).

If ad refers to a federal candidate(s) or federal election, list ALL of the following:

N/A

Name(s) of every candidate referred to: Joseph Biden & Tammy Baldwin

Office(s) sought by such candidate(s) (no acronyms or abbreviations): President of the United States & US Senator

Date of election: 11/5/2024 & 8/13/2024


Clearly identify EVERY political matter of national importance referred to in the ad (no acronyms); use separate page if necessary:

N/A

Future of Gas powered vehicles

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

| | |
|--|--|
| Advertiser/Sponsor | Station Representative |
| Signature:  | Signature: <i>Mike Neale</i> |
| Name: MAV Buyer | Name: <i>mike Neale</i> |
| Date of Request to Purchase Ad Time: 4/2/2024 | Date of Station Agreement to Sell Time: <i>5.14.24</i> |

TO BE COMPLETED BY STATION ONLY

Ad submitted to station? Yes No Date ad received: *5.14.24*

Note: Must have separate PB-19 forms for each version of the ad (i.e., for every ad with differing copy).

If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided.

Disposition:

Accepted
 Accepted IN PART (e.g., ad not received to determine content)*
 Rejected – provide reason:

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any:

| | | |
|---------------------------|------------------------------------|--|
| Contract #: <i>135091</i> | Station Call Letters: <i>WITI</i> | Date Received/Requested: <i>5.14.24</i> |
| Est. #: <i>0948</i> | Station Location: <i>Milwaukee</i> | Run Start and End Dates: <i>5.20-5.26.24</i> |

For national issue ads only (not required for state/local issue ads):

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.