

WQBZ
Macon, GA
Quarterly Issues/Programs List
Second Quarter, 2017
06/30/2017

WQBZ
Quarterly Issues/Programs List

WQBZ provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **ALZHEIMERS** : GA ALZHEIMER'S AND RELATED DEMENTIA STATE PLAN IS THE STATE'S BLUEPRINT FOR IMPROVING TREATMENT
- **TRANSPORTATION**: THE ATLANTA BELTLINE IS THE MOST COMPREHENSIVE TRANSPORTATION AND ECONOMIC DEVELOPMENT PLAN EVER
- **TOURISM/ECONOMY**: MACON'S CAPRICORN STUDIOS, ONCE THE MECCA OF SOUTHERN ROCK, IS BEING RESTORED TO ITS FORMER GLORY
- **DOMESTIC VIOLENCE AWARENESS**: AHIMSA HOUSE IS DEDICATED TO ADDRESSING LINKS BETWEEN DOMESTIC VIOLENCE AND ANIMAL CRUELTY
- **EMPLOYMENT**: GA DEPT OF LABOR MATCHES QUALIFIED JOB SEEKERS WITH EMPLOYERS & COLLECTS DATA FOR QUALITY DECISIONS
- **ENTERTAINMENT**: GREG ALLMAN MEMORIAL SPECIAL INCLUDES AN INTERVIEW WITH THE MUSIC LEGEND AT THE BIG HOUSE IN MACON
- **DISABILITIES**: FODAC PROVIDES MEDICAL EQUIPMENT AT LITTLE OR NO COST TO DISABLE PERSONS AND SEEKS TO ENHANCE QOL
- **ENVIRONMENT**: GA FORESTRY ASSN IS THE LEADING ADVOCATE FOR A HEALTHY AND POLITICAL CLIMATE FOR ENVIRONMENT
- **PUBLIC SAFETY**: GEORGIA 811 IS DEDICATED TO PREVENTING DAMAGE TO UNDERGROUND UTILITIES AND PUBLIC SAFETY
- **GA COMMUNITY AFFAIRS**: GEORGIA DEPT OF COMMUNITY AFFAIRS PARTNERS WITH COMMUNITIES TO CREATE A CLIMATE OF SUCCESS
- **HOMELESS HELP**: MISSION DAWGS HITS THE STREETS OF ATLANTA EVERY DAY TO SERVE THE HOMELESS BY PROVIDING BASIC NEEDS
- **PARKINSON'S DISEASE**: THE MICHAEL J FOX FOUNDATION IS DEDICATED TO ACCELERATING A CURE FOR PARKINSON'S DISEASE

- **TOURISM:** BRAVES MOVE INTO SUNTRUST PARK THIS SEASON AND THE EVP OF MARKETING GIVES A TOUR OF THE NEW STADIUM

**Section I
LOCAL PROGRAMMING**

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|---------------------|------------------------------|---|----------------------------|------------------------|----------|
| ALZHEIMERS | GEORGIA FOCUS / GNN / 040117 | GA ALZHEIMER'S AND RELATED DEMENTIA STATE PLAN IS THE STATE'S BLUEPRINT FOR IMPROVING TREATMENT | GEORGIA DEP HUMAN SERVICES | 04/02/2017 06:02 AM | 029:59 |
| TOURISM | GEORGIA FOCUS / GNN / 040817 | BRAVES MOVE INTO SUNTRUST PARK THIS SEASON AND THE EVP OF MARKETING GIVES A TOUR OF THE NEW STADIUM | ATLANTA BRAVES | 04/09/2017 06:03 AM | 029:59 |
| PARKINSON'S DISEASE | GEORGIA FOCUS / GNN / 041517 | THE MICHAEL J FOX FOUNDATION IS DEDICATED TO ACCELERATING A CURE FOR PARKINSON'S DISEASE | MICHAEL J FOX FOUNDATION | 04/16/2017 06:04 AM | 030:00 |
| DISABILITIES | GEORGIA FOCUS / GNN / 042217 | FODAC PROVIDES MEDICAL EQUIPMENT AT LITTLE OR NO COST TO DISABLE PERSONS AND SEEKS TO ENHANCE QOL | CHRIS BRAND | 04/23/2017 06:02 AM | 029:59 |
| TRANSPORTATION | GEORGIA FOCUS / GNN / | THE ATLANTA BELTLINE IS THE MOST | PAUL MORRIS | 04/30/2017 06:04 AM | 029:59 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-----------------------------|------------------------------|---|------------------|---------------------|----------|
| | 042917 | COMPREHENSIVE TRANSPORTATION AND ECONOMIC DEVELOPMENT PLAN EVER | | | |
| TOURISM/ECONOMY | GEORGIA FOCUS / GNN / 050617 | MACON'S CAPRICORN STUDIOS, ONCE THE MECCA OF SOUTHERN ROCK, IS BEING RESTORED TO ITS FORMER GLORY | NEW TOWN MACON | 05/07/2017 06:00 AM | 029:59 |
| HOMELESS HELP | GEORGIA FOCUS / GNN / 051317 | MISSION DAWGS HITS THE STREETS OF ATLANTA EVERY DAY TO SERVE THE HOMELESS BY PROVIDING BASIC NEEDS | MISSION DAWGS | 05/14/2017 06:01 AM | 029:58 |
| DOMESTIC VIOLENCE AWARENESS | GEORGIA FOCUS / GNN / 052017 | AHIMSA HOUSE IS DEDICATED TO ADDRESSING LINKS BETWEEN DOMESTIC VIOLENCE AND ANIMAL CRUELTY | MYRA RAZNIC | 05/21/2017 06:04 AM | 029:59 |
| EMPLOYMENT | GEORGIA FOCUS / GNN / 052717 | GA DEPT OF LABOR MATCHES QUALIFIED JOB SEEKERS WITH EMPLOYERS & COLLECTS DATA FOR QUALITY DECISIONS | GA DEPT OF LABOR | 05/28/2017 06:01 AM | 029:59 |
| ENTERTAINMENT | GEORGIA FOCUS / GNN / 060317 | GREG ALLMAN MEMORIAL SPECIAL INCLUDES AN INTERVIEW WITH THE MUSIC LEGEND AT THE BIG HOUSE IN MACON | Greg Allman | 06/04/2017 06:00 AM | 030:00 |
| PUBLIC SAFETY | GEORGIA FOCUS / | GEORGIA 811 IS DEDICATED TO | MEGAN WADE | 06/11/2017 06:01 AM | 029:59 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|----------------------|------------------------------|--|-----------------|---------------------|----------|
| | GNN / 061017 | PREVENTING DAMAGE TO UNDERGROUND UTILITIES AND PUBLIC SAFETY | | | |
| ENVIRONMENT | GEORGIA FOCUS / GNN / 061717 | GA FORESTRY ASSN IS THE LEADING ADVOCATE FOR A HEALTHY AND POLITICAL CLIMATE FOR ENVIRONMENT | ANDRES VILLEGAS | 06/18/2017 06:01 AM | 029:59 |
| GA COMMUNITY AFFAIRS | GEORGIA FOCUS / GNN / 062417 | GEORGIA DEPT OF COMMUNITY AFFAIRS PARTNERS WITH COMMUNITIES TO CREATE A CLIMATE OF SUCCESS | CAMILA KNOWLES | 06/25/2017 06:02 AM | 029:59 |

Section II
NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|-------|-----------------|-------------|-----------|----------|
|-------|-----------------|-------------|-----------|----------|

(Insert network and/or syndicator-provided programs lists here.)

Section III
PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------|-----------------------|----------|------|
| ---- | BID ON MACON BID NOW | 000:14 | 008 |
| ---- | BID ON MACON BID NOW | 000:17 | 091 |
| ---- | BID ON MACON TEASE | 000:13 | 014 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|--------------------------------|--|----------|------|
| ----- | GAB | 000:29 | 024 |
| ----- | GAB | 000:30 | 060 |
| ----- | GAB | 000:31 | 046 |
| ----- | PSA ERASE MS-BAILEY | 000:30 | 007 |
| ----- | PSA/ GAB/ GOVERNOR'S OFFICE OF HIGHWAY SAFETY /30 | 000:30 | 001 |
| ARTS | MACON ARTS ALLIANCE | 000:30 | 191 |
| AUTISM | AUTISM SPEAKS | 000:30 | 004 |
| AUTISM | AUTISM SPEAKS | 001:00 | 001 |
| BIRTH DEFECTS | MARCH OF DIMES | 000:31 | 081 |
| BREAST CANCER AWARE/PREVENT | SHOOTING SPORTS FOR CANCER | 000:30 | 080 |
| BREAST CANCER AWARE/PREVENT | SHOOTING SPORTS FOR CANCER | 000:31 | 067 |
| BREAST CANCER AWARE/PREVENT | SHOOTING SPORTS FOR CANCER | 000:33 | 035 |
| BULLYING | NATIONAL EDUCATION ASSOCIATIO | 000:30 | 001 |
| CANCER PREVENTION | AMERICAN CANCER SOCIETY | 000:59 | 001 |
| Child Safety | NAT HIGHWAY TRAFFIC & SAFE AD | 000:15 | 001 |
| Child Safety | NAT HIGHWAY TRAFFIC & SAFE AD | 000:30 | 001 |
| CHILDHOOD ASTHMA | AD COUNCIL | 000:15 | 002 |
| CHILDHOOD CANCER | JAY'S HOPE | 000:18 | 023 |
| CHILDHOOD CANCER | JAY'S HOPE | 000:19 | 007 |
| CHILDREN'S HEALTH & SAFETY | EPA | 000:30 | 002 |
| COMMUNITY ASSISTANCE | UNITED WAY | 000:31 | 032 |
| COMMUNITY ENGAGEMENT | UNITED WAY | 000:15 | 001 |
| COMMUNITY EVENT | FISHER HOUSE | 000:31 | 038 |
| COMMUNITY EVENT | MACON/BIBB PARKS & REC | 000:17 | 001 |
| COMMUNITY EVENT | PERRY CHAMBER OF COMMERCE | 000:32 | 018 |
| COMMUNITY EVENT | PERRY CHAMBER OF COMMERCE | 000:56 | 049 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-----------------------------|-------------------------------|----------|------|
| COMMUNITY EVENT | ROBINS CHAMBER OF COMMERCE | 000:33 | 086 |
| COMMUNITY EVENT | WQBZ & WIHB | 000:30 | 061 |
| COMMUNITY INVOLVEMENT | TAKE YOUR KID TO WORK | 000:30 | 004 |
| CRIME PREVENTION | MACON CRIME STOPPERS | 000:46 | 012 |
| DISCOVER THE FOREST | US FOREST SERVICE | 000:10 | 001 |
| DISCOVER THE FOREST | US FOREST SERVICE | 000:30 | 003 |
| Domestic Violence | JANIE'S FUND | 000:30 | 007 |
| DONATIONS/CHARITY | METHODIST HOME 4 CHILD & YOUT | 000:30 | 087 |
| DRIVING SAFETY | RUBBER MAN ASSOC | 000:30 | 003 |
| DROP OUT PREVENTION | US ARMY | 000:30 | 001 |
| DROP OUT PREVENTION | US ARMY | 001:00 | 002 |
| EDUCATION | MUSEUM OF AVIATION | 000:32 | 098 |
| EDUCATION | NATIONAL SUMMER LEARNING | 000:30 | 005 |
| EDUCATION | UNCF | 000:30 | 001 |
| FAIR HOUSING | NATIONAL FAIR HOUSING ALLIANC | 001:00 | 002 |
| FAMILY | US DEPT- HEALTH & HUMAN SERVS | 001:00 | 001 |
| FINANCIAL EDUCATION | AMERICAN INSTITUTE OF CPAS | 000:15 | 003 |
| FINANCIAL EDUCATION | AMERICAN INSTITUTE OF CPAS | 000:30 | 001 |
| FINANCIAL EDUCATION | AMERICAN INSTITUTE OF CPAS | 001:00 | 003 |
| FOOD SAFETY | USDA | 000:15 | 002 |
| FOOD SAFETY | USDA | 001:00 | 001 |
| FORECLOSURE PREVENTION | NATIONAL FOUN FOR CREDIT COUN | 000:14 | 001 |
| FORECLOSURE PREVENTION | NATIONAL FOUN FOR CREDIT COUN | 000:20 | 002 |
| FORECLOSURE PREVENTION | NATIONAL FOUN FOR CREDIT COUN | 000:28 | 001 |
| FORECLOSURE PREVENTION | NEIGHBOR WORKS AMERICA | 000:30 | 002 |
| FUND RAISER | WQBZ & WIHB | 000:15 | 007 |
| GEORGIA 811 | GAB | 000:30 | 013 |
| GEORGIA CHAMBER OF COMMERCE | GAB | 000:29 | 006 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|--------------------------|-------------------------------|----------|------|
| HEALTH | AMERICAN HEART ASSOCIATION | 000:15 | 001 |
| HEALTH AND FITNESS | ERASE MS | 000:30 | 007 |
| HEALTH AND FITNESS | PROSTATE CANCER FOUNDATION | 000:31 | 015 |
| HEALTH AND FITNESS | RACE TO ERASE MS | 000:30 | 009 |
| HEALTH/EDUCATION | ANGELMAN SYNDROME FOUNDATION | 000:30 | 001 |
| HELPING THE BLIND | NATIONAL FEDERATION OF BLIND | 000:30 | 002 |
| HELPING THE BLIND | NATIONAL FEDERATION OF BLIND | 000:58 | 001 |
| HIGH SCHOOL DROPOUT PREV | US ARMY | 000:15 | 001 |
| HIGH SCHOOL DROPOUT PREV | US ARMY | 001:00 | 005 |
| HUNGER PREVENTION | FEEDING AMERICA | 000:30 | 002 |
| INSURANCE | GET COVERED AMERICA | 000:30 | 001 |
| INSURANCE | US DEPT- HEALTH & HUMAN SERVS | 001:00 | 001 |
| JOB TRAINING | GOODWILL | 000:15 | 001 |
| JOB TRAINING | GOODWILL | 000:30 | 001 |
| JOB TRAINING | UNITED WAY | 000:15 | 001 |
| JOB TRAINING | UNITED WAY | 000:30 | 003 |
| JOB TRAINING | UNITED WAY | 001:00 | 001 |
| LAW ENFORCEMENT OFFICERS | POLICE WEEK | 000:30 | 003 |
| LITERACY | FRIENDS OF THE LIBRARY | 000:30 | 020 |
| MEDICAL SUPPORT | WQBZ & WIHB | 000:33 | 017 |
| MEDICAL SUPPORT | WQBZ & WIHB | 000:37 | 019 |
| MEDICAL SUPPORT | WQBZ & WIHB | 000:38 | 112 |
| MEDICAL SUPPORT | WQBZ & WIHB | 000:39 | 002 |
| MULTIPLE SCLEROSIS | NMSS | 000:15 | 002 |
| NATIONAL ROSACEA SOCIETY | NATIONAL ROSACEA SOCIETY | 000:59 | 001 |
| NETWORKING | ROBINS REGION | 000:30 | 060 |
| ORGAN DONATION | LIFELINK OF GA | 000:32 | 001 |
| ORGAN DONATION | LIFELINK OF GA | 001:00 | 003 |
| OUTDOOR RECREATION | REC BOATING AND FISHING FOUND | 000:01 | 001 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|--------------------------|-------------------------------|----------|------|
| OUTDOOR RECREATION | REC BOATING AND FISHING FOUND | 000:30 | 001 |
| OUTDOOR RECREATION | REC BOATING AND FISHING FOUND | 000:59 | 001 |
| PEST MANAGEMENT | USDA | 000:30 | 001 |
| POVERTY | HABITAT FOR HUMANITY | 000:31 | 002 |
| PRESERVATION | FLINT RIVER SCHOOL PARK | 000:17 | 014 |
| SAFE DRIVING | PROJECT YELLOW LIGHT | 000:30 | 004 |
| SAFE DRIVING | PROJECT YELLOW LIGHT | 000:31 | 005 |
| SCHOLARSHIP FUND | MIDDLE GA STATE COLLEGE | 000:30 | 061 |
| SENIOR CITIZENS | MEALS ON WHEELS | 000:30 | 001 |
| SENIOR CITIZENS | MEALS ON WHEELS | 001:00 | 002 |
| SOCIAL SECURITY INFO | SOCIAL SECURITY AD | 000:16 | 002 |
| SOCIAL SECURITY INFO | SOCIAL SECURITY AD | 001:00 | 001 |
| Special Olympics Georgia | GEICO | 000:15 | 078 |
| UNDERAGE DRINKING PREV | AD COUNCIL | 000:15 | 001 |
| UNEMPLOYMENT | GAB | 000:30 | 020 |
| VETERANS AFFAIRS | DISABLED AMERICAN VETERANS | 001:00 | 001 |
| VETERANS AFFAIRS | GEORGIA VECTOR CENTER | 000:16 | 006 |
| VETERANS AFFAIRS | PARALYZED VETERANS OF AMERICA | 000:15 | 002 |
| VETERANS AFFAIRS | PARALYZED VETS OF AMERICA | 000:15 | 002 |
| VETERANS AFFAIRS | PARALYZED VETS OF AMERICA | 000:20 | 002 |
| VETERANS AFFAIRS | PARALYZED VETS OF AMERICA | 000:30 | 006 |
| VETERANS AFFAIRS | PARALYZED VETS OF AMERICA | 001:00 | 002 |
| VETERANS AFFAIRS | US DEPT OF VETERANS AFFAIRS | 000:14 | 002 |
| VETERANS AFFAIRS | US DEPT OF VETERANS AFFAIRS | 000:15 | 001 |
| VETERANS AFFAIRS | US DEPT OF VETERANS AFFAIRS | 000:59 | 003 |
| VETERANS AFFAIRS | US DEPT OF VETERANS AFFAIRS | 001:00 | 006 |
| VETERANS AFFAIRS | VETERAN CRISIS LINE | 001:00 | 001 |
| VETERANS AID | GA VECTR CENTER | 000:15 | 035 |
| VETERANS AID | WOUNDED WARRIOR PROJECT | 000:30 | 001 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-----------------------|-------------------------|----------|------|
| VETERANS AID | WOUNDED WARRIOR PROJECT | 001:00 | 001 |
| WILDLIFE PRESERVATION | HUMANE SOCIETY | 000:20 | 001 |