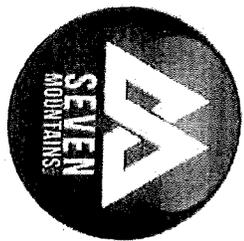


Order No: \_\_\_\_\_ Industry Code: \_\_\_\_\_ Revenue Type: \_\_\_\_\_ Order Type: \_\_\_\_\_  
 New Business Co-Op \_\_\_\_\_ Email Invoice \_\_\_\_\_ AE: Fellows  
 Customer Name: 7 Phones of MIKE ARMANNI  
 Cust. Contact: \_\_\_\_\_ Agency: \_\_\_\_\_  
 Note (Product): \_\_\_\_\_ Address: \_\_\_\_\_  
 Campaign (Internal only): \_\_\_\_\_ Phone #: \_\_\_\_\_  
 Email: \_\_\_\_\_

Internal Comments: STATE REPRESENTATIVE



Line #	Station(s)	Start Date	End Date	# Wks	Priority	Day Part Order Time	Break Type	M	T	W	TH	F	SA	SU	Lnth	RATE
1	BF	10/19	11/3			6A-7P ON		5	5	5	5	5			25	30 12/8
2	PHASNET	"	"			"	"								5 5 10	" 10/6
3																
4																
5																
6																
7																
8																
9																
10																
11																
12																
13																
14																
15																

Revision Codes: A=Add D=Delete CD=Change Date CS=Change # Spots CT=Change Times CR=Change Rate CL=Change Length

CLIENT SIGNATURE \_\_\_\_\_

SALESPERSON SIGNATURE \_\_\_\_\_

Sales Mgr \_\_\_\_\_  
 Bus. Mgr \_\_\_\_\_  
 Traffic \_\_\_\_\_

Contract Total

PASS # 600

Total No. Spots

B.F. # 920

\$ 1520

Seven Mountains Media and its Stations do not discriminate in advertising contracts on the basis of race or gender. Any provision in any order or agreement for advertising that purports to discriminate or has the effect of discriminating.

## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

**To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3**

<b>Station and Location:</b> <u>WIFT / WKFT DuBois, PA</u>	<b>Date:</b> <u>10/8/20</u>
---	--------------------------------

I, MICHAEL ARMANINI,  
 being/on behalf of: FRIENDS OF MICHAEL ARMANINI, a legally  
 qualified candidate of the REPUBLICAN political  
 party for the office of: STATE REPRESENTATIVE - 75th DISTRICT  
 in the GENERAL  
 election to be held on: NOVEMBER 3, 2020  
 do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
30 seconds	6A-7P	16	NON-PREEMPTIBLE	35	2

**Total Charges:** \$1,520.00

For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below:

[Empty box for listing matters of national importance]

I represent that the payment for the above described broadcast time has been furnished by:

FRIENDS OF MICHAEL ARMANINI

and you are authorized to announce the time as paid for by such person or entity.

I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

MARK FREEMER

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**To Be Signed By Candidate or Authorized Committee**

+ 10/9/20  
Date

+ [Signature]  
Signature

**To Be Signed By Station Representative**

Accepted

Accepted in Part

Rejected

[Signature]  
Signature

F MOOSE ROSANA  
Printed Name

GM  
Title



SEVEN MOUNTAINS MEDIA, LLC.  
 801 EAST DUBOIS AVENUE  
 DU BOIS, PA 15801  
 814-371-6100

FRIENDS OF MIKE ARMANINI  
 P.O. BOX 254  
 DUBOIS, PA 15801

# WCPA-AM/FM PASSPORT Order Con

OrderID: 3424-004

Sponsor: FRIENDS OF MIKE ARMANINI  
 Product: FRIENDS OF MIKE ARMANINI  
 Estimate/PO:  
 AccountRep: Moose Rosana  
 BillingCycle: Calendar Month  
 InvoiceType: Detail  
 Run Dates: 10/19/2020 - 11/3/2020  
 Items Ordered: 80  
 Ordered Amount: \$600.00

## Scheduled Station(s): WCPA-AM/FM PASSPORT STATE REPRESENTATIVE

Printed 10/8/2020 9:23:10 AM

Page 1

Run Dates	Run Weeks	Run Times	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Week Total	Length	Description	Avail Type	Copy ID	Qty	Item Cost	Total Cost
01 10/19/2020 - 11/3/2020	All Weeks	06:00 AM - 07:00 PM	5	5	5	5	5			25	:30	Spot			60	8.00	480.00
02 10/19/2020 - 11/3/2020	All Weeks	06:00 AM - 07:00 PM						5	5	10	:30	Spot			20	6.00	120.00

Calendar Month Projected Billing:

Oct-20	490.00	Nov-20	110.00	Dec-20	0.00	Q4-2020	600.00
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Confirmed Correct; Payment Guaranteed

Accepted for WCPA-AM/FM PASSPORT

FRIENDS OF MIKE ARMANINI  
PO BOX 254  
DU BOIS, PA 15801

300

60-627/313

10/08/2020

Date

CHECK ARMOR

Pay to the Order of Seven Mountains Media | \$ 1,520.00

One thousand five hundred twenty Dollars



Photo  
Safe  
Deposit  
Box icon

**CNB** BANK  
DU BOIS OFFICE, DU BOIS, PA

FOR Radio Ads

Mike Armanini MP